



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

St. Luke the Evangelist  
October 18, 2020

**SUNDAY SERVICES**

8:00a.m. & 10:00 a.m. Holy Eucharist



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

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***“To Seek and Serve  
Christ in all persons”***

***Interim Priest-in Charge: The Rev. Canon John Wilton***

***Archdeacon: The Venerable Kyn Barker***

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.)..... page 3

Holy Eucharist (10:00 a.m.) ..... page 9

Online at [www.stmatthew.ca/YouTube](http://www.stmatthew.ca/YouTube)  
on the Monday after the service

**St. Luke the Evangelist**  
**8:00 a.m. HOLY EUCHARIST (BAS)**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin.*

**GREETING**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And with thy spirit**

Officiant: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Officiant: Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Gloria in Excelsis**

**Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**Collect of the Day** .....p. 9

**First Lesson: Sirach 38:1-4, 6-10, 12-14**..... p. 10

Reader: The word of the Lord.

**All: Thanks be to God.**

**Psalm 147:1-7:**

Praise the Lord! How good it is to sing praises to our God; for he is gracious, and a song of praise is fitting. The Lord builds up Jerusalem; he gathers the outcasts of Israel. He heals the broken-hearted, and binds up their wounds. He determines the number of the stars; he gives to all of them their names. Great is our Lord, and abundant in power; his understanding is beyond measure. The Lord lifts up the downtrodden; he casts the wicked to the ground. Sing to the Lord with thanksgiving; make melody to our God on the lyre.

**Second Reading: 2 Timothy 4:5-13**..... p. 10

**Responsory 5**

Officiant: The Lord is with us, he is our stronghold; God will help at the break of day.

**People: The Lord is with us, he is our stronghold; God will help at the break of day.**

Officiant: God is our refuge and strength, a very present help in trouble.

**People: God will help at the break of day.**

Officiant: We will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea.

**People: God will help at the break of day.**

Officiant: Come now and look upon the works of the Lord, what awesome things he has done on earth.

**People: God will help at the break of day.**

Officiant: "Be still and know that I am God; I will be exalted among the nations; I will be exalted in the earth."

**People: God will help at the break of day.**

Officiant: Glory to the Father, and to the Son, and to the Holy Spirit.

**People: The Lord is with us, he is our stronghold; God will help at the break of day.**

**Gospel: Luke 4:14-21** ..... p. 11

Homily: The Rev. Canon John Wilton

## The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. **Amen.**

Prayers of the People (*as announced*)

## Confession & Absolution

Reader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you. God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. Let us humbly confess our sins to almighty God.

*(Silence is kept)*

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive**

**us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Officiant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand.)*

*At this time, the Diocese of Toronto protocol around COVID-19 (Coronavirus) asks that we share words and smiles only, not handshakes or hugs.*

Officiant: The peace of the Lord be always with you

**All: And also with you.**

Prayer Over the Gifts.....p. 13

#### **THE CELEBRATION OF THE EUCHARIST B**

*For now, the collection plate will no longer be passed around. Those wishing to, can leave their givings on the plate, on the table, in the middle of the centre aisle as they leave the church.*

Officiant: The Lord be with you.

**All: And with thy spirit.**

Officiant: Lift up your hearts.

**All: We lift them up unto the Lord.**

Officiant: Let us give thanks unto our Lord our God.

**All: It is meet and right to do so.**

Officiant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who in the multitude of thy saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

**All: Holy, holy, holy Lord, God of hosts, heaven and earth are full of your glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Officiant: All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

**All: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Officiant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the

Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **The Lord's Prayer** *(said)*

Officiant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Officiant: Christ our Passover is sacrificed for us;

**People: Therefore, let us keep the feast.**

**O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.**

*All baptized persons are welcome to receive Holy Communion in the form of bread only. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

**PLEASE NOTE:** *The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup at celebrations of the Eucharist. Please follow the direction of the sidespersons when receiving communion.*

Prayer after communion..... p. 15

### **Doxology**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **ANNOUNCEMENTS**

#### **Blessing and Dismissal**

Officiant: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

**St. Luke the Evangelist**  
**10:00 a.m. HOLY EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin. Unfortunately, we are not able to safely offer children's programs at this time. Consequently, our Nursery program for infants as well as a Sunday School program for toddlers and children is not offered during the service at this time. Children are welcome to join their family in church. We have papers and pencils/markers for kids to use in church and then take home with them available from the Sidespeople.*

**THE GATHERING OF THE COMMUNITY**

Prelude: "Souvenir" .....Marcel Dupré  
How beautiful upon the mountains are the feet of those who bring  
good tidings, who publish salvation. *Isaiah 52.7*

**PLEASE NOTE:** *The Diocese of Toronto's protocol around COVID-19 has temporarily suspended all singing by the congregation.*

*Please stand. The celebrant greets the community*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God** (sung by the Choir)

**COLLECT OF THE DAY** (*please remain standing*)

Officiant: Let us pray.

Almighty God, who inspired Luke the physician to proclaim the love and healing power of your Son, give your Church, by the grace of the Spirit and the medicine of the gospel, the same love and power to heal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

**Reader: A Reading from the Book of Sirach (38:1-4, 6-10, 12-14)**

Honour physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvellous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he will grant them success in diagnosis and in healing, for the sake of preserving life.

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

Psalm 147:1-7 ..... Chant: George Thalben-Ball

**Reader: Second Lesson: A Reading from the Second Letter of Paul to Timothy (4:5-13)**

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

Gradual Hymn "Saviour, who did healing give" ..... Jesus Ist das Schönste

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All:        Glory to you, Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."  
*(Luke 4:14-21)*

Gospeller: The Gospel of Christ.

**All:        Praise to you, Lord Jesus Christ.**

Sermon:    The Rev. Canon John Wilton

**The Nicene Creed** *(Please stand)*

Celebrant: Let us confess our faith, as we say,

**All:        We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We**

**believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the people** *(Please stand, sit or kneel as you prefer and are able)*

Intercessor: Lord in your mercy

**People: Hear our Prayer**

### **CONFESSION AND ABSOLUTION**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this Table. Let us confess our sins, confident in God's forgiveness.

*(silence)*

Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand.)*

*At this time, the Diocese of Toronto protocol around COVID-19 (Coronavirus) asks that we share words and smiles only, not handshakes or hugs.*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**

### **THE CELEBRATION OF THE EUCHARIST**

*For now, the collection plate will no longer be passed around. Those wishing to, can leave their givings on the plate, on the table, in the middle of the centre aisle as they leave the church.*

## THE PREPARATION OF THE GIFTS

### Prayer Over The Gifts

Celebrant: God of compassion, you are a strong tower for all who trust in you. Be now and evermore our defence, that we may proclaim the only name under heaven given for health and salvation, the name of Jesus Christ our Lord. **Amen.**

### THE GREAT THANKSGIVING *(SAID)*

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had

given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** *(said)*

Celebrant: Let us pray as our Saviour taught us,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break this bread to share in the body of Christ;

**All: We, being many, are one body, for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion in the form of bread only. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest.*

**PLEASE NOTE:** *The Diocese of Toronto's protocol around COVID-19 has temporarily suspended the sharing of the common cup at celebrations of the Eucharist. Please follow the direction of the sidespersons when receiving communion.*

Hymn: 521 "Dear Shepherd of your people, hear" .....STOCKTON

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

Living God, may we who have shared in these holy mysteries enjoy health of body and mind, and witness faithfully to your gospel, in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

Recessional Hymn 306 "O for a thousand tongues to sing" ..... RICHMOND

**DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

Postlude: "Es ist das Heil uns kommen her" ..... J. S. Bach

**CYCLE OF PRAYER**

- World: Pray for the Episcopal Church
- Diocese: Bishop Lynne McNaughton, the clergy and people of the Diocese of Kootenay
- Deanery: Church of the Ascension
- Parish: Families of ***Salmon, Sanders, Seales & Seevaratnam***

**ASSISTING TODAY**

- |                        |            |                               |
|------------------------|------------|-------------------------------|
| Sidespersons:          | 8:00 a.m.  | Veronica Edwards-Williams     |
|                        | 10:00 a.m. | Robbie Roberts                |
| Readers:               | 8:00 a.m.  | Shyamal Ray, Sally-Anne Hrica |
| Intercessor            | 8:00 a.m.  | Walter Deller                 |
| Reader / Intercessor   | 10:00 a.m. | Bonnie LaRue                  |
| Prayers of the People: | 10:00 a.m. | Prepared by Jane Couchman     |
| Altar Guild:           |            | Joy Walker                    |

## RECTOR'S CONTACT INFORMATION

The Rev. Canon John Wilton's office hours are generally 9:00 a.m. – 4:30 p.m., Tuesdays and Wednesdays at the church. He may be reached through the church office at 416-494-7020 ext. 2 or at 416-498-7921 outside of office hours, or by email at [revjwilton@gmail.com](mailto:revjwilton@gmail.com)

## CHURCH ASSISTANT'S VIRTUAL OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

**NOTE:** The office is open to visitors by appointment only.

Please email the [office@stmatthew.ca](mailto:office@stmatthew.ca) to make an appointment.



### **Parish Officers**

Rector's Warden	Valerie Seales	416-490-0943
Peoples' Warden	Margaret Allen	416-291-5262
Deputy Wardens	Norma Walker Roberts	905-428-1581
	Steve O'Keefe	416-491-2140
Office/Rentals	Donna Lam	416-494-7020
Treasurer/Bookkeeper	Sandra Lumb	416-494-7020
Sidespeople 8:00	Trevor Evans	416-224-0255
10:00	Valerie Seales	416-490-0943
Music Director/Organist	David Braund	905-770-7189
Envelope Secretary	Sandra Lumb	416-494-7020
Synod Representative	Steve O'Keefe	416-491-2140
Alternative Synod Member	Delores Lawrence	416-754-0700
Church School	Susan Porter	416-499-6294
Nursery	Diane Wilton	416-498-7921
Altar Guild Chair	Gwynne Barker	416-447-3604
Flowers	Minoli Gunawardana	416-991-9549
Growing Healthy Stewards Chair	Delores Lawrence	416-457-5003
Social Justice & Outreach	Anne Creighton	416-573-5804
Hospitality	Valerie Seales	416-490-0943
	Margaret Allen	416-291-5262