



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Sixteenth Sunday After Pentecost
September 9, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service
October to May



St. Matthew
the Apostle, Oriole
Anglican Church
Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
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office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.)page 3

Choral Eucharist

with Children’s Programme (10:00 a.m.).....page 4

Upcoming Events..... page 13

Sixteenth Sunday After Pentecost

8:00 a.m. HOLY EUCHARIST (BAS)

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
Glory in Excelsis.....	p. 231
Collect of the Day.....	p. 5 (<i>bulletin</i>)
First Reading: Proverbs 22:1-2, 8-9, 22-23.....	p. 5 (<i>bulletin</i>)
Psalm 125.....	p. 884
Second Reading: James 2:1-10, 14-17.....	p. 5 (<i>bulletin</i>)
Responsory 3.....	p. 102
Gospel: Mark 7:24-37.....	p.6 (<i>bulletin</i>)
Homily: The Rev. Lisa Newland	
The Nicene Creed.....	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution.....	p. 238
The Peace.....	p. 240
Prayer Over the Gifts.....	p. 8 (<i>bulletin</i>)
Celebration of the Eucharist A.....	p. 241
The Lord's Prayer.....	p. 245
The Breaking of the Bread.....	p. 246
Prayer after communion.....	p. 10 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

Next Week's Readings ~ Seventeenth Sunday After Pentecost

Proverbs 1:20-33

James 3:1-12

Psalm 19

Mark 8:27-38

Sixteenth Sunday After Pentecost
10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Jesus, my sure defense"J. S. Bach

Jesus preached the gospel of the kingdom and healed every infirmity among the people. *Matthew 4.23*

Hymn 8 "Awake, my soul, and with the sun"MORNING HYMN

Children's Talk..... Agnes

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the

Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Let us pray.

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the LORD is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despoils of life those who despoil them.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 125 Chant: George Blackp. 884

Refrain: Those who trust in the Lord stand fast forever.

Second Lesson: James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You

shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 454 "Revive thy work, O Lord" ST. MICHAEL

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go--the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying,

"He has done everything well; he even makes the deaf to hear and the mute to speak."
(Mark 7:24-37)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people *(as announced) (Please stand, sit or kneel as you prefer and are able.)*

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as

ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 383 "Jesus shall reign where'er the sun DUKE STREET

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 56 "I am the bread, the bread of life" PICKET WOOD

Prayer after Communion (Please stand) 56 "I am the bread, the bread of life"

Celebrant: Let us pray.

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 345 "King of glory, King of peace" GWALCHMAI

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Fugue sur la Trompette" François Couperin

CYCLE OF PRAYER

World: The Episcopal Church of Haiti
Diocese: The theological colleges and training programs within the Ecclesiastical Province of Rupert's Land: Arthur Turner Training School, the Centre for Christian Studies, the College of Emmanuel and St. Chad, Henry Budd College for Ministry, Saint John's College, Dr. William Winter School for Ministry, James Settee College for Ministry
Deanery: St. Cyprian
Parish: Families of ***Robbie Roberts, Elizabeth Roberts & Robinson***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Veronica Edwards-Williams
	10:00 a.m.	Elan Seales Team
Readers:	8:00 a.m.	Charlene Yeates, Veronica Edwards-Williams
	10:00 a.m.	Virendra Singh, Anne Creighton
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Helen Edmonds
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Ray James
Altar Guild:		Zoe McOstrich, Vivienne Fetherston

Flowers today are given to the glory of God

Proverbs 22:1–2, 8–9, 22–23

Like most books of the Bible, Proverbs is a composite book, gathered over a long period of time from a variety of sources, drawn together and edited likely during the late exilic period (after 550 BCE). In the Jewish Bible it is classed among the Writings, and from early on it was recognized as poetry and given, along with Psalms and Jobs, a special form of pointing for vowels and singing aloud. The Hebrew name of the book, Mishlê, is from the word mashal, which means 'a comparison,' and points us to the fact that a large part of the book is made up of comparisons, or proverbs. These come from a variety of sources and periods. Old Testament wisdom literature comes from many sources, beginning with the folk sayings of agricultural and trading communities, and developing over the centuries in the schools that prepared scribes and functionaries for the royal courts. The biblical tradition associates King Solomon with wisdom but the book of Proverbs is likely a collection of collections from various royal and other sources (see 10:1, 22:17, 24:23; 25:1, 30:1 and 31:1). As it comes to us, the editors have drawn all the material together with an extended introduction (chs. 1-9) in which a "father" speaks to his "son," urging the child to work hard, live a moral life, and avoid bad company. Our reading today is drawn from the very end of the major collection of Proverbs, and consists of a series of pairs of verses from throughout chapter 22, all of which focus on several key themes of the proverb collections: riches and poverty, justice and injustice and their consequences, the power of speech to build up and to destroy. While the chapter begins by suggesting that both rich and poor are God's creatures (22:2), the collection closes by noting: "Oppressing the poor in order to enrich oneself, and giving to the rich, will lead only to loss (22:16)."

[Walter Deller/2018]

UPCOMING EVENTS		
September		
Today	After the 10:00 a.m. service	Special Vestry
Tuesday 11 th	7:30 p.m.	Advisory Board Meeting
Thursday, 13 th	3:00 – 6:00 p.m.	Last day for Good Food Market
Sunday, 16 th	After the 10:00 a.m. service	Growing Healthy Stewards Meeting Christmas Market Meeting
Saturday, 22 nd	10:00 a.m.	Walkathon and Scavenger Hunt
Sunday, 23 rd	10:00 a.m.	St. Matthew's Day Patronal Festival Service followed by Pot Luck Lunch
Thursday, 27 th	6:00 p.m.	Men's Night at the home of Bruce and Bonnie LaRue. Contact Dennis Chalmers (416) 502-3145
Saturday 29 th	10:30 a.m.	Consecration service for Bishop-elect, Andrew Asbil at St. James Cathedral
Sunday 30 th	7:30 p.m.	Organ recital by David Braund
October		
Sunday		Harvest Thanksgiving
Saturday, 13 th	6:30 p.m.	Faithworks Fundraising Dinner with guest, Rev. Andrea Budgey, speaking about "Toronto Urban Native Ministry" (tunm.ca), a Faithworks Partner Ministry.
November		
Sunday, 4 th	All services	All Saints Day
Sunday 11 th	All services	Remembrance Sunday
Saturday 17 th	9:00 a.m. to 2:00 p.m.	Christmas Market

PARISH & COMMUNITY EVENTS

For week of September 9th, 2018

BIBLE STUDY ~ Wednesdays 10:00 – 11:30 a.m. Beginning September 19th. Join us on Wednesday mornings as we make our way through each of the books of the Bible from

the Book of Genesis to The Revelation to John. As we journey through scripture, we will encounter the key people, places, and events of the Bible helping us to experience the big-picture overview of the scriptures. Through both conversation and videos featuring the sand art depictions of the Bible story by renowned artist Joe Castillo, the stories of the Bible will be brought to life as we discover how the biblical stories are our stories too.

TICKETS ON SALE FOR BISHOP'S COMPANY DINNER ~ **Friday, October 19th**. Mark your calendars for the Bishop's Company 57th Annual Dinner on Oct. 19 as we celebrate the ministry of Archbishop Colin Johnson. A discussion with the Archbishop will be moderated by Judy Maddren, formerly of CBC Radio's World Report. The reception and dinner will take place at the Toronto Marriott Downtown Hotel from 5:30 p.m. to 9 p.m. Tickets are available online at <http://bishopscompanytoronto.ca/the-bishops-company-dinner>. The event is expected to sell out, so book soon. Early-bird rate before Sept. 21. Any questions can be directed to Melissa Doidge at 416-363-6021 (1-800-668-8932) ext. 243 or mdoidge@toronto.anglican.ca.

REGISTRATION OPEN FOR OUTREACH CONFERENCE ~ **Saturday, October 27th**. The annual Outreach and Advocacy Conference will take place at Havergal College, 1451 Avenue Rd., Toronto. This year's theme is "Transformed Hearts, Transforming Structures," featuring a keynote address from André Lyn, as well as a full range of workshops, opportunity for networking and fellowship, and time for worship. The registration fee of \$30 (\$15 for students/unemployed) includes lunch. Learn more and register online at www.toronto.anglican.ca/parish-life/social-justice-and-advocacy/outreach-conference

PASSION PLAY IN OBERAMMERGAU, GERMANY ~ The Anglican Church of St. Dunstan of Canterbury has organized a private tour to the once a decade Passion Play in Oberammergau, Germany. They currently have 15 spaces left and invite you to join them on this wonderful tour from July 30, 2020 to August 10, 2020. Cost is \$5,035 CDN per person, double occupancy and included all breakfasts, most dinners, five-star hotel accommodation, private coach (with Wi-Fi) all portage and tips. Air fare is extra. The above price is fixed and will not increase. In addition to having the choice seating for the Passion Play, this tour will visit Munich, Salzburg, Vienna, Lucerne, Innsbruck and Zurich. If you would like to join us, please contact our Toronto agent, Melanie at 416-309-0452. She can also give you additional details. Don't delay as these seats can only be held until mid-September.



We're Taking A Break!

Thursday Is Our Last Market
for 2018!

- Fresh fruit
- Natural honey
- Fresh vegetables
- Live music,
and more...

Don't miss your last chance to get
fresh fruit and vegetables!

CHRISTMAS MARKET



Donations

To continue the *VERY* popular tradition of the **Bottle Table** at the Christmas Market, please help by keeping bottles aside as you entertain this very hot summer! We would very much appreciate your donations of wine, liquor, bath soaps, etc. Thank you from Joanna Barker and Nancy Simich.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful

Office/Rentals
Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Donna Lam
Sandra Lumb
Janice Sanders
Roland Wood
Valerie Seales

Music Director/Organist
Church School
Nursery

David Braund
Susan Porter
Diane Wilton

Altar Guild Chair
Flowers

Gwynne Barker
Minoli Gunawardana

Social Justice & Outreach

Anne Creighton
The Ven. Kyn Barker

Hospitality

Valerie Seales
Margaret Allen