



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

The Day of Pentecost
June 9th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month October to June

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

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office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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with Church School (10:00 a.m.) page 4

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The Day of Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week’s Readings ~ Trinity Sunday

Proverbs 8:1-4, 22-31

Romans 5:1-5

Psalm 8

John 16:12-15

The Day of Pentecost

10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Veni Creator" Nicolas de Grigny
Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

Hymn: 637 "Come, Holy Ghost, our souls inspire" VENI CREATO
Please stand. The celebrant greets the community

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

All: Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY (*please stand*)

Celebrant: Let us pray.

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from The Book of Genesis (11:1-9) (*read in French*)

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 104:25-35, 37b chant: George Black p. 844

Refrain: Send forth your Spirit, O Lord, and renew the face of the earth.

Second Lesson: A Reading from The Acts of the Apostles (2:1-21) *(read in Arabic)*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 645 "Come down, O love divine"DOWN AMPNEY

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid." *(John 14:8-17, 25-27)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people as announced (*Please stand, sit or kneel as you prefer and are able.*)

Confession and Absolution

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand*)

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 656 "She comes sailing on the wind"SHE FLIES ON

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All: Glory to you for ever and ever.

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever.

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever. Amen.

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Angus Dei *(sung)*

All: Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the

chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 73 "One bread, one body"ONE BREAD
Motet "My Dancing Day"English traditional, arr. Martin Shaw

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 433 "Lord, you give the great commission" ABBOT'S LEIGH

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord. Alleluia.

All: Thanks be to God. Alleluia.

Postlude: "Komm, heiliger Geist, Herre Gott" J. S. Bach

Flowers today are given to the glory of God

CYCLE OF PRAYER

World: The Church of the Province of Myanmar, formerly Burma
Diocese: The theological colleges and training programs within
the Ecclesiastical Province of Ontario: Canterbury College,
Huron College, Renison College, the Anglican Studies Program
at Saint Paul University, Thorneloe University, Trinity College,
Wycliffe College
Deanery: St. George on Yonge
Parish: Families of *Jacques, James & Jansz*

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Huether
	10:00 a.m.	Nigel Jansz Team
Readers:	8:00 a.m.	Shyamal Ray, Lesley Huether
	10:00 a.m.	Anne Creighton, Jamila Saade, Tamir Zliek
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Jane Couchman
Chalice:	8:00 a.m.	Lesley Huether
	10:00 a.m.	Kakra Winful
Altar Guild:		Norma Walker Roberts, Zoe McOstrich
Guitarist:		Dennis Chalmers

Genesis 11:1–9

The opening section of Genesis (chapters 1-11) is often referred to as the Primaeval History—that is, the story of what things were like before the ages and empires of humanity began to unfold. These chapters tell ancient stories which often have parallels across many cultures: about how the world came to be; about how human beings came into existence; about how violence and murder first entered human experience; about how cultural expression like music art and metalwork came to be human productions; about a great flood that once covered much of the earth, and about how the world was re-peopled after such a flood. Every culture shapes such stories in its own way to convey the values and beliefs of that culture. The writers of the Hebrew Bible were great adapters and revisers, and they too reshaped the stories they inherited to convey their belief in an all-powerful, creating and loving God, distressed by human sin and violence, yet seeking always to bring good from the disasters of human choices. The last of these stories tells about a great tower or temple (many scholars think it was a ziggurat, a typical Mesopotamian temple), built on the Mesopotamian plain where Babylon eventually came to be located. Much of the attention of the story turns to the confusion of human language at its conclusion, but the story seems also to convey a view held by many biblical writers that cities, which we often consider the glory of human cultural, social and economic creations, are in fact places that fundamentally are in rebellion against God. We read the story on Pentecost because it points to a time and community when human language will once again become universally understood as Acts tells us was the case on the day of Pentecost for the first Christians. But the story also points us to the end of the Bible, where John concludes his great vision of the meaning and work of Jesus Christ with the image of a new city descending from heaven, as God takes up all our human works of revolt and rebellion and transforms them into places of justice, hope and love.

[Dr. Walter Deller/2019]

UPCOMING EVENTS

June

Today	After the 10:00 a.m. service	Pentecost Sunday Brunch, Parish Appreciation Day sponsored by Growing Healthy Stewards
Tuesday, 11 th	6:30 p.m.	Advisory Board meeting and BBQ
Tuesday, 18 th	6:00 p.m.	Altar Guild Potluck
Thursday, 27 th	6:00 p.m.	Men's Group meeting at the home of Bill Found. Details from Dennis Chalmers.
Sunday, 30 th	7:30 p.m.	Organ Recital by David Braund
JULY		
Tuesday, 23 rd	3:00 – 6:00 p.m.	The weekly Good Food Market returns
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund

The Good Food Market at St Matthew's

in the north parking lot of the church
on the south side of Sheppard, between Don Mills and Shaughnessy

Tuesdays, 3:00 to 6:00 p.m.
From July 23 to August 27, 2019



Join us for a cold drink, listen to some music and meet your neighbours while you shop.

We have fresh fruit and vegetables at affordable prices

*Supported by St. Matthew, the Apostle, Anglican Church and FoodShare Toronto
Check us out on Facebook to see what is new each week.*

PARISH & COMMUNITY EVENTS

For week of June 9th, 2019

PENTECOST SUNDAY AND PARISH APPRECIATION DAY~ Today, after the 10:00 a.m. Service. In recognition of all the Ministries at St. Matthew, join us for a celebratory Brunch. Learn how the different ministries support our Parish daily. Hear first person experiences and maybe, some may want to learn more by joining one or several of the ministries.



When payments to the campaign are made, please indicate that your donation is for the "Capital Campaign" along with the amount. If using a Pew envelope to donate, please clearly write "Capital Campaign" on the front, along with the amount.

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ Tuesday, June 11, 12.30p.m.

Guest speaker, Sgt. Bob, will speak at 1:30 pm on *"Drive safer, longer and more comfortably."* If you are able, please bring a favourite dish (an appetizer, an entrée, a salad or dessert) to share with others. If not, just come, as there will be lots of food! There is no charge for this meeting, but, if possible, please bring an item for the Food Bank. as hunger among young families and seniors is ever present in our city.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Norma Walker Roberts
	Kakra Winful
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Envelope Secretary	Janice Sanders
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Lay Member to Synod	Steve O'Keefe
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Gwynne Barker
	Robbie Roberts
	Lesley Huether
	Geraldine Simmons