



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

Harvest Thanksgiving  
October 8, 2017

**SUNDAY SERVICES**

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist  
with Church School

5:00 p.m. Evening Service  
returns October 22<sup>nd</sup>.

**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*“To Seek and Serve Christ in all persons”*

80 George Henry Blvd.  
North York, ON M2J 1E7  
416-494-7020

[www.stmatthew.ca](http://www.stmatthew.ca)  
[office@stmatthew.ca](mailto:office@stmatthew.ca)

***Incumbent: The Rev. Lisa Newland***

***Deacon: The Rev. Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

**Today at St. Matthew**

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Choral Eucharist

with Church School (10:00 a.m.) ..... page 4

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**Harvest Thanksgiving**  
**8:00 a.m. HOLY EUCHARIST (BAS)**  
**WE WELCOME YOU TODAY TO**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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**Next Week's Readings ~ Nineteenth Sunday After Pentecost**

<i>Exodus 32:1-14</i>	<i>Philippians 4:1-9</i>
<i>Psalm 106:1-6, 19-23</i>	<i>Matthew 22:1-14</i>

**Harvest Thanksgiving**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**  
**The Gathering of the Community**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. For Thanksgiving Sunday, today, they will then return to their families and remain in the service. At different points during the liturgy the children will be invited to come up and assist, even with the sermon! We also have activity bags available from the Sidespeople for the children's use during the service.*

Prelude: "Soul, adorn yourself with gladness" ..... Johannes Brahms

**THE GATHERING OF THE COMMUNITY**

Those who sowed with tears will reap with songs of joy. *Psalm 126.6*

Hymn 262 "Come, ye thankful people" ..... ST. GEORGE'S WINDSOR

Children's Talk ..... Agnes

*The celebrant greets the community*

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God**

**All: Glory to God in the highest, and peace to God's people on earth.  
Glory to God in the highest and peace to God's people on earth.  
Lord God, heavenly king, almighty God and Father,  
we worship you,  
we give you thanks,  
we praise\_you\_for your glory.**

**Glory to God in the highest, and peace to God's people on earth.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive, receive our  
prayer.**

**For you alone are the Holy One, \_you alone are the Lord.  
For you alone are the Holy One, \_you alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father,  
in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray.

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Lesson: Deuteronomy 8:7-18**

For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you. Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous

snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 65 Chant – Smart.....p. 785

**Second Lesson: 2 Corinthians 9:6-15**

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: 258 "We plough the fields" .....WIR PFLÜGEN

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."  
*(Luke 17:11-19)*

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Lisa Newland

**The Apostles' Creed** *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the people** *(Please stand, sit or kneel as you prefer and are able)*

Litanist: For you are good;

**People: we thank you, Lord.**

**CONFESSION AND ABSOLUTION**

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### **THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn: 415 "All things bright and beautiful" ..... ALL THINGS BRIGHT

### **THE PREPARATION OF THE GIFTS**

#### **Prayer Over The Gifts**

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

### **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

**People: Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**People: Glory to you for ever and ever.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**People: Glory to you for ever and ever.**

Celebrant: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**People: Glory to you for ever and ever.**

Celebrant: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All: Glory to you for ever and ever.**

Celebrant: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and

drink at this holy table may share the divine life of Christ our Lord.

**People: Glory to you for ever and ever.**

Celebrant: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**People: Glory to you for ever and ever. Amen.**

**The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Breaking of the Bread**

Celebrant: Let us pray.

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth into your kingdom.**

Celebrant: The gifts of God for the People of God.

**People: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.*

*Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

Communion Hymn: 422 "God, who touchest earth with beauty" .....SPIRITUS CHRISTI

Motet: "Lord, I trust in thee, I adore thee" ..... George Frederick Handel

**Prayer after Communion** (*Please stand*)

Celebrant: Let us pray.

God of our hope, in this eucharist we find the source of all your blessings.

Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

Recessional Hymn: 399 "Now thank we all our God" ..... NUN DANKET

**DISMISSAL**

Celebrant: Go forth in the name of Christ.

**All: Thanks be to God.**

Postlude: "Nun danket alle Gott" ..... Sigfrid Karg-Ellert

## CYCLE OF PRAYER

World: St Albans, Bedford & Hertford, Canterbury, England  
ACC\*: The clergy, and people of the Diocese of Caledonia  
Deanery: Church of the Incarnation  
Parish: Families of ***Salem, Salmon & Sanders***

*\*Anglican Church of Canada*

## ASSISTING TODAY

Celebrant:	8:00 a.m.	The Rev. Lisa Newland
	10:00 a.m.	The Rev. Canon John Wilton
Sidespersons:	8:00 a.m.	Lesley Heuther
	10:00 a.m.	Elan Seales Team
Readers:	8:00 a.m.	Sally-Anne Hrica, Lesley Heuther
	10:00 a.m.	Solar Soley, Kathy Chalmers
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Val Seales
Server:	10:00 a.m.	TBA
Chalice:	8:00 a.m.	TBA
	10:00 a.m.	Ray James
Altar Guild:		Paula Mount, Gwynne Barker

*Flowers today are given to the glory of God.*

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## **Deuteronomy 8:7-18**

One of the great concerns of the book of Deuteronomy is to answer the question, how will our children have faith? In its structure it imitates a standard treaty from the ancient Near East sometimes called a vassal covenant. In the opening section of the book (ch 1-11), Moses tells to the new generation, waiting on the east side of the Jordan to enter the land of promise, the story of God's mighty works in delivering the Israelites from Egypt. Our children will have faith if we tell them the story about God at work. In the second part of the book (ch 12-26), the treaty sets out laws and rules that will enable the community to live a life of justice and mercy together. Our children will have faith if we create a society in which justice, mercy and care for the widow, stranger and orphan are the central priorities, not just for society but in our own lives. In the third part of the treaty ( ch 27-30), there are rituals and proclamations that are intended to embed the culture of justice, mercy and care for neighbour and stranger in the whole society's corporate memory. Our children will have faith if we invite them to participate in the rituals of community memory and faith. In the final part of the book (31-34), we hear songs of judgement and blessing, as Moses and his generation let go of the past and look to the future. Our children will have faith if we trust them to be faithful and let them free to follow God in their own time and place. Today's reading comes from the first section of the book in which Moses tells the people of God's saving actions in the past. But when they are settled in the land will they continue to be faithful? One of the themes of Deuteronomy is the way we humans are prone to forget God when we become successful and secure. All the we are and have is a gift from God. As it says near the end of the book, every generation makes its own choice for a world of life or a world of death (30:15-20). How will our children have faith? *[Dr. Walter Deller/2017]*

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## UPCOMING EVENTS

### October

<b>Sunday, 15<sup>th</sup></b>	<b>After the 10:00 a.m. service</b>	Christmas Wreath Making workshop with Diane Wilton
<b>Sunday, 22<sup>nd</sup></b>	<b>5:00 p.m.</b>	Evening service returns
<b>Sunday 29<sup>th</sup></b>	<b>7:30 p.m.</b>	Organ recital by David Braund
<b>November</b>		
<b>Saturday, 4<sup>th</sup></b>	<b>9:00 a.m. – 2:00 p.m.</b>	Christmas Market
<b>Sunday, 5<sup>th</sup></b>	<b>All services</b>	All Saints and Remembrance Day
<b>Tuesday 14<sup>th</sup></b>	<b>7:30 p.m.</b>	Advisory Board Meeting
<b>Sunday 26<sup>th</sup></b>	<b>7:30 p.m.</b>	Organ recital by David Braund

## PARISH & COMMUNITY EVENTS

*For week of Oct. 8, 2017*

**2018 OFFERING ENVELOPES** ~Envelope Secretary, Shyamal Ray, will be ordering the 2018 offering envelopes in the next couple of weeks. If you don't have offering envelopes and would like some, please be in touch with him via email. Sets of offering envelopes come in either weekly or monthly configurations. Similarly, if you are currently using weekly offering envelopes and would like to switch to monthly (or vice versa) or would be interested in supporting the parish through Pre-Authorized Giving instead of envelopes please speak with Shyamal. His email address is shyamal.ray@gmail.com. Thank you in advance for your on-going financial support!

**NEWCOMER UPDATE:** Neema and Chance have moved into their new apartment near the Shops at Don Mills and walking distance from their ESL Classes at Overland Learning Centre. St Matthew's continues to support Neema and Chance financially, emotionally and socially as they build their lives in Canada.

## **FUNDRAISING FOR THE CHRISTMAS MARKET: ~**

### **"Christmas Wreaths"! Sunday, October 15 - after the 10:00 a.m. service.**

"Every door deserves to the Christmas cheer! The lovely and talented Diane Wilton will be facilitating a workshop on wreath making! You will have fun learning the in and outs to making the perfect wreath!

These magical wreaths will be on showcased and available for purchase at the Christmas Market on November 4th!

**Mabel's Labels** – Online Fundraising initiative.

20 % of the purchase goes back to St. Matthew's.

<http://mabelslabels.com/fundraising/> click on "support a fundraiser" – drop down list, click on St. Matthew and then order and percentage is given to the church.

**"Drop off items!"** Please drop off your Christmas market items at the office Tuesdays 9:00 a.m. – 3:00 p.m., or Fridays Noon to 6:00 p.m. Thank you for your contributions of knitting, jewelry, household items ( decorations, vases, kitchen items etc) , Hobbie/games (puzzles, boardgames), children's toys, Jams, etc.

**SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ Tuesday, October 17<sup>th</sup> at 12:30 p.m. *BRAIN HEALTH***– Lifestyle tips for keeping a healthy brain. Alzheimer Society. Sponsored by Daniel Wiskin of Total Access Centre., followed by lunch at 12:30 p.m. Cost: \$5.00 and, if you are able, an item for the food bank.

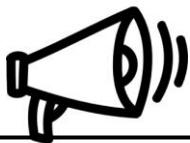
### **Donations for Eva's Place**

Part of the Christmas Market this year involves giving back to the local community. We have partnered with Eva's Place to help youth experiencing homelessness.

During the Christmas Market, Under the Christmas tree near Santa and Elf Agnes, we will be collecting **new or gently used single bed sheets.**

Please pass along the message so that we may help keep youth warm this season.





**!!! NEEDED !!!**

**Christmas Market Items**

We need your **help!** If you have excess jams, jellies or preserves from the summer season please consider donating them to the market. We want to continue the tradition of Church Mouse Pantry items that the community love.



Also, please sign up for the chili cook-off! Show off your skills and compete for bragging rights and to win a wonderful prize!!! The sign-up sheet is located inside the Narthex.

### **BOTTLE TABLE DONATIONS**

To continue with the VERY popular tradition of the Bottle Table, please help by donating any extra bottles for the Market on November 4th!! We need your donations of wine, liquor, bath soaps, etc. by Sunday, October 29th. Thank you as always!



### **Let's Make Christmas Wreaths!**

Join the fun **Sunday, October 15** after the 10:00 a.m. service.

cheer! The lovely and talented Diane

Wilton will be facilitating a workshop on wreath making! You will have fun learning the "in and outs" to making the perfect wreath!

These magical wreaths will be showcased, and, available for purchase at the Christmas Market on November 4th!

## **MENTAL HEALTH FIRST AID PROGRAM**

**Dates:** Mondays - October 16, 23, 30, and November 6, 2017

**Times:** 6:30 - 9:30 PM

**Location:** Iona Presbyterian Church  
1080 Finch Ave. E, North York, ON, M2J 2X2

**Facilitator:** Dr. Susan Kagan RN, EdD.

**Cost:** \$107.00 per person (includes the MHFA manual )

One in three people will experience a mental health problem in their lifetime. As a result, this course was developed to help people provide initial support to someone who may be developing a mental health problem or is experiencing a mental health crisis. This 12-hour course teaches mental health first aid skills. The philosophy behind MHFA Canada is that a mental health crisis may be avoided through early intervention. If a crisis does arise, then members of the public can take action to reduce harm and provide support.

### **Course participants will learn to:**

1. Recognize the symptoms of mental health problems
2. Provide initial help
3. Guide a person toward appropriate professional help
4. Provide help to prevent the mental health problem from becoming more serious
5. Reduce stigma towards those experiencing mental health problems

### **Who should take this course?**

Everyone can benefit from MHFA Canada training - members of the general public, teachers, health services providers, university students, emergency workers, frontline workers who deal with the public, volunteers, human resource professionals, employers, community groups.

**To Register:** Contact Susan Kagan at [kagan51@hotmail.com](mailto:kagan51@hotmail.com)



### **ADULT CHRISTIAN COLOURING GROUP**

- Do you like to colour?
- Could you use some time for quiet reflection, creativity and fellowship?

Then join us **Tuesday mornings**  
from **9:30 a.m. – 11:00 a.m.**

as we colour together using different pictures related to biblical themes and passages. Colouring pages, markers and crayons provided. We'll begin with a short meditation/reflection followed by a time of colouring and social conversation. Donations of \$5.00 per person would be appreciated to help cover the start-up costs. A perfect group to bring a friend or neighbour to!

Please speak to Rev. Lisa to let her know of your interest.

## **RECTOR'S CONTACT INFORMATION**

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

## **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

## **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Raine Liliefeldt
	Norma Walker Roberts
	Kakra Winful
Treasurer	Virendra Singh
Office/Rentals	Donna Lam
Envelope Secretary	Shyamal Ray
Sidespeople 8:00	Roland Wood
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Wendy Blatchford
Flowers	Minoli Gunawardana
Social Justice & Outreach	Deacon Kyn Barker
	Anne Creighton
Hospitality	Valerie Seales
	Margaret Allen