



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Fourth Sunday After Pentecost
July 7th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month October to June

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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with Church School (10:00 a.m.) page 4

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Fourth Sunday After Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week’s Readings ~ Fifth Sunday After Pentecost

Amos 7:7-17

Colossians 1:1-14

Psalm 82

Luke 10:25-37

Fourth Sunday After Pentecost
10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Recit de Cornet"François Couperin

Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly. *Colossians 3.15, 16*

Hymn: 35 "Wash, O God, Our Sons and Daughters"BEACH SPRING

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone

are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY (*please stand*)

Celebrant: Let us pray.

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from the Second Book of the Kings (5:1-14)

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better

than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 30 chant: George Blackp. 739

Refrain: You have brought me up, O Lord, from the dead.

Second Lesson: A Reading from The Letter of Paul to the Galatians (6:7-16)

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised--only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule--peace be upon them, and mercy, and upon the Israel of God.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 586 "Rise up, O Saints of God"ST. ETHELWALD

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven." *(Luke 10:1-11, 16-20)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our

sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people as announced (*Please stand, sit or kneel as you prefer and are able.*)

Confession and Absolution

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand*)

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 500 "Sister, let me be your servant"SERVANT SONG

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Angus Dei (*sung*)

All: Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the

chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 65 "Here, Lord, we take the broken bread"ST. COLUMBA

Prayer after Communion (*Please stand*)

Celebrant: Let us pray.

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

Amen.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 205 "The day of resurrection!" ELLACOMBE

DISMISSAL

Celebrant: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Voluntary in G" John Stanley

*Flowers today are given in memory of Bob Blatchford,
beloved husband and father missed by Wendy and Amber Blatchford.*

CYCLE OF PRAYER

World: The Anglican Church of Papua New Guinea
Diocese: Bishop Fraser Lawton clergy, and people
of the Diocese of Athabasca
Deanery: St. Theodore of Canterbury
Parish: Families of **Leonard, Levy & Liliefeldt**

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Robert Danelesko
	10:00 a.m.	Nigel Jansz Team
Readers:	8:00 a.m.	Walter Deller, Sally-Anne Hrica
	10:00 a.m.	Virendra Singh, Robbie Roberts
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Nicole Bruiners
Chalice:	8:00 a.m.	Lesley Huether
	10:00 a.m.	Clifford Wong, Ray James
Altar Guild:		Wendy Blatchford, Paula Mount

The Good Food Market

in the north parking lot of the church
on the south side of Sheppard, between Don Mills and Shaughnessy

Tuesdays, 3:00 to 6:00 p.m.
From July 23 to August 27, 2019



Join us for a cold drink, listen to some music and meet your neighbours while you shop. We have fresh fruit and vegetables at affordable prices

Supported by St. Matthew, the Apostle, Anglican Church and FoodShare Toronto
Check us out on Facebook to see what is new each week.

>>>>>>> **NEEDED** >>>>>>>

GOOD FOOD MARKET VOLUNTEERS

Are you looking for a volunteer activity for the summer?

Are you a student who needs volunteer hours?

The Good Food Market is looking for volunteers to help set up and staff the market. Help is needed on Tuesdays from July 23rd to August 27th. Set up is from 2:00 to 3:00 p.m. and clean-up is at 6:00 p.m. 'Sales' volunteers usually take a 2-hour shift from 2:30 to 4:30 p.m. or 4:00 to 6:00 p.m..

If you would like further information about joining our friendly team, speak to Archdeacon Kyn or Gwynne Barker.

2 Kings 5:1-14

As we move into the second half of the Elijah-Elisha cycle (1 Kings 17-2 Kings 13), we see a shift of focus from the great social and economic revolution brought about by the Omride dynasty in northern Israel in the 9th century BCE. Where Elijah emerges in a great prophetic confrontation with the emerging oppression caused by the economic success and its alliance with the oppressive and patriarchal Ba'al religion, we increasingly see Elisha, his successor, interacting in the next stage of this development. Israel is increasingly caught in the sights of the Syrians (Aramaeans) to the north-east, and they in turn are under pressure from the rising Assyrian empire to the north. Elisha seems to have interacted with the kings of both Israel and Syria, and he seems to have developed a growing reputation as a mighty man of God and healer (2 Kings 2:19-4:42). He also seems to have had followers, one of whom, Gehazi, served as his servant. These and other narratives which show him moving beyond Israel and healing foreigners likely were models for the gospel writers accounts of the ministry of Jesus. But this narrative of the healing of the Syrian (Aramaean) army commander Naaman also points us to the significant way the Spirit works through ordinary faithful people—through a young captive Israelite girl, and through the sensible reasonableness of Naaman's own servants and entourage. In this we see again the power of these traditional "holy-people" narratives, passed on over many generations by poor and ordinary people, until three centuries later they were taken up and placed at the centre of the book of Kings. In a larger sense this cycle placed in the middle of an epic of kings and wars and unfolding international history points to the secret history of God's Spirit, at work in small actions of faithfulness, prudence and generosity, and in the powerful witness of those willing to stand up and resist violence, injustice, economic oppression, and the lies of religious deception and manipulation on behalf of the powerful.

[Dr. Walter Deller/2019]

UPCOMING EVENTS

JULY

Tuesday, 23 rd	3:00 – 6:00 p.m.	The weekly Good Food Market returns
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund
AUGUST		
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of July 7, 2019

>>> NEW in 2019 <<<

SUMMER

WOMEN'S GROUP: Join us for our first meeting where we will enjoy fellowship, build relationships and support as we devoted followers of Christ. At this meeting we will explore and shape the structure and intent of this group moving forward.

WHEN: Wednesday, July 31st **TIME:** 7:00 to 9:00 p.m. **LOCATION:** To be confirmed
We are looking for a restaurant close to the church that offers a private room.

RSVP and **QUESTIONS:** Raine Liliefeldt: gentleraine@rogers.com

FALL

ILLUSTRATED TRAVEL ADVENTURE SERIES: Dates and Time to be confirmed.

parishioners who have travelled the world, and who want to share their experiences and pictures. We'll see and hear from the many members who have travelled to almost every corner of the world!

SEPTEMBER: "Antarctica" (*Bruce and Bonnie LaRue*).

OCTOBER: "Travelling the Inca Trail: Machu Picchu and the Amazon" (*Andrew Barker and Megan Templeton*).

NOVEMBER: "The Caribbean You May Not Know" (*Bill Found and Jane Couchman*).

Parishioners interested in making presentations are encouraged to **CONTACT** Bill Found (wfound@yorku.ca; tel. (416) 730-9731).

5-year Capital Campaign

Update June 30, 2019

Total Pledges
\$158,820.00

Non-Pledge Givers
\$14,200.84

\$173,020.84

\$250,000.00

GOAL!



Thank you!

When payments to the campaign are made, please indicate that your donation is for the "Capital Campaign" along with the amount. If using a Pew envelope to donate, please clearly write "Capital Campaign" on the front, along with the amount.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Norma Walker Roberts
Kakra Winful

Office/Rentals
Treasurer/Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Donna Lam
Sandra Lumb
Janice Sanders
Trevor Evans

Music Director/Organist
Church School
Nursery

Valerie Seales
David Braund
Susan Porter
Diane Wilton

Altar Guild Chair

Gwynne Barker

Flowers

Minoli Gunawardana

Growing Healthy Stewards Chair

Delores Lawrence

Lay Member to Synod

Steve O'Keefe

Social Justice & Outreach

Anne Creighton

Hospitality

Valerie Seales

Gwynne Barker

Robbie Roberts

Lesley Huether

Geraldine Simmons