



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

The Epiphany of the Lord
January 6th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month November to June



St. Matthew
the Apostle, Oriole
Anglican Church
Come. See. Journey.

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***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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Choral Eucharist

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The Epiphany of the Lord
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ The Baptism of the Lord

Isaiah 43:1-7

Acts 8:14-17

Psalms 29

Luke 3:15-17, 21-22

The Epiphany of the Lord

10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. For today, children will remain in the service. We have activity bags available from the Sidespeople for the children's use during the service. There will be no Sunday School for the duration of the school holiday. Sunday School will resume on Sunday, January 13th 2019.

THE GATHERING OF THE COMMUNITY

Prelude: "All hail this brightest day"J. S. Bach

We have seen his star in the East, and have come to worship him. *Matthew 2.2*

Hymn 139 "The first Nowell the angel did say" THE FIRST NOWELL

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

All: Glory to God in the highest, and peace to God's people on earth.

Glory to God in the highest and peace to God's people on earth.

Lord God, heavenly king, almighty God and Father,

we worship you,

we give you thanks,

we praise_you_for your glory.

Glory to God in the highest, and peace to God's people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive, receive our prayer.

For you alone are the Holy One, _you alone are the Lord.

**For you alone are the Holy One, _you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father,
in the glory of God the Father. Amen. Amen.**

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from the Book of Isaiah (60:1-6)

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm: 72:1-7, 10-14 chant: ELVY.....p. 797

Second Lesson: A Reading from the Letter of Paul to the Ephesians (3:1-12)

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles--for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations

this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 158 "Earth has many a noble city"STUTT GART

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When

they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.
(Matthew 2:1-12)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people as announced *(Please stand, sit or kneel as you prefer and are able.)*

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 159 "Brightest and best of the stars of the morning" STELLA ORIENTIS

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought

us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn: "We three kings of Orient are" American Carol

We three kings of Orient are
Bearing gifts we traverse afar
Field and fountain, moor and mountain
Following yonder star

Refrain

O Star of wonder, star of night
Star with royal beauty bright
Westward leading, still proceeding
Guide us to thy Perfect Light

Born a King on Bethlehem's plain
Gold I bring to crown Him again
King forever, ceasing never
Over us all to reign

Refrain

Frankincense to offer have I
Incense owns a Deity nigh
Prayer and praising, all men raising
Worship Him, God most high

Refrain

Myrrh is mine, its bitter perfume
Breathes of life of gathering gloom
Sorrowing, sighing, bleeding, dying
Sealed in the stone-cold tomb

Refrain

Glorious now behold Him arise
King and God and Sacrifice
Alleluia, Alleluia
Earth to heav'n replies

Refrain

Motet: "In the bleak mid-winter" Harold Darke

Prayer after Communion (*Please stand*)

Celebrant: Let us pray.

God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 160 "As with gladness men of old"DIX

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Basse de Trompette"François Couperin

CYCLE OF PRAYER

World: The Anglican Church in Aotearoa, New Zealand and Polynesia
Diocese: National Anglican Indigenous Bishop Mark MacDonald, and the Anglican Council of Indigenous People
Deanery: St. Christopher, North York & Richmond Hill
Parish: Families of ***Laurel Allen, Walley Allen & Joy Alloway***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Sally-Anne Hrica, Donna Lam
	10:00 a.m.	Virendra Singh, Clifford Wong
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Jane Couchman
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Steve O'Keefe
Altar Guild:		Joy Walker, Claudette Blake
Guitarist	10:00 a.m.	Dennis Chalmers

Isaiah 60:1-6

Modern scholars often refer to the final eleven chapters of Isaiah as Third Isaiah. Much of it likely dates from the time of the return of the people to Judah during the Persian period, as it reflects some issues of the period (e.g. concern to establish normative sabbath observance). But its writers shared the images of the great return and in-gathering of the peoples, and the universal faithfulness of God, that form the backbone of Isaiah of Babylon's poems in chapters 40-55. Today's reading is an oracle of a new dawning for Jerusalem, in which not only the dispersed children of Israel will return from exilic dispersion, but the nations of the world will flock to Jerusalem bringing gifts. The closing verses of the chapter evoke a world of plenty, in which violence and destruction are replaced by Peace and Justice, and in which Jerusalem is a dwelling place for the glory and light of God for all time (compare Revelation 21:22ff). In that light, God's faithful people will flourish, and their lives will become a perpetual glorification of the God who has saved them.

[Dr. Walter Deller/2019]

*Diane and John Wilton invite you
to their annual Epiphany Open
House on **Saturday, January 26th**
at 37 Harnworth Dr. Drop in any
time between **2:00 and 6:00 p.m.***

*Then you could make a day of it
and head off to St. Matthew for the
Revitalization Parish Capital
Campaign Dinner.*

UPCOMING EVENTS

Wednesdays	10:00 – 11:30 a.m.	Bible Study
January		
Today	5:00 p.m.	Evening Service resumes
	After the 10:00 a.m. service	Growing Healthy Stewards meeting
Tuesday 8 th	7:30 p.m.	Advisory Board Meeting
Sunday, 13 th	4:00 – 5:30 p.m.	Installation of the Rt. Rev. Andrew Asbil as the 12th Bishop of Toronto at St. James Cathedral, 65 Church St., Toronto , ON
Tuesday, 15 th	7:00 p.m.	Sponsorship Meeting
Saturday, 26 th	6:00 p.m.	Growing Healthy Stewards dinner
February		
Saturday, 2 nd	9:30 – 11:30 a.m.	Parish Hall Conversation continues
Sunday, 24 th	After the 10:00 a.m. service	Annual Vestry

PARISH & COMMUNITY EVENTS

For week of January 6th, 2019

VESTRY REPORTS ~ This is a call for all vestry reports to be sent to the office no later than Tuesday, February 5th, so that the 2018 Annual Vestry Report can be ready for Vestry on Sunday, February 24th.

NEW BIBLE STUDY STARTING ~ Our next Bible Study program will begin on Wednesday February 13th, 2019. We will be using, "Pilgrim: a course for the Christian Journey", "a major teaching and discipleship resource from the Church of England. It aims to help every local church create a place where people can explore the Christian faith together and see how it can be lived out each day. Pilgrim is comprised of two stages: the Follow stage and the Grow stage. Each stage contains four short six-session courses which focus on a major

theme of Christian life" (*quoted from the Pilgrim website*). Those interested are asked to sign up or let Rev. Lisa know as soon as possible so the proper number of resources can be ordered. A sign-up sheet is in the narthex.

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ Tuesday, January 8, 2019, 12.30p.m. The speaker will be from the Toronto Wildlife Centre and food will be provided by Canterbury Place. The wildlife centre will accept donations in kind such as: walnuts (unsalted, natural, in the shell), almonds (unsalted, natural, in the shell), black walnuts, pedialyte (unflavoured), paper towels, bleach, postage stamps, dry erase markers, sticky notepads & grocery gift cards. If you would like to donate any of the above, or money, please bring it to the meeting. There will be a collection for the food bank as usual as hunger among families and seniors is also a great need.

ST. MATTHEW THE APOSTLE, REVITALIZATION PARISH CAPITAL CAMPAIGN DINNER. SAVE THE DATE! ~ Saturday, January 26, 2019. Cocktails: 6:00 p.m., Dinner: 7:00 p.m. The Growing Healthy Stewards Committee is excited to announce the launch of a capital campaign for several revitalization projects here at St. Matthew's. Next year our parish will mark 55 years of ministry and along with that comes some needed upgrades to our building, specifically concerning the Christian Education Wing. Among the list of upgrades are accessible/barrier free washrooms, kitchen improvements and an alternate to the current electrical heating of our building. Included in this campaign will also be long overdue work on the north and south parking lots. A detailed parish case will be presented at the launch which will take the form of a dinner to be held January. Tickets are \$20 and are available from committee members. And stay tuned for announcements in the upcoming weeks.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

*Please note that Rev. Lisa will be out of the office at the diocesan Postulancy Committee Meeting from 9:30-3:30 p.m. on Tuesday Jan. 8th.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts

Office/Rentals
Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Kakra Winful
Donna Lam
Sandra Lumb
Janice Sanders
Roland Wood
Valerie Seales

Music Director/Organist
Church School
Nursery
Altar Guild Chair
Flowers
Social Justice & Outreach

David Braund
Susan Porter
Diane Wilton
Gwynne Barker
Minoli Gunawardana
Anne Creighton
The Ven. Kyn Barker

Hospitality

Valerie Seales
Margaret Allen