



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

Eighth Sunday After Pentecost  
August 4th, 2019

**SUNDAY SERVICES**

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 <sup>st</sup> Sunday of the month October to June

80 George Henry Boulevard  
North York, Ontario M2J 1E7  
416-494-7020

[www.stmatthew.ca](http://www.stmatthew.ca)  
[office@stmatthew.ca](mailto:office@stmatthew.ca)

***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.)..... page 3

Choral Eucharist

with Church School (10:00 a.m.) ..... page 4

Upcoming Events..... page 14

**Eighth Sunday After Pentecost**  
**8:00 a.m. HOLY EUCHARIST (BAS)**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting .....p. 230  
 Gloria.....p. 231  
 Collect of the Day.....p. 5 (*bulletin*)  
 First Reading: Hosea 11:1-11.....p. 5 (*bulletin*)  
 Psalm 107:1-9, 43 .....p. 852  
 Second Reading: Colossians 3:1-11 ..... p. 6 (*bulletin*)  
 Responsory 6 .....p. 104  
 Gospel: Luke 12:13-21..... p. 6 (*bulletin*)  
 Homily: The Rev. Lisa Newland  
 The Nicene Creed.....p. 234  
 Prayers of the People (*as announced*)  
 Confession & Absolution .....p. 238  
 The Peace .....p. 240  
 Prayer Over the Gifts..... p. 8 (*bulletin*)  
 Celebration of the Eucharist A .....p. 241  
 The Lord’s Prayer.....p. 245  
 The Breaking of the Bread .....p. 246  
 Prayer after communion.....p. 11 (*bulletin*)  
 Doxology .....p. 247  
 Announcements  
 Blessing .....p. 249

**Next Week’s Readings ~ Ninth Sunday After Pentecost**

*Isaiah 1:1,10-20*

*Hebrews 11:1-3, 8-16*

*Psalm 50:1-8, 23-24*

*Luke 12:32-40*

**Eighth Sunday After Pentecost**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.*

**THE GATHERING OF THE COMMUNITY**

Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Matthew 5.3*

Hymn: 565 "Guide me, O thou great Jehovah" .....CWM RHONDDA

*Please stand. The celebrant greets the community*

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God**

Celebrant: Glory to God in the highest,

**All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray.

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Lesson: A Reading from Hosea (11:1-11)**

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalms 107:1-9, 43 ..... p. 852

**Second Lesson: A Reading from The Letter of Paul to the Colossians (3:1-11)**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is

hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things--anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 481 "May the grace of Christ our Saviour" .....SHARON

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God." *(Luke 12:13-21)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Lisa Newland

**The Nicene Creed** *(Please stand)*

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the people as announced** *(Please stand, sit or kneel as you prefer and are able.)*

**Confession and Absolution**

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as**

**ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### **THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn: 375 "At the Name of Jesus" ..... KING'S WESTON

### **THE PREPARATION OF THE GIFTS**

#### **Prayer Over The Gifts**

Celebrant: God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.  
**Amen.**

### **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.



**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

**The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **Breaking of the Bread**

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth into your kingdom.**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

**Angus Dei** *(sung)*

**All: Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

Communion Hymn 65 "Here, Lord, we take the broken bread" ..... ST. COLUMBIA

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## ANNOUNCEMENTS

### BLESSING

Recessional Hymn: 341 "God of mercy, God of grace".....HEATHLANDS

### DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

*Flowers today are given in glory to God.*

### CYCLE OF PRAYER

World: The Church of the Province of South East Asia  
Diocese: Bishops Lydia Mamakwa and Larry Beardy, clergy,  
and people of the Spiritual Ministry of Mishamikoweesh  
Deanery: Advent Lutheran  
Parish: Families of ***McOstrich, David McQuiston & Miller***

### ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
Organist:		Dexter Roberts
	10:00 a.m.	Robbie Roberts Team
Readers:	8:00 a.m.	Donna Lam, Trevor Evans
	10:00 a.m.	Dennis Chalmers, Kathy Chalmers
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Kathy Chalmers
Chalice:	8:00 a.m.	Donna Lam
	10:00 a.m.	Ray James
Altar Guild:		Norma Walker, Joy Walker

## 5-year Capital Campaign

Update July 21st, 2019

Total Pledges  
\$158,820.00

Non-Pledge Givers  
\$14,370.84

**\$173,190.84**

**\$250,000.00**

**GOAL!**



*Thank you!*

When payments to the campaign are made, please indicate that your donation is for the "Capital Campaign" along with the amount. If using a Pew envelope to donate, please clearly write "Capital Campaign" on the front, along with the amount.

### Church School Returns In September

Church School registrations starts September 8th, nursery to Grade 2. Miss Diane and Miss Susan look forward to seeing you all again, and planning for our participation in the St. Matthew Day celebration on September 22nd.

---

## Hosea 11:1-11

Hosea prophesied during the 8th century BCE, speaking words of judgement and promise to the northern kingdom Israel, where he lived. Biblical prophets not only spoke oracles or “words” from the Lord, but they also in many situations seem to have carried out public dramas or signs. Last week's reading told of Hosea's most famous sign drama, his marriage to a promiscuous woman as a metaphor for God's relationship with the religious and political promiscuity of Israel with its oppressions, Ba'al worship and military alliances. Much of Hosea's message is one of judgement. Israel, often referred to as Ephraim after its largest tribe, is facing doom if it continues its present course. Yet Hosea imagines that God continues to give time and opportunity for Israel to change its course. Not only does Israel's God appear in Hosea's experience and words like an angry, disappointed and sometimes violent husband, but also as changeably tender and forgiving. So it is not surprising that in our period, many people read the book with a lot of questions about how useful this is as a way of understanding God. Today's reading, however, offers another moment in Hosea's amazingly imaginative attempts to express what God is like. Late in the book Hosea turns to an image that many scholars now think is intentionally maternal—showing us God as a mother, teaching Ephraim/Israel to walk, holding the child in her arms, kissing the sore place better, loving the child, cuddling it, and bending down to nurse it and feed it. And like a mother, God will never forget the child, and will one day welcome it home no matter where it has wandered and how far into exile it has been taken.

*[Dr. Walter Deller/2019]*

---

## UPCOMING EVENTS

### AUGUST

Tuesdays	3:00 – 6:00 p.m.	Good Food Market
Sunday, 28 <sup>th</sup>	7:30 p.m.	Organ Recital by David Braund
<b>September</b>		
Tuesday, 10 <sup>th</sup>	7:30 p.m.	Advisory Board Meeting
Saturday 14 <sup>th</sup>	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Saturday, 21 <sup>st</sup>	10:00 a.m.	Children's Life in the Eucharist course
Sunday, 22	after the 10:00 a.m. service	St. Matthew's Day Patronal Festival Service followed by Pot Luck Lunch after 10:00 a.m.
Saturday, 28 <sup>th</sup>	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Sunday, 29 <sup>th</sup>	7:30 p.m.	St. Michael and All Angels Organ Recital by David Braund

## PARISH & COMMUNITY EVENTS

*For week of August 4, 2019*

>>> **NEW in 2019** <<<

**ILLUSTRATED TRAVEL ADVENTURE SERIES:** Dates and Time to be confirmed.

We will host a new series of illustrated talks, presented by parishioners who have travelled the world, and who want to share their experiences and pictures. We'll see and hear from the many members who have travelled to almost every corner of the world! All are welcome to attend!

**SEPTEMBER:** "Antarctica" (*Bruce and Bonnie LaRue*).

**OCTOBER:** "Travelling the Inca Trail: Machu Picchu and the Amazon" (*Andrew Barker and Megan Templeton*).

**NOVEMBER:** "The Caribbean You May Not Know" (*Bill Found and Jane Couchman*).

Parishioners interested in making presentations are encouraged to **CONTACT** Bill Found (wfound@yorku.ca; tel. (416) 730-9731).

Church,  
but not  
as you know it

Is coming  
to  
St. Matthew



A family experience of church in a friendly, fun and creative way! Parents, grandparents and family members, bring (and stay with!) your children for a time of hands on activities around a Bible story (songs, crafts and games), a short celebration (worship) time and lunch together after.

Join us once a month on a Saturday from 10 a.m. - 12 p.m. as we learn about:

2019

*October 5: Harvest/Thanksgiving*  
*November 9: Abraham & Sarah*  
*December 7: Advent & Christmas*

2020

*February 1: Joseph*  
*March 7: Moses*  
*April 4: Holy Week & Easter*  
*May 2: Joshua*  
*June 6: Creation*

For more information please speak with Rev. Lisa in person or contact her via email ([lisa\\_newland@stmatthew.ca](mailto:lisa_newland@stmatthew.ca)) or phone (416-494-7020 ext. 2.)

Anyone interested in volunteering is also asked to be in touch with Rev. Lisa.

See you there!

## RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Monday. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

**Please note:** Rev. Lisa will be away on holidays from Aug. 5th to Sept. 2nd. While she is away, The Rev. Canon John Wilton will be the celebrant and preacher.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

**Please note:** The office will be closed from August 17 to the 26<sup>th</sup>. In case of an emergency please contact either the Rector's Warden or the People's Warden.

### **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Norma Walker Roberts
	Kakra Winful
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Envelope Secretary	Janice Sanders
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Lay Member to Synod	Steve O'Keefe
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Gwynne Barker
	Robbie Roberts
	Lesley Huether
	Geraldine Simmons