



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

The Third Sunday in Lent
March 4th, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service



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***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.)..... page 3

Choral Eucharist

with Church School (10:00 a.m.)..... page 4

Upcoming Eventspage 14

The Third Sunday in Lent
8:00 a.m. HOLY EUCHARIST (BAS)

WE WELCOME YOU TODAY TO
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
Kyrie Eleison.....	p. 231
Collect of the Day	p. 5 (<i>bulletin</i>)
First Reading: Exodus 20:1-17	p. 5 (<i>bulletin</i>)
Psalm 19	p. 725
Second Reading: 1 Corinthians 1:18-25	p. 6 (<i>bulletin</i>)
Responsory 9	p. 106
Gospel: John 2:13-22	p. 6 (<i>bulletin</i>)
Homily: The Rev. Lisa Newland	
The Nicene Creed	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution	p. 238
The Peace.....	p. 240
Prayer Over the Gifts	p. 8 (<i>bulletin</i>)
Celebration of the Eucharist A	p. 241
The Lord's Prayer.....	p. 245
The Breaking of the Bread.....	p. 246
Prayer after communion.....	p. 10 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

Next Week's Readings ~ The Fourth Sunday in Lent

Numbers 21:4-9
Psalm 107:1-3, 17-22

Ephesians 2:1-10
John 3:14-21

The Third Sunday in Lent
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Voluntary in D minor"John Stanley

Introit: "We remember truth once spoken" M. Haugen

THE GATHERING OF THE COMMUNITY

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3.16*

Hymn 5 "Christ, whose glory fills the skies"HEATHLANDS

Children's TalkAgnes

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Eleison

**All: Kyrie eleison.
Christe eleison.
Kyrie eleison.**

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Let us pray.

Father of mercy, alone we have no power in ourselves to help ourselves. When we are discouraged by our weakness, strengthen us to follow Christ, our pattern and our hope; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Exodus 20:1-17

God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work--you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 19 Chant: George Black.....p. 725

Refrain: The words of the Lord are Spirit and life.

Second Lesson: 1 Corinthians 1:18-25

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 603 "Holy Spirit, storm of love"ARFON MINOR

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been

under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. *(John 2:13-22)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people as announced *(Please stand, sit or kneel as you prefer and are able.)*

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 505 "Be thou my vision"SLANE

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh,

Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

All : Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 476 "God, you have caused to be written" CAUSA DIVINA

Prayer after Communion (Please stand)

Celebrant: Let us pray.

God of mercy and forgiveness, may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 565 "Guide me, O thou great Jehovah" CWM RHONDDA

DISMISSAL

Celebrant: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: "Prelude and Fugue in G minor" Dietrich Buxtehude

CYCLE OF PRAYER

World:	Pray for Province de L'Eglise Anglicane Du Congo
Diocese:	The people and clergy of the Diocese of Montreal
Deanery:	St. Cyprian
Parish:	Families of <i>Enid Brown, Harold Browne & Wayne Browne</i>

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Trevor Evans, Donna Lam
	10:00 a.m.	Bill Found, Jane Couchman
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Helen Edmonds
Server:	10:00 a.m.	Dennis Chalmers
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Joy Alloway, Helen Edmonds
Altar Guild:		Sylvia Sutherland, Joy Walker

NOTE: Today, the Ven. Kyn Barker is at St. Peter and St. Simon`s preaching about the diaconate.

Exodus 20:1–17

Our Old Testament readings for Lent this year focus on a series of covenants God makes with humans beings (as we heard two weeks ago in the account of the flood), and with the people of Israel throughout their history (as we heard last week in the covenant with Abraham). A covenant, or berith, is a Near Eastern term for a treaty. Covenant treaties could be between individuals, but the great majority of biblical treaties are modelled on overlord, or suzerainty, treaties imposed on conquered nations by powerful and more violent nations. To some extent, the biblical writers were likely seeking to subvert the whole idea of overlord treaties by replacing the violence and greed of the world's political relationships with God's desire that people be free to serve, follow, and live in justice and mercy with their neighbours. The greatest of all the biblical covenants is the one made on Sinai after God had delivered the Israelites from slavery in Egypt. Some scholars argue that all of Genesis and Exodus 1-19 is the historical introduction to this covenant. In the narrative of Exodus 19 the people are gathered on the mountain, surrounded by thunder and lightning and smoke, all marks of divine presence in the biblical tradition. They hear the sound of a great trumpet which always grows louder, and Moses receives the words of the covenant law and interprets them to the people. The first laws are the Ten Commandments (found repeated in Deuteronomy 5). While interpreters over the centuries differ about the way the laws should be grouped, they set out a basic biblical minimum standard for human obligations to God and to one another, and indeed, some would argue, the natural world (especially the sabbath laws).

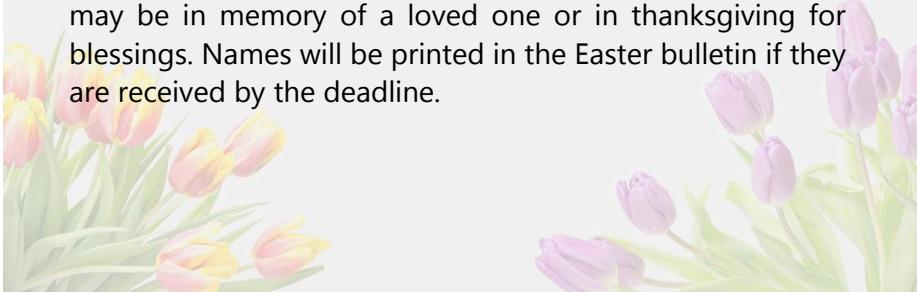
[Walter Deller/2018]

PARISH & COMMUNITY EVENTS

For week of March 4th, 2018

Easter Flowers

The Altar Guild will decorate the Church with flowers at Easter. If you would like to make a donation towards the flowers please put it in an orange Seasonal Flowers Donation and Request Envelope (located in the Narthex), fill in ALL the details on the front of the envelope and put it on the collection plate by **Sunday March 25th**. Donations may be in memory of a loved one or in thanksgiving for blessings. Names will be printed in the Easter bulletin if they are received by the deadline.



SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ Tuesday, March 13, 12:30 p.m. Beyond the Nuts and Bolts. Toronto's Engineering Past presented by Rick Ross. Sponsored by Delmanor Northtown

EASTER EGG HUNT ~ After the 10 a.m. Easter Sunday Service on April 1. Once again we will be having an Easter Egg Hunt for the children. In order to offset some of the cost for the Easter bunny, we are gratefully receiving financial donations towards this event. If you would like to make a contribution please designate it as "Easter Egg Hunt" on the envelope/cheque. Monies received will be used to purchase a variety of chocolate eggs, Resurrection eggs (plastic eggs with a jube-jube and Easter message inside) and baskets for the children to collect their eggs in.

CHILDREN'S HOLY WEEK AND EASTER EVENT ~ Saturday, March 24th, 9:30 a.m. – 11:30 a.m. Children and their parents/grandparents/guardians are invited to a morning of fun and activities as we prepare for the events of Holy Week and Easter. Join us for palm cross making, crafts, baking and the planting of an

Easter Garden to be placed in the church as part of the Easter decorations. Please let Rev. Lisa know if you are planning to attend.

NEW DATE: CONCERT FUNDRAISER ~ Saturday, April 21st. 7:00 p.m. Pannist, Joy Lapps and her jazz quintet will headline the evening, debuting some of her newly written compositions. Tickets will be available this week. Adults: \$30.00 in advance and \$35.00 at the door, Youth: \$15.00 and \$20:00 at the door, children under 12 no charge. Those who purchased tickets for the Christmas Concert can use those tickets for the Spring Concert, and are eligible for a \$10.00 refund at the door, please let the [office](#) know in advance if you would like one.

UPCOMING EVENTS		
March		
Today	After the 10:00 a.m. service	Growing Healthy Stewards Meeting
Wednesdays 7 th , 14 th & 21 st	10:00 a.m.	Lenten Study – Meeting Jesus in the Gospel of John
Thursday, 8 th	7:00 p.m.	Wardens’ meeting
Sunday, 11 th	After the 10:00 a.m. service	Misconduct Policy Workshop
Thursday, 22 nd	7:00 p.m.	Men's Night at Windfield’s Restaurant, 801 York Mills Rd. Contact Dennis Chalmers (416) 502-3145
Saturday, 24 th	9:30 – 11:30 a.m.	Children’s Holy Week and Easter Activity Day, Making of Palm Crosses
April		
Thursday, 12 th	7:00 p.m.	Newcomers Sponsorship Meeting
Saturday, 21 st	7:00 p.m.	Spring Concert (<i>see above</i>)
Sunday 29 th	7:30 p.m.	Organ recital by David Braund

HOLY WEEK SERVICES



March 25 -APRIL 1, 2018

25 th	Palm Sunday Procession & reading of Passion Narrative	8:00 a.m. 10:00 a.m. 5:00 p.m.
26 th	Monday Holy Eucharist followed by light lunch	11:00 a.m.
27 th	Tuesday Holy Eucharist	7:30 p.m.
28 ^h	Wednesday Stations of the Cross	7:00 p.m.
29 th	Maundy Thursday Washing of Feet, Holy Eucharist & Stripping of Altar	7:30 p.m.
30 th	Good Friday Service & Children's Program	10:00 a.m.
31 st	Saturday Great Vigil of Easter	7:30 p.m.
1 st	Easter Sunday Easter Egghunt following the 10:00 a.m. service	8:00 a.m. 10:00 a.m. No 5:00 p.m. service

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Thursday: 9:00 a.m. – 11:00 a.m., 1:30 p.m. – 3:30 p.m.

Friday: 9:00 a.m. – 11:00 a.m.

Parish Officers

Rector's Warden

Peoples' Warden

Deputy Wardens

Office/Rentals

Envelope Secretary

Sidespeople 8:00

10:00

Music Director/Organist

Church School

Nursery

Altar Guild Chair

Flowers

Social Justice & Outreach

Hospitality

Valerie Seales

Margaret Allen

Raine Liliefeldt

Norma Walker Roberts

Kakra Winful

Donna Lam

Janice Sanders

Roland Wood

Valerie Seales

David Braund

Susan Porter

Diane Wilton

Gwynne Barker

Minoli Gunawardana

Anne Creighton

The Ven. Kyn Barker

Valerie Seales

Margaret Allen