



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Fourth Sunday After Epiphany
February 3rd, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month November to June



St. Matthew
the Apostle, Oriole
Anglican Church
Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.)page 3

Choral Eucharist

with Children’s Programme (10:00 a.m.).....page 4

Upcoming Events..... page 14

Fourth Sunday After Epiphany
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
Gloria in Excelsis.....	p. 231
Collect of the Day.....	p. 5 (<i>bulletin</i>)
First Reading: Jeremiah 1:4-10.....	p. 5 (<i>bulletin</i>)
Psalms 71:1-6.....	p. 795
Second Reading: 1 Corinthians 13:1-13.....	p. 5 (<i>bulletin</i>)
Responsory 8.....	p. 105
Gospel: Luke 4:21-30.....	p. 6 (<i>bulletin</i>)
Homily: The Venerable Kyn Barker	
The Nicene Creed.....	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution.....	p. 238
The Peace.....	p. 240
Prayer Over the Gifts.....	p. 8 (<i>bulletin</i>)
Celebration of the Eucharist B.....	p. 243
The Lord's Prayer.....	p. 245
The Breaking of the Bread.....	p. 246
Prayer after communion.....	p. 10 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

Next Week's Readings ~ Fifth Sunday After Epiphany

Isaiah 6:1-8

1 Corinthians 15:1-11

Psalms 138

Luke 5:1-11

Fourth Sunday After Epiphany
10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Trauer Gott, Ich muss dir klagen"Johann Pachelbel
The Lord has anointed me to preach good news to the poor and release to the captives. *Luke 4.18*

Hymn 526 "God is our fortress and our rock" EIN' FESTE BURG
Children's Talk..... Agnes

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

All: Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise_you_for your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive, receive our prayer. For you alone are the Holy One, you alone are the Lord. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from Jeremiah (1:4-10)

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm: 71:1-6 chant: Ivor Atkins.....p. 795

Second Lesson: A Reading from the First Letter of Paul to the Corinthians (13:1-13)

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have

love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 476 "God, you have caused to be written"CAUSA DIVINA

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Jesus began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way. *(Luke 4:21-30)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Venerable Kyn Barker

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people as announced *(Please stand, sit or kneel as you prefer and are able.)*

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 10 "We, the Lord's people" CHRISTE SANCTORUM

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. Amen

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn: 335 "How shall I sing the majesty"HURLE

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord.

Amen.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn "Lift every voice and sing"James Weldon Johnson

Lift every voice and sing, Till earth and Heaven ring,

Ring with the harmonies of liberty;

Let our rejoicing rise, High as the listening skies,

Let it resound loud as the rolling sea.

Sing a song full of the faith that the dark past has taught us,

Sing a song full of the hope that the present has brought us;

Facing the rising sun of our new day begun,

Let us march on till victory is won.

Stony the road we trod, Bitter the chastening rod,

Felt in the days when hope unborn had died;

Yet with a steady beat, Have not our weary feet,

Come to the place for which our fathers sighed?

We have come over a way that with tears has been watered,

We have come, treading our path through the blood of the slaughtered;

Out from the gloomy past, till now we stand at last

Where the white gleam of our bright star is cast.

God of our weary years, God of our silent tears,

Thou Who hast brought us thus far on the way;

Thou Who hast by Thy might, Led us into the light,

Keep us forever in the path, we pray.

Lest our feet stray from the places, our God, where we met thee.

Lest our hearts, drunk with the wine of the world, we forget thee.
Shadowed beneath Thy hand, May we forever stand,
True to our God, true to our native land.

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Alla breve" Johann Ernest Rembt

CYCLE OF PRAYER

World: The Anglican Church of Burundi
Diocese: The bishop, people, and clergy of the Diocese
of Central Newfoundland
Deanery: Church of Our Saviour
Parish: Families of ***Beadle, Bent & Bishop***

Flowers are given by Judith and Joe Smith to the glory
of God, and in the memory of their parents Florence
and Howard Dierlam and Rose & Harcourt Smith.

ASSISTING TODAY

Preacher:		The Venerable Kyn Barker
Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Sally-Anne Hrica, Donna Lam
	10:00 a.m.	Shyamal Ray
Intercessor:	8:00 a.m.	Steve O'Keefe, Anne Creighton
	10:00 a.m.	Walter Deller
Chalice:	8:00 a.m.	Jane Couchman
	10:00 a.m.	Donna Lam
Altar Guild:	8:00 a.m.	Joy Alloway
	10:00 a.m.	Victoria Charles, Mary Fox

What Is A Deacon...?

A Deacon is a Christian person whose ordained ministry is within a servant community, living and proclaiming the Gospel in the world. The Deacon's presence, bringing the needs, concerns and hopes of the world to the church, is a living reminder of the community's call to servant hood. A Deacon is to enable the church to be justice makers, truth tellers, advocates and reconcilers in the world.

<http://www.anglicandeacons.ca/>

Association of Anglican Deacons in Canada.

Jeremiah 1:4-10

Many of the biblical prophets offer us an account of their call by God. In fact, so frequent are these stories (Moses, various Judges, Samuel, Isaiah, Ezekiel, Amos, Jonah, among others), they have taken on a set of conventions for retelling by which we know and recognize them. Not all the elements always appear, but usually the individual becomes aware of God's presence in an unexpected way, and when they pay attention they realize God is asking them to do something. Often they resist and say they are not the right person, that they don't have the gifts required. Sometimes there is a special sign that symbolizes the message they are to convey or the particular strength that God will provide them to fulfil their task. Especially prophets who are called to proclaim God's judgement on unfaithful Israel are often given a sign, or marked in their own lives in some way that makes them share the suffering they must announce. (e.g. Isaiah, who proclaims judgement by fire, has his lips burned with a red-hot coal from the incense bowl in the temple). Jeremiah, the great prophet of the climactic years before the fall of Judah and Jerusalem to the Babylonians in 587 BCE, is called to announce a time when nations will be plucked up, pulled down, destroyed and overthrown, but also a time when in God's plan there will be building and planting for the future. God gives him two signs (ch 1:11-13). First, an almond branch (shaqed), which in a word-play, God says is a promise that he will watch over (shoqed) the prophet's words to fulfil them. Secondly, Jeremiah sees a boiling tilted pot in the north (Assyria), about the spill its contents in a steaming stream that will bring destruction and upheaval across the near east.

[Dr. Walter Deller/2019]

UPCOMING EVENTS

February

Today	After 10:00 a.m. service 5:00 p.m.	Growing Healthy Stewards Meeting Evening Service
Tuesday, 12 th	7:00 p.m.	Sponsorship Group meeting
Wednesday, 13 th	10:00 – 11:30 a.m.	New Bible Study Begins
Sunday, 24 th	After the 10:00 a.m. service 7:30 p.m.	Annual Vestry Organ Recital by David Braund
March		
Ash Wednesday, 6 th	10:30 a.m. 7:30 p.m.	Holy Eucharist with imposition of ashes
Sunday, 24 th	7:30 p.m.	Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of February 3rd, 2019

PALM CROSSES ~ Parishioners are invited to bring in their palm crosses from last year so they can be used for ashes on Ash Wednesday (March 6th). They can be placed in the basket on the table in the Narthex. Thank you!

VESTRY REPORTS ~ This is a call for all vestry reports to be sent to the office no later than Tuesday, February 5th, so that the 2018 Annual Vestry Report can be ready for Vestry on Sunday, February 24th.

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ Tuesday February 12th at 12.30 p.m. A Journey of memoir writing with Patricia McCully. You may be asked to write a short paragraph about an event in your life! Please think about this ahead of time, pen and paper will be provided. Food provided by Delmanor Northtown

FLOWER DEDICATIONS ~ If you would like to arrange for flowers to be put on the altar in memory of loved ones, please contact **Minoli Gunawardana** at 416-991-9549 or email minoligunawardana@gmail.com to make certain of having flowers on the altar for a particular Sunday.

Diocesan Social Justice Vestry Motion 2018

At Vestry each year, the Diocese asks us to consider a social justice and advocacy motion. This year the motion starts with:

"We follow Jesus Christ as Lord, who preached good news to the poor, who declared that whatever we do for those who lack food, drink or clothing, the sick, the stranger, and the prisoner, we do for Him, and who commands us to love our neighbours as ourselves, And because our baptismal covenant calls us to seek and serve Christ in all persons, to strive for justice and peace among all people, and to respect the dignity of every human being,"

As a parish, we are asked to formulate the motion by making commitments in two areas: Outreach and Advocacy.

We, the vestry of the parish of St Matthew Oriole commit to standing in solidarity with those living in poverty by increasing our direct outreach activity by: ..and then there are several choices including "Researching and pursuing options to expand our outreach to our neighbourhood, with a report on results to the 2020 vestry." This is an obvious choice given our Saturday parish consultation meetings, investigations into the wider community and our Stewardship Campaign.

In the second half of the motion we are called to commit to advocacy. *"Building alliances with groups providing, and working for, housing for all"* is an area we all understand given the how costly rents for apartments are.

Please talk with Anne Creighton or Archdeacon Kyn about your thoughts.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Please note: Rev. Lisa will be away on winter break from February 4th to February 11th. While she is away the Rev. Canon John Wilton will be the celebrant and preacher.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts

Office/Rentals
Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Kakra Winful
Donna Lam
Sandra Lumb
Janice Sanders
Roland Wood
Valerie Seales

Music Director/Organist
Church School

David Braund
Susan Porter

Nursery
Altar Guild Chair
Flowers

Diane Wilton
Gwynne Barker
Minoli Gunawardana

Social Justice & Outreach

Anne Creighton
The Ven. Kyn Barker

Hospitality

Valerie Seales
Margaret Allen