



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

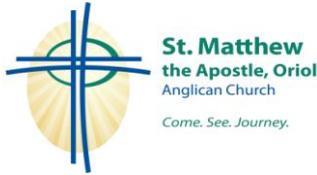
Second Sunday After Pentecost
June 3rd, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service
with Holy Eucharist



80 George Henry Boulevard
North York, Ontario M2J 1E7
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www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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with Church School (10:00 a.m.)..... page 4

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Second Sunday After Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week’s Readings ~ The Third Sunday After Pentecost

1 Samuel 8:4-11, 16-20

2 Corinthians 4:13-5:1

Psalms 138

Mark 3:20-35

Second Sunday After Pentecost
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Dearest Jesu, we are here"J. S. Bach

THE GATHERING OF THE COMMUNITY

Your word, O Lord, is truth; sanctify us in the truth. *John 17.17*

Hymn 645 "Come down, O Love divine"DOWN AMPNEY

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: 1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 139:1-5, 12-17 Chant: George Black..... p. 896

Refrain: Lord, your hand will hold me fast.

Second Lesson: 2 Corinthians 4:5-12

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light

shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn "I danced in the morning" SHAKER TUNE

1. I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.
Dance then wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.
2. I danced for the scribe and the pharisee,
But they would not dance, and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on.
Dance then wherever you may be...
3. I danced on the Sabbath and I cured the lame:
The holy people said it was a shame.
They whipped and they stripped and they hung me high,
And left me there on a Cross to die.
Dance then wherever you may be...
4. I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;

But I am the dance and I still go on.
Dance then wherever you may be...

5. They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me:
I am the Lord of the Dance, said he.
Dance then wherever you may be...

Text: Sydney Carter; b.1915, © 1963, Stainer & Bell Ltd. (Administered by Hope Publishing Co.)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him. *(Mark 2:23-3:6)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Nicene Creed *(Please stand)*

Celebrant: Let us confess the faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the people

Litanist: For it was you who formed my inward parts;

People: **you knit me together in my mother's womb.**

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 620 "How sweet the name of Jesus sounds"ST. PETER

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Eternal God, receive all we offer you this day. Give us the wisdom of obedience and help us to do your holy and life-giving will; through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 87 "Strengthen for service, Lord, the hands" ACH GOTT UND HERR

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Eternal God, you have fed us at the table of your grace. Deliver us from all spiritual pride, and give us a quiet confidence in your mercy. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 383 "Jesus shall reign where'er the sun" DUKE STREET

DISMISSAL

Archdeacon: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: "Prelude and Fugue in C" J. S. Bach

CYCLE OF PRAYER

World: The Anglican Church of Melanesia
Diocese: Bishops Colin Johnson, Peter Fenty, Riscylla Walsh Shaw,
Kevin Robertson, Jenny Andison, and clergy, and people
of the Diocese of Toronto
Deanery: St. George on Yonge
Parish: Families of ***Huether, Hunte & Insanally***

*Flowers are given by **Ella McQuiston and family**
in loving memory of **Tom***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Robbie Roberts Team
Readers:	8:00 a.m.	Trevor Evans, Donna Lam
	10:00 a.m.	Sylvia Sutherland, Bonnie LaRue
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Val Seales
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Ray James
Altar Guild:		Paula Mount, Wendy Blatchford

1 Samuel 3:1–10

During this season we will read some of the stories from the books of Samuel. The collection of materials we know was likely gathered together and edited in the late monarchic or exilic period, and as a whole has been framed with poems (1 Samuel 2 and 2 Samuel 22-23) that hold up the idea of the king who is the Anointed one, (the Mashiah) whose role is to create justice and hope in a world of power, hunger and oppression. What was originally a long document was at some point broken into two scrolls (likely because of the size of such a scroll) but the break seems intentionally not to have been at the mid-point. The narrative of the book focusses on the period from about 1050-950 BCE during which the twelve tribes came under increasing pressure from the peoples living on the Gaza coast, as well as surrounding city states. The key players are: Samuel, the last of the judges, the Spirit-filled local figures who served as political and military leaders; Saul, Israel's first king who struggled with understanding his role and also with serious depression; and David, a ruthless gang-leader and enforcer from southern Judah who brings death and betrayal to almost everyone he encounters, yet somehow comes to be seen as Israel's greatest monarch and the father of a dynasty that will rule in Jerusalem for the next four centuries. Many scholars think that large sequences of the book may have been written around 950 BCE during the reign of David's successor Solomon, and they represent the best of classic Hebrew prose. The narrative opens with the story of Samuel's birth to a devout but unhappy family from the highlands of southern Israel. She gives him to the old priest as should be at Shiloh, their local sanctuary, to raise in God's service. In today's reading we hear how the child, Samuel, receives a mysterious night calling from God, and hears God's prophetic message that the old priest and his greedy sons who have been defrauding the worshippers at the sanctuary will be judged by God harshly. *[Suggested further reading for this week 1 Samuel 1-7.]*

[Walter Deller/2018]

UPCOMING EVENTS		
June		
Thursday, 7 th	7:30 p.m.	Wardens' meeting
Tuesday 12 th	6:30 p.m.	Advisory Board meeting and BBQ
Sunday 10 th	After the 10:00 a.m. service	Growing Healthy Stewards meeting
Thursday, 21 st	7:30 p.m.	Newcomer's Sponsorship Meeting
Sunday, 24 th	7:30 p.m.	Organ recital by David Braund
Tuesday, 26 th	6:30 p.m.	Altar Guild Potluck
July		
Sunday, 24 th	7:30 p.m.	Organ recital by David Braund

PARISH & COMMUNITY EVENTS

For week of June 3, 2018

FESTIVAL CELEBRATES THE GIFT OF WATER AT ST. JAMES CATHEDRAL: the Niigaani-gichigami Collective and Toronto Urban Native Ministry are holding the Niigaani-gichigami Water Festival in **May and June**, a series of events intended to explore how we live on the water and build a right relationship with the waters in our region. The festival will bring together diverse communities for celebration of the gift of water, lament, learning and community-building through ceremony and song. For more information on specific events, see <https://stjamescathedral.ca>.

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ Tuesday June 12th at 12.30 p.m. We will be entertained by a magician and the meeting will be Pot Luck Pease bring your favourite dish. The kitchen help request that you bring your salads already tossed and ready to serve food.(i.e. nothing that needs cooking) If preparing food is difficult for you, please come anyway as there is always plenty. This will be a light hearted fun meeting and I look forward to seeing everyone.

SUNDAY SCHOOL ~ Resumes in September. However, a summer program will be available in June, July and August for those children who would like to join Miss Diane in the Welcome Room on Sunday mornings. Please note: There will be no program on July 22th or 29th as Miss Diane will be away.

Volunteer Opportunity

Are you looking for a volunteer activity for the summer?

The **Good Food Market** is looking for volunteers to help set up and staff the market. Help is needed on Thursdays from 2:00 p.m. till 6:30 p.m. You can come the whole time or take a 2-hour shift.

The market will run from June 14 to September 14.

If you would like further information about joining our friendly team, speak to Archdeacon Kyn or Gwynne Barker.

KEYBOARD NEEDED

Do you have an electronic keyboard you are no longer using or are in need of? If so, the Newcomers Sponsorship group would be happy to take it off your hands! Please speak to Anne Creighton or Archdeacon Kyn about donating it to our sponsored family.

FLAT ROOF REPLACEMENT UPDATE

As announced on Sunday May 13th, the flat roof over the church is in need of replacement. The Churchwardens have obtained five quotes and will be shortlisting them over the next two weeks. The estimated cost of the project is \$50,000. We are very thankful that there is approximately \$30,000 in reserve funds that can be put towards this project leaving \$20,000 to be raised. The Churchwardens are asking all parishioners to prayerfully consider making a financial contribution towards the roof replacement. Given that the roof is leaking in both the St. John and St. Luke rooms, we hope to be able to start the repairs in the upcoming weeks. Thank you in advance for your support! To date we have received approximately \$2,500.00.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful

Office/Rentals
Envelope Secretary
Bookkeeper
Sidespeople 8:00
10:00

Donna Lam
Janice Sanders
Sandra Lumb
Roland Wood
Valerie Seales

Music Director/Organist
Church School
Nursery
Altar Guild Chair
Flowers
Social Justice & Outreach

David Braund
Susan Porter
Diane Wilton
Gwynne Barker
Minoli Gunawardana
Anne Creighton
The Ven. Kyn Barker

Hospitality

Valerie Seales
Margaret Allen