



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Fourth Sunday in Lent
March 31st, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month November to June

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

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office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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with Church School (10:00 a.m.) page 4

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Fourth Sunday in Lent
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ Fifth Sunday in Lent

Isaiah 43:16-21

Philippians 3:4b-14

Psalms 126

John 12:1-8

Fourth Sunday in Lent
10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Pater Noster VII" Denis Bédard

I will arise and go to my father, and I will say to him: Father I have sinned
against heaven and before you. *Luke 15.18*

Introit: "Gentle Jesus, mighty Spirit" Marty Haugen

Hymn: 341 "God of Mercy, God of grace" HEATHLANDS

Children's Talk..... Agnes

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of
the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your
holy name; through Christ our Lord. Amen.**

Kyrie Eleison

**All: Kyrie eleison. Kyrie eleison. Kyrie eleison.
Christe eleison. Christe eleison. Christe eleison.
Kyrie eleison. Kyrie eleison. Kyrie eleison.**

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY *(please stand)*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from the Book of Joshua (5:9-12)

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 32 chant: George Blackp. 742

Refrain: You surround me with shouts of deliverance, O Lord.

Second Lesson: A Reading from the Second Letter of Paul to the Corinthians

(5:16-21)

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 352 "Amazing grace! how sweet the sound" NEW BRITAIN

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to

feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

(Luke 15:1-3, 11b-32)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under

Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people as announced (*Please stand, sit or kneel as you prefer and are able.*)

The Peace (*Please stand*)

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 520 The King of love my Shepherd is" ST. COLUMBA

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of mercy and compassion, your Word calls us home to faith and love.

Accept all we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*said*)

Celebrant: And now, as our Saviour Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

Breaking of the Bread

Celebrant: We break this bread;

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Anointing: *If you wish to receive anointing for healing, please approach one of the anointers prior to receiving Holy Communion.*

Communion Hymn 614 "Forgive our sins as we forgive" DETROIT

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 44 "I believe in God almighty"ARFON MAJOR

DISMISSAL

Celebrant: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Souvenir" Marcel Dupré

CYCLE OF PRAYER

World: The Church of the Province of the Indian Ocean
Diocese: The theological colleges and training programs within the
Ecclesiastical Province of Canada: The Atlantic School
of Theology, Montreal Diocesan
Deanery: St. Theodore of Canterbury
Parish: Families of ***Danelesko, Davies, Deller & Dempster***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Shyamal Ray
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Donna Lam, Sally-Anne Hrica
	10:00 a.m.	Sylvia Sutherland, Robbie Roberts
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Nicole Bruiners
Chalice:	8:00 a.m.	Donna Lam
	10:00 a.m.	Val Seales
Altar Guild:		Victoria Charles, Mary Fox

NOTE: Archdeacon Kyn and Gwynne are away on holidays from March 31 to April 7.

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Joshua 5:9-12

For many people today, Joshua is one of the most difficult books of the Bible to read, because in its account of the conquest of Canaan by the Israelite people we hear of acts of great violence and slaughter, and we recognize in the stories the prototype adopted by many European countries over the past five centuries as they invaded other continents and destroyed the lives and communities of their First Nations and inhabitants. Today's reading is the conclusion of the great ritual at Gilgal, after they have crossed over the Jordan river (ch. 3-5). There they set up twelve stones as a memorial marker of God's bringing them again through water to safety, and they renew the covenant of circumcision, made with Abraham, for all those who had grown up in the desert. When this is done, they are ready to celebrate the Passover for the first time in the land of promise, and we are told that the manna that marked their desert wanderings ceases. The name Gilgal is linked in a wordplay to the verb gll, "to roll," which in the narrative is used by God in reference to "rolling away" the taunts or reproach of Egypt from the people. This may refer to their past history as slaves, but it may also be an allusion to the narratives in Numbers where the people repeatedly long to return to their former oppression and slavery. *[Dr. Walter Deller/2019]*

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UPCOMING EVENTS		
Wednesdays	10:00 – 11:30 a.m.	Weekly Bible Study
	7:00 p.m.	Lenten Study and Discussion Group
March		
Tonight	7:30 p.m.	Organ Recital by David Braund
April		
Saturday, 13 th	9:30 a.m. – 12:00 p.m.	Children's Holy Week and Easter Activity Day (details below)
Tuesday, 9 th	7:30 p.m.	Advisory Board Meeting
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund

BETTER LIVING @ ST. MATTHEW

Better Living Health and Community Services has been delivering community support services in the Don Mills area since 1976. We are committed to our mission by helping adults and seniors, at all stages, experience a better quality of life. We offer a broad range of programs and services which support independence to experience a better quality of life. To find out more about what programs we offer and which ones you'd be interested in being offered locally, join us for an information session on **Thursday April 4th at 1:00 p.m.** in the Fellowship Hall

Holy Week and Easter Activity Day

Children and their parents/grandparents are invited to join us for this year's Holy Week and Easter Activity Day on **Saturday April 13th**. In addition to the usual activities and crafts we will also be having a short worship time together followed by pizza lunch. We will begin with a Welcome Time at 9:15 a.m., then from 9:30-11:00 a.m. we will hear the Holy Week Story and do a number of crafts to remind us of Jesus' last week leading up to his death and resurrection. At 11:00 am we will have a Celebration Time – a short time of worship with music, sharing some of our crafts and prayers. Then we'll wrap things up with a pizza lunch at 11:30 am. In order to plan for the day, please let Rev. Lisa know if you and your children/grandchildren are able to attend by Friday April 5th. Family, friends and neighbours are always welcome too!

EASTER FLOWERS

Once again, the Altar Guild will decorate the Church with flowers at Easter. If you would like to make a donation towards the flowers please put it in an orange Seasonal Flowers Donation and Request Envelope (located in the Narthex), fill in ALL the details on the front of the envelope and put it on the collection plate by **Sunday April 14th**. Donations may be in memory of a loved one or in thanksgiving for blessings. Names will be printed in the Easter bulletin if they are received by the deadline.

FOLDING OF PALM CROSSES: Saturday, April 13th at 9:30 a.m. Please plan to join the other members for this special event.

EASTER EGG HUNT: After the 10:00 a.m. **Easter Sunday Service on April 21.** Once again we will be having an Easter Egg Hunt for the children. In order to offset some of the cost for the Easter bunny, we are gratefully receiving financial donations towards this event. If you would like to make a contribution please designate it as "Easter Egg Hunt" on the envelope/cheque. Monies received will be used to purchase a variety of chocolate eggs, Resurrection eggs (plastic eggs with a jube-jube and Easter message inside) and baskets for the children to collect their eggs in.

Capital Campaign	
 <p style="text-align: center;">5-year Capital Campaign</p>	<p>Our capital campaign is off to an excellent start. A heartfelt thank you!</p> <p><i>Just a quick note:</i> When payments to the campaign are made in the offertory envelopes, please indicate that your donation is for the "Campaign" either on the Building line, or the Other line along with the amount.</p> <p>If using a Pew Envelope to donate, please clearly write "Campaign" on the front, along with the amount.</p> <p style="text-align: right;"><i>"Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver."</i> 2 CORINTHIANS 9:7</p>

HOLY WEEK and EASTER SERVICES



April 14th – APRIL 21st, 2019

14 th	Palm Sunday Procession & reading of Passion Narrative	8:00 a.m. 10:00 a.m.
15 th	Monday Holy Eucharist followed by light lunch	11:00 a.m.
16 th	Tuesday Holy Eucharist	7:30 p.m.
17 th	Wednesday Stations of the Cross	7:00 p.m.
18 th	Maundy Thursday Washing of Feet, Holy Eucharist & Stripping of Altar	7:30 p.m.
19 th	Good Friday Service & Children's Program	10:00 a.m.
20 th	Saturday Great Vigil of Easter	7:30 p.m.
21 st	Easter Sunday Easter Egg hunt following the 10:00 a.m. service	8:00 a.m. 10:00 a.m.

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RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Norma Walker Roberts
	Kakra Winful
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Envelope Secretary	Janice Sanders
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Lay Member to Synod	Steve O'Keefe
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Gwynne Barker
	Robbie Roberts
	Lesley Huether
	Geraldine Simmons