



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

Nineteenth Sunday After Pentecost  
September 30, 2018

**SUNDAY SERVICES**

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist  
with Church School

5:00 p.m. 1<sup>st</sup> Sunday of the month  
November to June

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***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

### **Today at St. Matthew**

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**Nineteenth Sunday After Pentecost**  
**8:00 a.m. HOLY EUCHARIST (BAS)**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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**Next Week's Readings ~ Harvest Thanksgiving**  
*Deuteronomy 26:1-11*                      *Philippians 4:4-9*  
*Psalms 26*                                      *John 6:25-35*

**Nineteenth Sunday After Pentecost**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.*

**THE GATHERING OF THE COMMUNITY**

Prelude: "Dearest Jesu, we are here" .....J. S. Bach

Your word, O Lord, is truth; sanctify us in the truth. *John 17.17*

Hymn 502 "You are salt for the earth, O people" ..... BRING FORTH THE KINGDOM

Children's Talk..... Agnes

*Please stand. The celebrant greets the community*

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant: Glory to God in the highest,

**All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Lesson: Esther 7:1-6, 9-10, 9:20-22**

So the king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me -- that is my petition -- and the lives of my people -- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm: Psalm 124 Chant: George Black .....p. 884

**Refrain: We have escaped like a bird from the snare of the fowler.**

**Second Lesson: James 5:13-20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 632 "The King of glory comes"..... PROMISED ONE

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

**All: Glory to you, Lord Jesus Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better

for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another." *(Mark 9:38-50)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Lisa Newland

**The Nicene Creed** *(Please stand)*

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the people** *(as announced) (Please stand, sit or kneel as you prefer and are able.)*

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### **THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn "292 "We cannot measure how you heal" ..... YE BANKS AND BRAES

### **THE PREPARATION OF THE GIFTS**

#### **Prayer Over The Gifts**

Celebrant: Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

### **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**



Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, Holy Eucharist heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

### **The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

**Anointing:** *If you wish to receive anointing for healing, please approach one of the anointers prior to receiving Holy Communion.*

Communion Hymn 604 "Your word, O God, a living sword" ..... HALIFAX

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## ANNOUNCEMENTS

### BLESSING

Recessional Hymn 527 "How firm a foundation" ..... ST. DENIO

### DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

Postlude: "Maestoso e vivace" ..... FELIX MENDELSSOHN

## CYCLE OF PRAYER

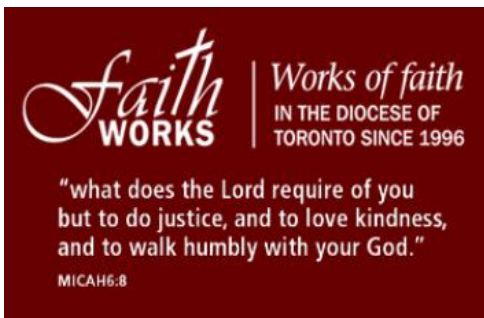
World: The Church of the Province of Uganda  
Diocese: The Bishop, people, and clergy of The Territory of the People (Central Interior of British Columbia)  
Deanery: St. Theodore of Canterbury  
Parish: Families of ***Seales, Sherman & Simich***

*Flowers today are given to the Glory of God.*

## ASSISTING TODAY

Sidespersons:	8:00 a.m.	Norm Fox
	10:00 a.m.	Nigel Jansz Team
Readers:	8:00 a.m.	Shaymal Ray, Lesley Huether
	10:00 a.m.	Kathy Chalmers, Dennis Chalmers
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Nicole Bruiners
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Val Seales, Ray James
Altar Guild:		Wendy Blatchford, Nancy Camps

## Fundraising Dinner



When: Saturday, October 13<sup>th</sup>  
Time: 6:30 p.m.  
Guest Speaker: Rev. Andrea Budgey  
Topic: "Toronto Urban Native Ministry" ([tunm.ca](http://tunm.ca)), a Faithworks Partner Ministry  
Tickets: \$25.00  
Menu: Dinner from Tea N Bannock

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**Esther 7:1–6, 9–10, 9:20–22**

Esther is a book about genocide, and if only for that reason we should read it regularly. Set in the period of the Persian empire, it represents a new Hebrew literary style that emerged during this period—the extended narrative a bit like a novella, or short novel. (Other examples are the Apocryphal books of Judith, Susanna and the Elders, and Tobit. Perhaps its greatest uniqueness is that it is the only book of the Bible in which God is not directly named. It explores themes of the objectification of women by powerful men, and what happens to women who resist (ch 1). It explores the issues for God's faithful people when they are summoned by powerful and corrupt people to be used (ch 2). And it explores the ways that powerful and corrupt people use the levers of power to plan death and destruction for those who do not cooperate and obey (ch 3). The central part of the story describes Esther's plan to uncover King Ahasuerus' genocidal plot of the civil servant Haman. She achieves this through a series of banquets to which she invites the king and the vain and proud Haman, eventually setting up a situation in which Haman seems to be raping her right before her husband the King. Haman ends up on the gallows he had prepared for Esther's devout uncle Mordechai, and the genocide of God's people is averted. Perhaps though the great moment is the book is when Mordechai learns of the planned genocide of his people and commands the Jews to wear sackcloth and ashes (ch 4). When Esther inquires from the security of the palace, he confronts her with her responsibility to act. When she hesitates, he sends her a message: "Do not think that in the king's palace you will escape any more than all the other Jews. For if you keep silence at such a time as this, relief and deliverance will rise for the Jews from another quarter, but you and your father's family will perish. Who knows? Perhaps you have come to royal dignity for just such a time as this." Mordechai knows what all God's faithful have known through the ages: God asks us to act. But if we will not, God will continue to act for life, and hope, and deliverance.

*[Walter Deller/2018]*

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## PARISH HALL GATHERING

Join us on **Saturday October 20th** from 9:30-11:30 a.m. as we begin our conversations on how we might use our space now that the Montessori School is gone.

Archdeacon Kyn will provide some information and statistics about some of the needs in our community to help broaden our discussion.

Those with friends, family and neighbours in the area are encouraged to talk with them about concerns and needs they have and how the church might respond.

Bring your own ideas too! On the right, is a question to reflect on leading up to October 20th.



**Q.** What things (i.e. people, practices, convictions) define our congregation and give it its distinctive identity? How can we make these things known to others outside the church in ways that bear witness to the transforming work of God?

### UPCOMING EVENTS

#### September

Wednesdays	10:00 – 11:30 a.m.	Weekly Bible Study
Today	7:30 p.m.	Organ recital by David Braund

#### October

Sunday, 7 <sup>th</sup>		Harvest Thanksgiving
Saturday, 13 <sup>th</sup>	6:30 p.m.	Faithworks Fundraising Dinner
Tuesday, 16 <sup>th</sup>	12:30 p.m.	Clericus in the Fellowship Hall (Monthly Deanery meeting)
Saturday, 20 <sup>th</sup>	9:30 - 11.30 a.m.	Parish Hall Gathering (see above)

#### November

Sunday, 4 <sup>th</sup>	All services	All Saints Day
Sunday, 11 <sup>th</sup>	All services	Remembrance Sunday
Saturday 17 <sup>th</sup>	9:00 a.m. to 2:00 p.m.	Christmas Market

#### December

Saturday, 1 <sup>st</sup> .	6:00 p.m.	St. Matthew Revitalization Event
Sunday, 2 <sup>nd</sup>	10:00 a.m.	Bishop Kevin's annual visit

## PARISH & COMMUNITY EVENTS

*For week of September 30th, 2018*

**SENIORS' YOUNG AT HEART CLUB AT INCARNATION** ~ **Tuesday, October 2<sup>nd</sup>, 12:30 p.m.** Guest speaker Elaine Charel on 'The power of the pen'. Come and reconnect with friends, enjoy a nice lunch and bring new friends and neighbours along!! \$5.00 per person, and if you are able please bring an item for the food bank.

**REGISTRATION OPEN FOR OUTREACH CONFERENCE** ~ **Saturday, October 27<sup>th</sup>**. The annual Outreach and Advocacy Conference will take place at Havergal College, 1451 Avenue Rd., Toronto. This year's theme is "Transformed Hearts, Transforming Structures," featuring a keynote address from André Lyn, as well as a full range of workshops, opportunity for networking and fellowship, and time for worship. The registration fee of \$30 (\$15 for students/unemployed) includes lunch. Learn more and register online at [www.toronto.anglican.ca/parish-life/social-justice-and-advocacy/outreach-conference](http://www.toronto.anglican.ca/parish-life/social-justice-and-advocacy/outreach-conference)

### **Harvest Thanksgiving, Sunday October 7th**

The Altar Guild will be decorating the Church for Harvest Thanksgiving on **Saturday, October 6th**. Your donations of fruit and vegetables would be very welcome. We want to make our Church look beautiful, showing the bounty of God's creation. The produce will be donated to the Oriole Food Space on the following Tuesday. We would like fruit and vegetables that will still be good after 3 or 4 days. There is a refrigerator for storing the produce after Sunday services but very fragile fruit and vegetables, like lettuce, might not keep well.

Cabbage, squash, apples, potatoes, onions, turnips and carrots, for example, are hardy and will display well and still be useful at the Food Bank.

The Altar Guild will be at the Church on Saturday morning, October 6th at 9:30 a.m. to receive your donations.



**CHRISTMAS MARKET  
WE NEED YOUR SUPPORT!**



To continue with the VERY popular tradition of the Bottle Table, please help by donating any extra bottles for the Market on November 17th!! We need your donations of wine, liquor, bath soaps, etc. by Sunday, November 4th.

Please drop off your Christmas market items during office hours, Tuesdays, 9:00 a.m. – 3:00 p.m. or Fridays, 12:00 p.m. – 6:00 p.m. Thank you for your contributions of knitting, jewellery, household items (decorations, vases, kitchen items, etc.), puzzles, board games, Children's toys, jams, etc.



**JOYS OF PICKLING**



**October 14th after the 10:00 a.m. Service**

*Back by popular demand* – Our pickling workshop! Please plan to attend and learn some new pickling recipes while helping prepare food for sale at the Christmas Market this year, a recipe booklet will be provided to all participants, as well! Price: \$5.00 / Person. Thank you as always!

## **RECTOR'S CONTACT INFORMATION**

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

## **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

## **Parish Officers**

Rector's Warden

Peoples' Warden

Deputy Wardens

Office/Rentals

Bookkeeper

Envelope Secretary

Sidespeople 8:00

10:00

Music Director/Organist

Church School

Nursery

Altar Guild Chair

Flowers

Social Justice & Outreach

Hospitality

Valerie Seales

Margaret Allen

Raine Liliefeldt

Norma Walker Roberts

Kakra Winful

Donna Lam

Sandra Lumb

Janice Sanders

Roland Wood

Valerie Seales

David Braund

Susan Porter

Diane Wilton

Gwynne Barker

Minoli Gunawardana

Anne Creighton

The Ven. Kyn Barker

Valerie Seales

Margaret Allen