



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

Third Sunday After Pentecost  
June 30<sup>th</sup>, 2019

**SUNDAY SERVICES**

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 <sup>st</sup> Sunday of the month October to June

80 George Henry Boulevard  
North York, Ontario M2J 1E7  
416-494-7020

[www.stmatthew.ca](http://www.stmatthew.ca)  
[office@stmatthew.ca](mailto:office@stmatthew.ca)

***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.)..... page 3

Choral Eucharist

with Church School (10:00 a.m.) ..... page 4

Upcoming Events..... page 14

**Third Sunday After Pentecost**  
**8:00 a.m. HOLY EUCHARIST (BAS)**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
"O Canada"	
Gloria.....	p. 231
Collect of the Day.....	p. 5 ( <i>bulletin</i> )
First Reading: 2 Kings 2:1-2, 6-14.....	p. 5 ( <i>bulletin</i> )
Psalm 77:1-2, 11-20.....	p. 804
Second Reading: Galatians 5:1, 13-25.....	p. 6 ( <i>bulletin</i> )
Responsory 4.....	p. 103
Gospel: Luke 9:51-62.....	p. 6 ( <i>bulletin</i> )
Homily: The Rev. Lisa Newland	
The Nicene Creed.....	p. 234
Prayers of the People ( <i>as announced</i> )	
Confession & Absolution.....	p. 238
The Peace.....	p. 240
Prayer Over the Gifts.....	p. 9 ( <i>bulletin</i> )
Celebration of the Eucharist B.....	p. 243
The Lord's Prayer.....	p. 245
The Breaking of the Bread.....	p. 246
<b>Anointing:</b> <i>If you wish to receive anointing for healing, please approach the anointer prior to receiving Holy Communion.</i>	
Prayer after communion.....	p. 11 ( <i>bulletin</i> )
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

**Next Week's Readings ~ Fourth Sunday After Pentecost**

*2 Kings 5:1-14*

*Galatians 6:7-16*

*Psalm 30*

*Luke 10:1-11, 16-20*

**Third Sunday After Pentecost**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.*

**THE GATHERING OF THE COMMUNITY**

Prelude: "Come, Holy Ghost, Creator" .....J. S. Bach  
Speak Lord, for your servant is listening: you have the words of eternal life.  
*1 Samuel 3.9; John 6.68.*

Hymn: 565 "Guide me, O thou great Jehova" .....CWM RHONDD  
"O Canada"

*Please stand. The celebrant greets the community*

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God**

Celebrant: Glory to God in the highest,

**All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone**

**are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** (*please stand*)

Celebrant: Let us pray.

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE PROCLAMATION OF THE WORD**

#### **First Lesson: A Reading from the Second Book of the Kings (2:1-2, 6-14)**

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water,

the water was parted to the one side and to the other, and Elisha went over.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 77:1-2, 11-20 chant: David Braund.....p. 804

**Refrain: I will remember the works of the Lord.**

**Second Lesson: A Reading from Paul to the Galatians (5:1, 13-25)**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 645 "Come down, O love divine" .....DOWN AMPNEY

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a

village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God." *(Luke 9:51-62)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Lisa Newland

**The Nicene Creed** *(Please stand)*

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the people as announced** (*Please stand, sit or kneel as you prefer and are able.*)

**Confession and Absolution**

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** (*Please stand*)

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

**THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn: 430 "Will you come and follow me" .....KELVINGROVE

**THE PREPARATION OF THE GIFTS**

**Prayer Over The Gifts**

Celebrant: Judge eternal, accept all we offer you this day, and grant to our nation unity and peace. This we ask in the name of Jesus Christ the Lord. **Amen.**

**THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

**All: Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**All: Glory to you for ever and ever.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**All: Glory to you for ever and ever.**

Celebrant: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**All: Glory to you for ever and ever.**

Celebrant: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed

for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

**All: Glory to you for ever and ever.**

Celebrant: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**All: Glory to you for ever and ever.**

Celebrant: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**All: Glory to you for ever and ever. Amen.**

**The Lord’s Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth into your kingdom.**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

**Angus Dei** (*sung*)

**All: Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us peace.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

**Anointing:** *If you wish to receive anointing for healing, please approach one of the anointers prior to receiving Holy Communion.*

Communion Hymn 32 "Be our light in the darkness" .....LAWSON

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **ANNOUNCEMENTS**

### **BLESSING**

Recessional Hymn: 529 "God, my hope on you is founded" .....MICHAEL

### **DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord. Alleluia.

**All: Thanks be to God. Alleluia.**

Postlude: "Allegro Maestoso e Vivace" ..... Felix Mendelssohn

*Flowers today are given to the glory of God*

## CYCLE OF PRAYER

World: The united Church of Pakistan  
Diocese: Bishops David Parsons and Darren McCartney, clergy,  
and people of the Diocese of the Arctic  
Deanery: St. John, Willowdale  
Parish: Families of ***Lam, LaRue & Lawrence***

## ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Robbie Roberts Team
Readers:	8:00 a.m.	Pat Evans, Trevor Evans
	10:00 a.m.	Kathy Chalmers, Dennis Chalmers
Intercessor:	8:00 a.m.	Susan Porter
	10:00 a.m.	Kathy Chalmers
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Ray James
Altar Guild:		Gwynne Barker, Mary Fox

### “Reflections on the Trinity” from Trinity Sunday

#### Father, Son & Holy Spirit:

*“All Lord is perfect!”*

*“God is Good!”*

*“The Lord is Good too”*

-Nia (age 7)

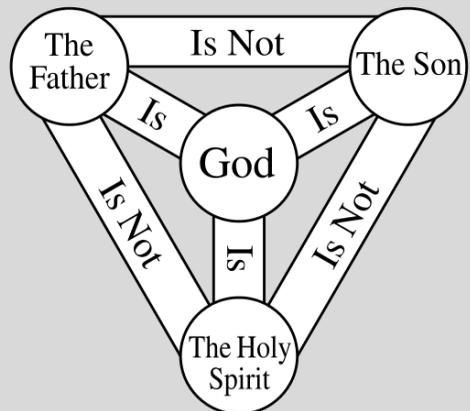
*“All are God”*

*“Three in one”*

*“Also, God is perfect in Life and God is for us”*

*“God makes rain and sun”*

-by Christopher (age 7)



.....  
**2 Kings 2:1-2; 6-14**

Unlike Elijah, who appears out of nowhere in 1 Kings 17 and has to learn what it is to be a prophet, Elisha his successor seems to have been formed in a much more typical manner as part of a school or community of prophets, and by working along side Elijah for a period of time (1 King 19:21, 2 Kings 2:4-7). Today's reading recounts that transition between the two prophets. Not only do we hear of Elijah's dramatic ascent to heaven in a chariot of fire with horses of fire, but we hear of the passing of Elijah's mantle, and the passing of the Spirit to Elisha in a double share. In what follows we see the double portion manifested in a series of small and great miraculous acts—healings, feedings, raisings from the dead. Elisha is a more flexible, imaginative and tender person than Elijah, who was angry and rigid. Biblical tradition sees Elijah as the one who will come again to usher in the messianic age: "Lo I will send you the prophet Elijah before the great and terrible day of the Lord comes. He will turn the hearts of the parents to their children and the hearts of children to their parents...." (Malachi 4:5) This must be a sort of joke about how long the wait will be, because the narratives in the Elijah-Elisha cycle make clear that Elijah could never reconcile anyone to anyone! The early church and the gospel writers saw John the Baptist as Elijah the forerunner of the Messiah, and Jesus is very much portrayed in his miracles and works as the Elisha-like successor in whom the Spirit of God is totally and fully present among us.

*[Dr. Walter Deller/2019]*

.....

**The Good Food Market at St Matthew' s**

in the north parking lot of the church  
on the south side of Sheppard, between Don Mills and Shaughnessy

**Tuesdays, 3:00 to 6:00 p.m.**  
**From July 23 to August 27, 2019**



Join us for a cold drink, listen to some music and meet your neighbours while you shop. We have fresh fruit and vegetables at affordable prices

*Supported by St. Matthew, the Apostle, Anglican Church and FoodShare Toronto*  
*Check us out on Facebook to see what is new each week.*

## UPCOMING EVENTS

### June

Today	7:30 p.m.	Organ Recital by David Braund
-------	-----------	-------------------------------

### JULY

Tuesday, 23 <sup>rd</sup>	3:00 – 6:00 p.m.	The weekly Good Food Market returns
Sunday, 28 <sup>th</sup>	7:30 p.m.	Organ Recital by David Braund

## PARISH & COMMUNITY EVENTS

*For week of June 30<sup>th</sup>, 2019*

### 5-year Capital Campaign

Update June 23, 2019

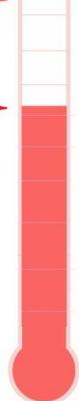
Total Pledges  
\$158,820.00

Non-Pledge Givers  
\$14,075.84

**\$172,895.84**

**\$250,000.00**

**GOAL!**



*Thank you!*

When payments to the campaign are made, please indicate that your donation is for the "Capital Campaign" along with the amount. If using a Pew envelope to donate, please clearly write "Capital Campaign" on the front, along with the amount.

## **RECTOR'S CONTACT INFORMATION**

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

## **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

## **Parish Officers**

Rector's Warden  
Peoples' Warden  
Deputy Wardens

Valerie Seales  
Margaret Allen  
Norma Walker Roberts  
Kakra Winful

Office/Rentals  
Treasurer/Bookkeeper  
Envelope Secretary  
Sidespeople 8:00  
10:00

Donna Lam  
Sandra Lumb  
Janice Sanders  
Trevor Evans  
Valerie Seales

Music Director/Organist  
Church School  
Nursery

David Braund  
Susan Porter  
Diane Wilton

Altar Guild Chair  
Flowers

Gwynne Barker  
Minoli Gunawardana

Growing Healthy Stewards Chair  
Lay Member to Synod

Delores Lawrence  
Steve O'Keefe

Social Justice & Outreach  
Hospitality

Anne Creighton  
Valerie Seales  
Gwynne Barker  
Robbie Roberts  
Lesley Huether  
Geraldine Simmons