



St. Matthew the Apostle Oriole

Anglican Church
Come. See. Journey.

Eighth Sunday After Pentecost
July 30, 2017

SUNDAY SERVICES

8:00 a.m. Holy Eucharist
10:00 a.m. Choral Eucharist
with Church School
5:00 p.m. Evening Service
October to May

St. Matthew
the Apostle Oriole
Anglican Church

“To Seek and Serve Christ in all persons”

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Incumbent: The Rev. Lisa Newland

Deacon: The Rev. Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.).....	page 3
Choral Eucharist with Children’s Summer Program June to August (10:00 a.m.)	page 4
Upcoming Events	page 12
Parish and Community Events	page 14

Eighth Sunday After Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)

WE WELCOME YOU TODAY TO
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
Glory in Excelsis	p. 231
Collect of the Day	p. 5 (<i>bulletin</i>)
First Reading: Genesis 29:15-28	p. 5 (<i>bulletin</i>)
Psalm 105:1-11, 45c	p. 845
Second Reading: Romans 8:26-39.....	p. 6 (<i>bulletin</i>)
Responsory 2	p. 101
Gospel: Matthew 13:31-33, 44-52	p. 7 (<i>bulletin</i>)
Homily: The Rev. Lisa Newland	
The Nicene Creed	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution	p. 238
The Peace.....	p. 240
Prayer Over the Gifts	p. 8 (<i>bulletin</i>)
Celebration of the Eucharist B.....	p. 243
The Lord's Prayer.....	p. 245
Anointing: <i>If you wish to receive anointing for healing, please approach the anointer prior to receiving Holy Communion.</i>	
The Breaking of the Bread	p. 246
Prayer after communion.....	p. 11 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

Next Week's Readings ~ The Transfiguration of the Lord

Daniel 7:9-10, 13-14

2 Peter 1:16-19

Psalm 99

Luke 9:28-36

Eighth Sunday After Pentecost
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church.

The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Air and Gavotte"S. S. Wesley

THE GATHERING OF THE COMMUNITY

Lord, to whom shall we go? You have the words of eternal life. *John 6.68*

Hymn 565 "Guide me, O thou great Jehovah"CWM RHONDDA

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

**All: Glory to God in the highest, and peace to God's people on earth.
Glory to God in the highest and peace to God's people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you,
we give you thanks,
we praise_you_for your glory.**

**Glory to God in the highest, and peace to God's people on earth.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive, receive our
prayer.**

**For you alone are the Holy One, _you alone are the Lord.
For you alone are the Holy One, _you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father,
in the glory of God the Father. Amen. Amen.**

COLLECT OF THE DAY *(please remain standing)*

Celebrant: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Genesis 29:15-28

Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country-

-giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 105:1-11, 45c Chant – George Black..... p. 845

Refrain: The Lord has always been mindful of his covenant.

Second Lesson: Romans 8:26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn: 539 "Come, O thou traveller unknown" SURREY

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

(Matthew 13:31-33, 44-52)

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the

dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people *(Please stand, sit or kneel as you prefer and are able)*

Intercessor: Blessed Trinity, One God;

All: how exalted is your Name in all the world.

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 561 "Lord, your word shall guide us" RAVENSCROFT

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death;

by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People: Amen.

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Anointing: *If you wish to receive anointing for healing, please approach one of the anointers prior to receiving Holy Communion.*

Communion Hymn: 56 "I am the bread, the bread of life" PICKET WOOD

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 560 "God, whose almighty word"MOSCOW

DISMISSAL

Deacon: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: "Trumpet Tune"Henry Purcell

CYCLE OF PRAYER

World: Pennsylvania & Pittsburgh, USA (III, The Episcopal Church)

ACC*: The bishop, clergy, and people of the Spiritual Ministry
Of Mishamikoweesh

Deanery: St. Theodore of Canterbury

Parish: Families of **Loewen, Mair & Denise Martin**

**Anglican Church of Canada*

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Heuther
	10:00 a.m.	Robbie Roberts Team
Readers:	8:00 a.m.	Susan Porter, Shyamal Ray
	10:00 a.m.	Clifford Wong, Nicole Bruiners
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Val Seales
Server:	10:00 a.m.	TBD
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Val Seales, Ray James
Altar Guild:		Nancy Camps

Flowers today are given by Nancy Camps in memory of loved ones.

UPCOMING EVENTS		
July		
Thursday's	3:00 – 6:00 p.m.	Good Food Market
Tonight	7:30 p.m.	Organ recital by David Braund
August		
Thursday's	3:00 – 6:00 p.m.	Good Food Market
Thursday, 24th	7:00 p.m.	Men's Group at the home of Bruce LaRue. Contact Dennis Chalmers (416) 502-3145
Sunday 27th	7:30 p.m.	Organ recital by David Braund

Genesis 29:15–28

Our reading today continues in the complex of stories that make up the third cycle in Genesis (ch 25:19-ch 36), often called the Jacob Cycle since they focus largely on the second of Isaac and Rebekah's two sons, Jacob. He had been born gripping his older twin brother's heel, and was named Ya'aqob (Jacob) which mean "he holds by the heel" or "he cheats." Jacob's whole life is marked by manipulation and cheating—of other people and even of God. After fleeing from his brother Esau, whom he has cheated of birthright and blessing, Jacob finally comes to his mother's and grandfather Abraham's land, Aram (present day Syria), and settles down to live with Rebekah, his mother's brother, Uncle Laban. Laban greets him with the words, "Surely you are my bone and my flesh!" (ch. 29:14). As today's narrative unfolds we realize that in his uncle, Jacob has finally met someone who is just as wily and tricky a deal-maker and cheat as Jacob himself. In the story of how Jacob came to have two wives, both sisters, we hear the roots of what evolves to be the single most unhappy family in the entire Bible. Because Jacob can only conceive of the world as a place of competition and conflict, others respond to him with conflict and competition. He favours wives and children in order to encourage them into competition and conflict, and they respond in kind—leading eventually in Genesis 37 to the attempt of the sons of one wife to kill the favoured son of the other. The narratives reveal to us psychological and practical truths about the dynamics of families. Also, in the larger biblical framework they point to ways that ancient Israel sought to understand and interpret the complex and tangled international relations with their neighbouring ancient Near-Eastern states, and within their own nation.

[Dr. Walter Deller/2017]

PARISH & COMMUNITY EVENTS

For week of July 30, 2017

REFUGEE SPONSORSHIP ~ We are looking for an affordable two-bedroom apartment in a building or someone's basement in this neighbourhood, that would be available for rent in August for the Newcomers. If you know of any available apartments please contact Andrew Barker at andrewkbarker@gmail.com

In the interim, newcomers Neema and Chance are staying with a parishioner, while we help them find permanent housing. As a parish community we'll be sponsoring them for the next 12 months, allowing them to learn English and be settled. They've enrolled in ESL Classes at Working Women Community Centre at 5 Fairview Mall Drive.

If you have any furniture items for their apartment please get in touch with Andrew Barker

Let's continue to welcome them, and help them adjust to life in Canada.

ACTS4Refugees' St. Matthew's Refugee Sponsorship Committee: Joy Alloway, Andrew Barker, Gwynne Barker, The Rev. Kyn Barker, Anne Creighton, The Rev. Lisa Newland, Janice Sanders, and The Rev. Canon John Wilton.

CHRISTMAS MARKET: ~ **Donation call:** If you are looking for a place to donate your treasures from your spring cleaning, look no further! We are accepting jewellery (bracelets, necklaces, etc) and house hold items (serving trays, vases, etc). Please email if you would like one of us to pick it up from you and we would be happy to assist.

A PRAYER FOR MISSION ~ *Every day, all of us at St. Matthew are invited to pray for/about the missional work in our community.* Lord, we know You are a God of mission, and You call us to follow you into the world. Help us to listen to Your voice in each other, in our parishioners and in our wider community. Amen.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m. Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Please note: Rev. Lisa will be away on holidays from Aug. 7 to Sept. 4. While she is away, The Rev. Canon John Wilton will be the celebrant and preacher.

Deacon Kyn and Gwynne are in Victoria, BC attending the Association for Deacons in Canada conference July 26 to Aug. 10.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful

Treasurer
Office/Rentals
Envelope Secretary
Sidespeople 8:00
10:00

Virendra Singh
Donna Lam
Shyamal Ray
Roland Wood
Valerie Seales

Music Director/Organist
Church School
Nursery
Altar Guild Chair
Flowers
Social Justice & Outreach

David Braund
Susan Porter
Diane Wilton
Wendy Blatchford
Minoli Gunawardana
Deacon Kyn Barker

Hospitality

Anne Creighton
Valerie Seales
Margaret Allen