



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

Fifteenth Sunday After Pentecost  
September 2, 2018

**SUNDAY SERVICES**

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist  
with Church School

5:00 p.m. Evening Service  
October to May



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church  
*Come. See. Journey.*

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***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

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# Fifteenth Sunday After Pentecost

8:00 a.m. HOLY EUCHARIST (BAS)

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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## **Next Week's Readings ~ Sixteenth Sunday After Pentecost**

*Proverbs 22:1-2, 8-9, 22-23*

*James 2:1-10, 14-17*

*Psalms 125*

*Mark 7:24-37*

***Fifteenth Sunday After Pentecost***  
**10:00 a.m. CHORAL EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.*

**THE GATHERING OF THE COMMUNITY**

The Father brought us forth by the word of truth that we should be a kind of first fruits of his creatures. James 1.18

Hymn 391 "Sing ye praises to the Father" ..... ARFON MAJOR

*The celebrant greets the community*

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant: Glory to God in the highest,

**All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray.

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Lesson: Song of Solomon 2:8-13**

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 45:1-2, 7-10 Chant: George Black.....p. 762

**Refrain: God has blessed you forever.**

**Second Lesson: James 1:17-27**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect

law, the law of liberty, and persevere, being not hearers who forget but doers who act--they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 439 "Blest are the pure in heart" .....FRANCONIA

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."  
*(Mark 7:1-8, 14-15, 21-23)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Canon John Wilton

**The Nicene Creed** *(Please stand)*

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the people** *(as announced) (Please stand, sit or kneel as you prefer and are able.)*

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### **THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn 393 "Immortal, invisible, God only wise" .....ST. DENIO

### **THE PREPARATION OF THE GIFTS**

#### **Prayer Over The Gifts**

Celebrant: Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

### **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

### **The Lord's Prayer** *(sung)*

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**All: Taste and see that the Lord is good; happy are they who trust in him!**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the*

*base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.*

*Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

Communion Hymn 49 "Draw near and take the body of the Lord" ..... SONG 46

**Prayer after Communion** (*Please stand*)

Celebrant: Let us pray.

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

Recessional Hymn 330 "O praise ye the Lord!" .....LAUDATE DOMINUM

**DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

**CYCLE OF PRAYER**

World: The Anglican Church of South America  
Diocese: The bishop, clergy, and clergy, and people  
of the Diocese of Saskatoon  
Deanery: St. George on Yonge  
Parish: Families of ***Reece, Bryan Reynolds & Norma Reynolds***

*Flowers today are given today in loving memory  
of family and friends by Mary and Norm Fox.*

## **ASSISTING TODAY**

|               |            |                                 |
|---------------|------------|---------------------------------|
| Sidespersons: | 8:00 a.m.  | Trevor Evans                    |
|               | 10:00 a.m. | Nigel Jansz Team                |
| Readers:      | 8:00 a.m.  | Sally-Anne Hrica, Trevor Evans  |
|               | 10:00 a.m. | Dennis Chalmers, Kathy Chalmers |
| Intercessor:  | 8:00 a.m.  | Pat Evans                       |
|               | 10:00 a.m. | Jane Couchman                   |
| Chalice:      | 8:00 a.m.  | Susan Porter                    |
|               | 10:00 a.m. | Val Seales                      |
| Altar Guild:  |            | Mary Fox                        |

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## Song of Songs 2:8–13

Over the past few weeks we have heard portions of the narrative of how Solomon succeeded David on the throne of Israel. The biblical traditions associate Solomon with wisdom, and so we find his name closely associated with two books of wisdom, Proverbs and Ecclesiastes. But the narratives about Solomon in 2 Kings also associate him with becoming a near-eastern potentate, with a palace, a royal temple, and a harem. This is probably one reason the biblical traditions associate him with Shir HaShirim, the Song of Songs. In the Jewish tradition it is read during the season of Passover. And from very early times, this collection of love poems also came to be understood as an allegory of God's passionate love for Israel, and it may be that this treatment of the book as an allegory or parable also led it to be considered part of the wisdom literature and thereby associated with Solomon. In the Tanach, the Hebrew Bible, this short book is one of the five short Scrolls for Feast and Fast days (with Ruth, Esther, Ecclesiastes, and Lamentations). Although in English translations, the distinctions in the voices are sometimes difficult to see, in Hebrew which has different end-forms for (you) masculine and (you) feminine, it is very clear when the woman speaks and when the man speaks. And of all the books of the Bible, this is the one which gives most voice to the female figure. Because the poems are so frank and passionate about the human bodies and desires involved, there was debate about whether it was appropriate as a holy book late into the first century CE, and in the end, its admission to the canon of the scriptures likely came about as the allegorical reading became more and more accepted. In the Christian tradition the allegorical reading of the Song as about the love between Christ and the Church came to be a favourite in monastic communities. One of the greatest expositions of the book in the way it appears is a set of sermons by St Bernard of Clairvaux (1090-1153), one of the early founders of the Cistercian movement. *[Walter Deller/2018]*

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| UPCOMING EVENTS                              |                              |   |
|--|------------------------------|---|
| September                                    |                              |   |
| Thursday, 6 <sup>th</sup> & 13 <sup>th</sup> | 3:00 – 6:00 p.m.             | Good Food Market  |
| Sunday, 9 <sup>th</sup><br>service           | After the 10:00 a.m.         | Special Vestry  |
| Tuesday 11 <sup>th</sup>                     | 7:30 p.m.                    | Advisory Board Meeting  |
| Sunday, 16 <sup>th</sup>                     | After the 10:00 a.m. service | Growing Healthy Stewards Meeting,<br>Christmas Market Meeting                 |
| Saturday, 22 <sup>nd</sup>                   |                              | Walkathon and Scavenger Hunt  |
| Saturday 29 <sup>th</sup>                    | 10:30 a.m.                   | Consecration service for Bishop-elect,<br>Andrew Asbil at St. James Cathedral |
| Sunday 30 <sup>th</sup>                      | 7:30 p.m.                    | Organ recital by David Braund   |
| November                                     |                              |   |
| Saturday 17 <sup>th</sup>                    | 9:00 a.m. to 2:00 p.m.       | Christmas Market  |

## PARISH & COMMUNITY EVENTS

*For week of September 2nd, 2018*

**BIBLE STUDY ~ Wednesdays 10:00 – 11:30 a.m. Beginning September 19<sup>th</sup>.** Join us on Wednesday mornings as we make our way through each of the books of the Bible from the Book of Genesis to The Revelation to John. As we journey through scripture, we will encounter the key people, places, and events of the Bible helping us to experience the big-picture overview of the scriptures. Through both conversation and videos featuring the sand art depictions of the Bible story by renowned artist Joe Castillo, the stories of the Bible will be brought to life as we discover how the biblical stories are our stories too.

**TICKETS ON SALE FOR BISHOP'S COMPANY DINNER** ~ Friday, October 19<sup>th</sup>. Mark your calendars for the Bishop's Company 57th Annual Dinner on Oct. 19 as we celebrate the ministry of Archbishop Colin Johnson. A discussion with the Archbishop will be

moderated by Judy Maddren, formerly of CBC Radio's World Report. The reception and dinner will take place at the Toronto Marriott Downtown Hotel from 5:30 p.m. to 9 p.m. Tickets are available online at <http://bishopscompanytoronto.ca/the-bishops-company-dinner>. The event is expected to sell out, so book soon. Early-bird rate before Sept. 21. Any questions can be directed to Melissa Doidge at 416-363-6021 (1-800-668-8932) ext. 243 or [mdoidge@toronto.anglican.ca](mailto:mdoidge@toronto.anglican.ca).

**REGISTRATION OPEN FOR OUTREACH CONFERENCE** ~ Saturday, October 27<sup>th</sup>. The annual Outreach and Advocacy Conference will take place at Havergal College, 1451 Avenue Rd., Toronto. This year's theme is "Transformed Hearts, Transforming Structures," featuring a keynote address from André Lyn, as well as a full range of workshops, opportunity for networking and fellowship, and time for worship. The registration fee of \$30 (\$15 for students/unemployed) includes lunch. Learn more and register online at [www.toronto.anglican.ca/parish-life/social-justice-and-advocacy/outreach-conference](http://www.toronto.anglican.ca/parish-life/social-justice-and-advocacy/outreach-conference)



**Tell Your Friends!**

Every Thursday  
till September 13th

- Fresh fruit
- Natural honey
- Fresh vegetables
- Live music,  
and more...

**See you all at the MARKET!**

### CHRISTMAS MARKET



### *Donations*

To continue the *VERY* popular tradition of the **Bottle Table** at the Christmas Market, please help by keeping bottles aside as you entertain this very hot summer! We would very much appreciate your donations of wine, liquor, bath soaps, etc. Thank you from Joanna Barker and Nancy Simich.

## RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

**Please note:** Rev. Lisa is away on holidays and will be back on Sept. 3. While she is away, The Rev. Canon John Wilton is the celebrant and preacher.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p.m.

### **Parish Officers**

|                           |                      |
|---------------------------|----------------------|
| Rector's Warden           | Valerie Seales       |
| Peoples' Warden           | Margaret Allen       |
| Deputy Wardens            | Raine Liliefeldt     |
|                           | Norma Walker Roberts |
|                           | Kakra Winful         |
| Office/Rentals            | Donna Lam            |
| Bookkeeper                | Sandra Lumb          |
| Envelope Secretary        | Janice Sanders       |
| Sidespeople 8:00          | Roland Wood          |
| 10:00                     | Valerie Seales       |
| Music Director/Organist   | David Braund         |
| Church School             | Susan Porter         |
| Nursery                   | Diane Wilton         |
| Altar Guild Chair         | Gwynne Barker        |
| Flowers                   | Minoli Gunawardana   |
| Social Justice & Outreach | Anne Creighton       |
|                           | The Ven. Kyn Barker  |
| Hospitality               | Valerie Seales       |
|                           | Margaret Allen       |