



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

The Second Sunday of Easter  
April 28th, 2019

**SUNDAY SERVICES**

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 <sup>st</sup> Sunday of the month November to June

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[office@stmatthew.ca](mailto:office@stmatthew.ca)

***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.)..... page 3

Choral Eucharist

with Church School (10:00 a.m.) ..... page 4

Upcoming Events..... page 13

**The Second Sunday of Easter**  
**8:00 a.m. HOLY EUCHARIST (BAS)**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Easter Greeting.....	p. 230
Gloria.....	p. 231
Collect of the Day.....	p. 5 ( <i>bulletin</i> )
First Reading: Acts 5:27-32.....	p. 5 ( <i>bulletin</i> )
Psalm 118:14-29.....	p. 867
Second Reading: Revelation 1:4-8.....	p. 5 ( <i>bulletin</i> )
Responsory 11.....	p. 108
Gospel: John 20:19-31.....	p. 6 ( <i>bulletin</i> )
Homily: The Rev. Lisa Newland	
The Nicene Creed.....	p. 234
Prayers of the People ( <i>as announced</i> )	
Confession & Absolution.....	p. 238
The Peace.....	p. 240
Prayer Over the Gifts.....	p. 8 ( <i>bulletin</i> )
Celebration of the Eucharist A.....	p. 241
The Lord's Prayer.....	p. 245
The Breaking of the Bread.....	p. 246
<b>Anointing:</b> <i>If you wish to receive anointing for healing, please approach the anointer prior to receiving Holy Communion.</i>	
Prayer after communion.....	p. 11 ( <i>bulletin</i> )
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

**Next Week's Readings ~ The Third Sunday of Easter**

*Acts 9:1-6*

*Revelation 5:11-14*

*Psalm 30*

*John 21:1-19*

**The Second Sunday of Easter**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.*

**THE GATHERING OF THE COMMUNITY**

Prelude: "If thou but suffer God to guide thee"

Have you believed, Thomas, because you have seen me? Blessed are those who have not seen and yet believe. .... *John 20.29*

Hymn: 220 "Christ is risen, Christ is risen" ..... ALL SAINTS

Children's Talk..... Agnes

*Please stand. The celebrant greets the community*

Celebrant: Alleluia! Christ is risen.

**People: The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**People: May he fill our hearts with joy.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God**

**All: Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you**

**thanks, we praise you for your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *(please stand)*

Celebrant: Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Lesson: A Reading from The Acts of the Apostles (5:27-32)**

When they had brought them, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 118: 14-29 chant: George Black .....p. 867

**Refrain: Alleluia, alleluia, alleluia.**

**Second Lesson: A Reading from the Book of Revelation to John (1:4-8)**

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a

kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 244 "We walk by faith, and not by sight" .....SHANTI

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name *(John 20:19-31)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Lisa Newland

**The Apostles' Creed** *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the people as announced** *(Please stand, sit or kneel as you prefer and are able.)*

### **Confession and Absolution**

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

**THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn: 239 "Jesus lives! thy terrors now" .....ST. ALBINUS

**THE PREPARATION OF THE GIFTS**

**Prayer Over The Gifts**

Celebrant: God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

**THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he

freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

**Anointing:** *If you wish to receive anointing for healing, please approach one of the anointers prior to receiving Holy Communion.*

Communion Hymn 459 "Christ is our cornerstone" ..... HAREWOOD

Motet: "This joyful Eastertide" .....Dutch, arr. Wood

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

Recessional Hymn: 211 "Good Christians all, rejoice and sing!" ..... VULPIUS

**DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord. Alleluia.

**All: Thanks be to God. Alleluia.**

Postlude: "Christ lay bound in the chains of death" .....J. S. Bach

## CYCLE OF PRAYER

World: The the Nippon Sei Ko Kai (The Anglican Communion in Japan)  
 Diocese: Bishop Linda Nicholls, clergy, and people of the Diocese of Huron  
 Deanery: Spiritual & Religious Care at North York General Hospital, Nursing Homes and Senior's Residences  
 Parish: Families of ***Fleming, Found-Couchman & Fox***

## ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Huether
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Lesley Huether, Shyamal Ray
	10:00 a.m.	Bill Found, Jane Couchman
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Jane Couchman
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Steve O'Keefe
Altar Guild:		Norma Walker-Roberts, Wendy Blatchford, Victoria Charles

## UPCOMING EVENTS

### April

Today	after the 10:00 a.m. service 7:30 p.m.	Farewell for Fr. Doug Jacques Organ Recital by David Braund
Tuesday, 30 <sup>th</sup>	7:30 p.m.	Wardens' Meeting
<b>May</b>		
Saturday, 4 <sup>th</sup>	1:00 – 4:00 p.m.	Forum on medically assisted dying at St. Andrew, Scarborough
Sunday, 5 <sup>th</sup>	5:00 p.m.	Evening Service
Wednesday, 8 <sup>th</sup>		New Bible Study exploring the Lord's Prayer begins
Tuesday, 14 <sup>th</sup>	7:00 p.m.	Sponsorship Committee Meeting
Thursday, 16 <sup>th</sup>	1:00 – 2:30 p.m.	Better Living Meeting about program(s) people would be interested in
Sunday, 26 <sup>th</sup>	7:30 p.m.	Organ Recital by David Braund

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## Psalm 118

Today's psalm is likely, in form, a communal thanksgiving. While it begins and ends like a hymn with a summons to praise God, followed by a reason to praise (vv 1-4, echoed in v 29), it also concludes with an individual declaration of thanks (v 28). Like many thanksgivings it includes a recital of how God delivered Israel from distress (vv 5-14). But it is also clearly connected to a festal procession (vv 19-20, 26-27) on some great occasion, and throughout there are signs that it was sung by different voices in call and response style (vv 2-4, 15-16, 25-27, 29). It speaks of both individual and national deliverance from distress and death. It was clearly an important psalm for early Christians—the verse about the rejected stone become the cornerstone appears in a saying of Jesus (Mk 12:10-11, Mt 21:42, Lk 20:17), and also in Acts 4:11 applied to the risen Jesus, and in 1 Peter 2 where the whole Christian community is urged to join with Jesus the cornerstone and become with him, living stones building up God's mission. Verse 26, which in the gospels becomes the song people sing before Jesus on Palm Sunday, has entered the Eucharistic prayer as part of what is sung by the people in many liturgies: Blessed is the one who comes in the name of the Lord."

*[Dr. Walter Deller/2019]*

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## Easter Flowers



The Barker family ..... In memory of Arthur & Dorothy Barker  
Claudette Blake ..... In memory of loved ones and friends  
Natasha Bostic ..... In memory of Audrey King,  
..... Cynthia King, Colene Hood, Flo Arrichello, Betty John,  
..... Constance McRae, Jessel Hannays and Guy Hannays  
Russell & Helen Bruiners ..... In memory of our loved ones  
Chanda Chandalala ..... In memory of our dear dad, Derry Joseph Chandalala.  
..... You are loved and missed  
Jane Couchman ..... In memory of Arthur & Dorothy Barker  
Huk-Danelesko Family ..... In memory of loved ones  
Veronica Edwards-Williams ..... In memory of Grandparents Wessell & Mary Smith,  
..... uncles Vetel & Hepburn Smith and Nephew Earle Levy Jr  
Dawn England ..... In memory of George Lisle Fraser, Muriel Fraser,  
..... Cyril Fraser beloved Father, mother and brother  
William Found ..... In memory of parents Wm J. and Melba D. Found  
Vivienne Fetherston ..... In memory of Gertrude Rose & Jack & Charlie  
..... & George & Joan & William Smith  
Norm & Mary Fox ..... In thanks for a loving family  
Beverley Griffiths ..... In memory of my parents and other relatives and friends  
Lesley Heuther ..... In memory of Frances and Stanley Webb  
Rudolf & Sally-Anne Hrica ..... In memory of Helen & Palo  
Ray & Beulah James ..... In memory of loved ones  
Donna Lam ..... In loving memory of Barbara & Alfred Lam,  
..... & Arthur & Gertrude Van Ryck deGroot  
Keith & Delores Lawrence ..... To the Glory of God and in memory of loved ones  
Dennis Chalmers & Kathy Lippoczy-Chalmers ..... In loving memory  
..... of Agnes & Steve Lippoczy and Helen & Jack Chalmers.  
David McQuiston ..... In memory of Tom & Ella McQuiston  
Gordon & Paula Mount ..... In memory of loved ones

Lisa, Geoff, Paige and Colin Newland .....To the glory of God & in loving memory  
 .....of Liz Bailey, beloved aunt & great-aunt,  
 ..... Eunice & Howard Ashworth and Robert Stuetzle.  
 Steve & Jane O'Keefe.....In loving memory of our parents,  
 ..... brother-in-law Bill and friend Gavin  
 Ann Padmore .....In memory of Winnie Padmore  
 Indranee Seevaratnam.....In memory of Lavan Seevaratnam  
 Elan & Val Seales .....In memory of loving parents, Edd Williams  
 ..... and other loving family members.  
 Judith & Joe Smith.....In memory of Helen Ross and Jean Brown  
 Sylvia Sutherland ..... In thanksgiving  
 St Matthew Men's Group..... In memory of Tom McQuiston and Gerry Kileeg.  
 Cecile Weil.....In loving memory of Eric & Mavis Spence and Karl & Ella Weil.  
 John & Diane Wilton .....In memory of Margaret Everett  
**(Spring Blooms)** Bert & Iris Wing King .....In loving memory of loved ones  
 Roland Wood ..... In Memory of Mackie Wood  
 Shirley Young .....In memory of loved ones

## PARISH & COMMUNITY EVENTS

*For week of April 28th 2019*

**BISHOP'S TOWN HALL MEETING ~ Thursday, May 2nd** at 7:00 p.m. at St. Andrew, Scarborough. Bishop Andrew Asbil is holding five town hall meetings in early May to hear from lay people in every episcopal area about their hopes, fears and dreams for their parishes and the diocese. With clergy gathering in late May at their Clergy Conference, Bishop Asbil says he wants to have a similar chance to get to know the laity. With no formal agenda or concrete objectives, Bishop Asbil says his goal is simply to have an open dialogue. "It's really an opportunity for me just to be able to listen very carefully," he says. For more Information: Jennifer Bolender King, [jbolenderking@toronto.anglican.ca](mailto:jbolenderking@toronto.anglican.ca). Register at <http://events.r20.constantcontact.com/register/event?oeidk=a07eg5zohe5222b4760&llr=zulsehqab>

**FORUM ON MEDICALLY ASSISTED DYING ~ Saturday, May 4** at St Andrew, Scarborough from 1-4:00 pm. Do you have questions or concerns around Medically Assisted Dying, the law & your faith? Join us in person or online at a satellite location or at home to learn more about it, as well as have the opportunity to talk with others and panelists about it. Our panelists for this event will be: Dr. Karen Coranon, a practising doctor and educator, Jan Goddard, a practising lawyer, The Rev. Canon Doug Graydon, retired Anglican priest & past head of chaplaincy for the Diocese, The Rev Dr. Eric Beresford, Anglican priest This event will be streamed live on the web, most Deaneries will have a parish who will live stream it to their location so smaller groups can meet closer to home and experience the event. Opportunities will be available for questions to be submitted at the end of the group discussion time, even from the satellite locations.

**LAYETTE SUNDAY ~ Mother's Day, May 12th.** St. Matthew's Outreach Team are once again asking for your donation of new unwrapped items for babies e.g toiletries, onesies, diapers, wipes, clothes, toys etc. Your donation will be taken to Moorelands for their annual 'Baby Bundles Program'. The goal of the Moorelands Community Services "Baby Bundles" programme (<http://www.moorelands.ca/programs/baby-bundles/>) which provides basic baby supplies and clothing to new mothers living in poverty in Toronto. Each year they distribute some 250 Baby Bundles. Moorelands work in partnership with public health nurses and social service agency workers to identify new mothers in-need and to deliver the Bundles. These partnerships ensure that connections are made with new mothers and that they and their babies receive follow-up support. We thank you in advance for your generous donations. Moorelands says there is an urgent need of new cotton sleepers size 6 months, zinc oxide(up to 250g), body lotion(444ml), body wash (444ml), petroleum jelly(375g), towels.

## RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

**Note:** Rev. Lisa will be at the Diocesan Regional Deans' Meeting, all day, Tuesday, April 30<sup>th</sup>.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

## **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Norma Walker Roberts
	Kakra Winful
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Envelope Secretary	Janice Sanders
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Lay Member to Synod	Steve O'Keefe
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Gwynne Barker
	Robbie Roberts
	Lesley Huether
	Geraldine Simmons