



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

The Sixth Sunday of Easter  
May 26th, 2019

**SUNDAY SERVICES**

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 <sup>st</sup> Sunday of the month October to June

80 George Henry Boulevard  
North York, Ontario M2J 1E7  
416-494-7020

[www.stmatthew.ca](http://www.stmatthew.ca)  
[office@stmatthew.ca](mailto:office@stmatthew.ca)

***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

### **Today at St. Matthew**

Holy Eucharist (8:00 a.m.).....	page 3
Choral Eucharist with Church School (10:00 a.m.) .....	page 4
Upcoming Events.....	page 13
Financials.....	page 14

**The Sixth Sunday of Easter**  
**8:00 a.m. HOLY EUCHARIST (BAS)**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Easter Greeting.....	p. 230
Gloria.....	p. 231
Collect of the Day.....	p. 5 ( <i>bulletin</i> )
First Reading: Acts 16:9-15.....	p. 5 ( <i>bulletin</i> )
Psalm 67 .....	p. 788
Second Reading: Revelation 21:10, 22-22:5.....	p. 6 ( <i>bulletin</i> )
Responsory 11.....	p. 108
Gospel: John 14:23-29.....	p. 6 ( <i>bulletin</i> )
Homily: The Rev. Lisa Newland	
The Nicene Creed.....	p. 234
Prayers of the People ( <i>as announced</i> )	
Confession & Absolution .....	p. 238
The Peace .....	p. 240
Prayer Over the Gifts.....	p. 9 ( <i>bulletin</i> )
Celebration of the Eucharist A .....	p. 241
The Lord's Prayer.....	p. 245
The Breaking of the Bread .....	p. 246
<b>Anointing:</b> <i>If you wish to receive anointing for healing, please approach the anointer prior to receiving Holy Communion.</i>	
Prayer after communion.....	p. 11 ( <i>bulletin</i> )
Doxology .....	p. 247
Announcements	
Blessing .....	p. 249

**Next Week's Readings ~ The Seventh Sunday of Easter**

*Acts 16:16-34*

*Revelation 22:12-14, 16-17, 20-21*

*Psalm 97*

*John 17:20-26*

**The Sixth Sunday of Easter**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.*

**THE GATHERING OF THE COMMUNITY**

Prelude: "Ah! be near us, Lord Jesus" .....J. S. Bach  
If you love me, you will keep my word, and my Father will love you, and we will come to you. *John 14.23*

Hymn: 653 "Gracious Spirit, Holy Ghost" ..... CAPETOWN

Children's Talk..... Agnes

*Please stand. The celebrant greets the community*

Celebrant: Alleluia! Christ is risen.

**People: The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**People: May he fill our hearts with joy.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God**

**All: Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** (*please stand*)

Celebrant: Let us pray.

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Lesson: A Reading from The Acts of the Apostles (16:9-15)**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 67 chant: George Black .....p. 788

**Refrain: Let the peoples praise you, O God; let all the peoples praise you.**

## **Second Lesson: A Reading from the Book of Revelation to John (21:10, 22-22:5)**

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day--and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 596 "O holy city, seen of John" ..... SANCTA CIVITAS

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not

give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe." (*John 14:23-29*)

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Lisa Newland

**The Apostles' Creed** (*Please stand*)

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the people as announced** (*Please stand, sit or kneel as you prefer and are able.*)

### **Confession and Absolution**

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your**

**Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** (*Please stand*)

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### **THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn: "I danced in the morning" .....SHAKER TUNE

1. I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
And I came down from heaven and I danced on the earth;  
At Bethlehem I had my birth.  
Dance then wherever you may be;  
I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the Dance, said he.
2. I danced for the scribe and the pharisee,  
But they would not dance, and they wouldn't follow me;  
I danced for the fishermen, for James and John;  
They came with me and the dance went on.  
Dance then wherever you may be...
3. I danced on the Sabbath and I cured the lame:  
The holy people said it was a shame.  
They whipped and they stripped and they hung me high,  
And left me there on a Cross to die.  
Dance then wherever you may be...
4. I danced on a Friday when the sky turned black;  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone;  
But I am the dance and I still go on.  
Dance then wherever you may be...



5. They cut me down and I leapt up high;  
I am the life that'll never, never die;  
I'll live in you if you'll live in me:  
I am the Lord of the Dance, said he.  
Dance then wherever you may be...

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## **THE PREPARATION OF THE GIFTS**

### **Prayer Over The Gifts**

Celebrant: God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. **Amen.**

## **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he

freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

**Anointing:** *If you wish to receive anointing for healing, please approach one of the anointers prior to receiving Holy Communion.*

Communion Hymn 75 "With the body you have broken" ..... PANIS VITAE

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

Recessional Hymn: 383 "Jesus shall reign where'er the sun" ..... DUKE STREET

**DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord. Alleluia.

**All: Thanks be to God. Alleluia.**

Postlude: "Dialogue" ..... François Couperin

*Flowers today are given to the glory of God*

## CYCLE OF PRAYER

World: The Archbishop of Canterbury, the Most Revd Justin Welby,  
and all primates and bishops  
Diocese: Bishop John Chapman, clergy, and people of the Diocese of Ottawa  
Deanery: Flemindgon Park Ministry  
Parish: Families of *Hrica, Hopkins & Hueglin*

## ASSISTING TODAY

Sidespersons:	8:00 a.m.	Robert Danelesko
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Shyamal Ray, Sally-Anne Hrica
	10:00 a.m.	Anne Creighton, Virendra Singh
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Kathy Chalmers
Chalice:	8:00 a.m.	Donna Lam
	10:00 a.m.	Steve O'Keefe, Val Seales
Altar Guild:		Mary Fox, Sylvia Sutherland

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## Psalm 67

Several psalms in the collection reflect particular types of liturgical settings, such as festal processions (Ps 68), and processions and entries into the sanctuary (Pss 15, 24, 118). Others, like today's Psalm 67 seem to be forms of blessing (e.g Pss 128, 133, 134), or communal requests for blessing. Psalm 67 alludes to the priestly blessing found in Numbers 6:22-27 in its opening verse, but extends that hope for blessing to the entire earth in five directions: knowledge of God's ways, health and wholeness, right and equitable judgements and relationships, fruitfulness of the earth, and praise and recognition of God as the creator and ruler of all things. In the Prayer Book and in our Book of Alternative Services, Psalm 67 is one of the Psalms to be said at marriages. In our war-torn, inequitable world, in which creation itself is disintegrating under the weight of humanity's deprivations, Psalm 67 reminds us that without God's blessing and mercy there is little hope of fruitfulness or peace.

*[Dr. Walter Deller/2019]*

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## MOORELANDS' BABY BUNDLES

Thank you to everyone who donated towards the Moorelands Baby Bundles collection. Your generous donation are well received and will be delivered to Moorelands Community Services later this week. Thanks again for your support to this annual project.

### UPCOMING EVENTS

#### May

Tonight	7:30 p.m.	Organ Recital by David Braund
Thursday, 30 <sup>th</sup>	7:00 p.m.	Men's Group at Windfield's Restaurant, 801 York Mills Rd. Contact Dennis Chalmers (416) 502-3145

#### June

Sunday, 2 <sup>nd</sup>	5:00 p.m.	Last Evening Service until October
Tuesday, 4 <sup>th</sup>	7:30p.m.	Wardens' meeting
Sunday, 9 <sup>th</sup>	After the 10:00 a.m. service	Pentecost Sunday Brunch, Parish Appreciation Day sponsored by Growing Healthy Stewards
Tuesday, 11 <sup>th</sup>	6:30 p.m.	Advisory Board meeting and BBQ
Sunday, 30 <sup>th</sup>	7:30 p.m.	Organ Recital by David Braund

### OUR NEW DOORS ARE HERE!



Our accessible doors will be installed on Monday and Tuesday of this week!

Along with the doors come high security locks and new keys. These special keys cannot be cut at any hardware store, and only available from the manufacturer. If you currently have an exterior door church key, for your ministry, please contact the church office by Tuesday so we can have one ordered for you.

Thank you for your patience.

## Financials as of April 30, 2019

	2019	2019 Budget	Variance
<b>Beginning of Year</b>	<b>\$11,445</b>	<b>\$11,445</b>	<b>\$0</b>
<b>Income</b>	<b>\$68,667</b>	<b>\$72,804</b>	<b>(\$4,137)</b>
Open Offerings	<b>\$601</b>	<b>\$834</b>	<b>(\$233)</b>
Envelope Giving	<b>\$44,617</b>	<b>\$48,212</b>	<b>(\$3,595)</b>
<b>Main Lines</b>			
On-line Giving	<b>\$39</b>	<b>\$334</b>	<b>(\$166)</b>
Licensing	<b>\$16,599</b>	<b>\$16,648</b>	<b>\$49</b>
Fundraising	<b>\$449</b>	<b>\$3,167</b>	<b>(\$2,718)</b>
-			
<b>Expenses</b>	<b>\$86,228</b>	<b>\$78,570</b>	<b>(\$7,658)</b>
Personnel Costs	<b>\$37,326</b>	<b>\$36,436</b>	<b>(\$890)</b>
<b>Main Lines</b>			
Church Maintenance	<b>\$8,516</b>	<b>\$6,544</b>	<b>(\$1,976)</b>
Church Utilities	<b>\$10,573</b>	<b>\$4,742</b>	<b>(\$5,831)</b>
-			
<b>Overall at end of April 2019</b>	<b>(\$6,172)</b>	<b>\$5,679</b>	<b>(\$11,851)</b>

As you can see from the summary, at the end of April there is a deficit of \$6,172. This continues to be the result of a drop in envelope givings as well as higher than budgeted church utility and maintenance costs. The latter is the result of the very long and cold winter we experienced as well as the colder than normal spring weather. Having said that, the utilities are 10% lower than this time last year and maintenance costs are down 29% from last year's costs as well. As the wardens continue to carefully monitor the expenses and work to keep them in line with the budget, everyone is encouraged to prayerfully consider how they might continue to support the operating income of the parish so we do not continue to see the deficit increase as we head into the summer months which traditionally see a decrease in envelope income.

## PARISH & COMMUNITY EVENTS

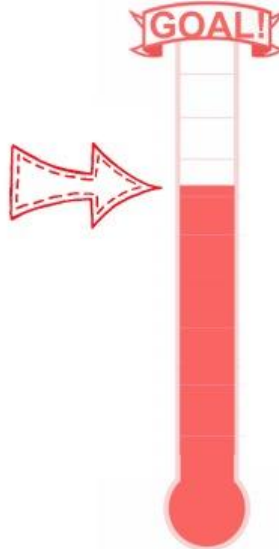
*For week of May 26<sup>th</sup>, 2019*

**PENTECOST SUNDAY AND PARISH APPRECIATION DAY~ Sunday, June 9th. After the 10:00 a.m. Service.** In recognition of all the Ministries at St. Matthew, join us for a celebratory Brunch. Learn how the different ministries support our Parish daily. Hear first person experiences and maybe, some may want to learn more by joining one or several of the ministries.

### 5-year Capital Campaign

Update May 12, 2019

Total Pledges	<b>\$250,000.00</b>
\$148,300.00	
Non-Pledge Givers	
\$13,032.52	
<b>\$161,332.52</b>	



*Thank you!*

## **RECTOR'S CONTACT INFORMATION**

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Please note that Rev. Lisa will be away at the Diocesan Clergy Conference from Monday May 27<sup>th</sup> to Wednesday May 28<sup>th</sup>.

## **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

## **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Norma Walker Roberts
	Kakra Winful
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Envelope Secretary	Janice Sanders
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Lay Member to Synod	Steve O'Keefe
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Gwynne Barker
	Robbie Roberts
	Lesley Huether
	Geraldine Simmons