



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Eleventh Sunday After Pentecost
August 25th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month October to June

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.)..... page 3

Choral Eucharist

with Church School (10:00 a.m.) page 4

Upcoming Events..... page 13

Eleventh Sunday After Pentecost

8:00 a.m. HOLY EUCHARIST (BAS)

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
Gloria.....	p. 231
Collect of the Day.....	p. 5 (<i>bulletin</i>)
First Reading: Jeremiah 1:4-10.....	p. 5 (<i>bulletin</i>)
Psalm 71:1-6.....	p. 795
Second Reading: Hebrews 12:18-29.....	p. 5 (<i>bulletin</i>)
Responsory 6.....	p. 104
Gospel: Luke 13:10-17.....	p. 6 (<i>bulletin</i>)
Homily: The Rev. Canon John Wilton	
The Nicene Creed.....	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution.....	p. 238
The Peace.....	p. 240
Prayer Over the Gifts.....	p. 8 (<i>bulletin</i>)
Celebration of the Eucharist B.....	p. 243
The Lord's Prayer.....	p. 245
The Breaking of the Bread.....	p. 246
Anointing: <i>If you wish to receive anointing for healing, please approach the anointer prior to receiving Holy Communion.</i>	
Prayer after communion.....	p. 10 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

Next Week's Readings ~ Twelfth Sunday After Pentecost

Jeremiah 2:4-13

Hebrews 13:1-8, 15-16

Psalm 81:1, 10-16

Luke 14:1, 7-14

**Eleventh Sunday After Pentecost
10:00 a.m. CHORAL EUCHARIST (BAS)**

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me. *John 14.6*

Hymn: Hymn 345 "King of glory, king of peace" GWALCHAMAI

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from Jeremiah (1:4-10)

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 71:1-6 chant: George Black..... p. 795

Refrain: From my mother's womb you have been my strength.

Second Lesson: A Reading from The Letter to the Hebrews (12:18-29)

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and

to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken--that is, created things--so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 430 "Will you come and follow me"KELVIN GROVE

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing. *(Luke 13:10-17)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Canon John Wilton

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people as announced *(Please stand, sit or kneel as you prefer and are able.)*

Confession and Absolution

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your

Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 347 "The God of Abraham praise"LEONI

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus

your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Angus Dei (*sung*)

All: Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Anointing: *If you wish to receive anointing for healing, please approach one of the anointers prior to receiving Holy Communion.*

Communion Hymn 76 "Thee we adore, O hidden Saviour"ADORO TE

Prayer after Communion (*Please stand*)

Celebrant: Let us pray.

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

Amen.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 525 "The Church's one foundation"AURELIA

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

CYCLE OF PRAYER

World: The Anglican Church of South America
Diocese: Bishops Michael Hawkins and Adam Halkett, clergy,
and people of the Diocese of Saskatchewan
Deanery: Flemingdon Park Ministry, Don Mills & Eglinton
Parish: Families of ***Newland, Nurre & Ng***

Flowers today are given in glory to God.

ASSISTING TODAY

Celebrant		The Rev. Canon John Wilton
Sidespersons:	8:00 a.m.	Lesley Heuther
	10:00 a.m.	Robbie Roberts Team
Readers:	8:00 a.m.	Walter Deller, Shyamal Ray
	10:00 a.m.	Judy Jackson, Clifford Wong
Intercessor:	8:00 a.m.	Susan Porter
	10:00 a.m.	Archdeacon Kyn Barker
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Val Seales, Ray James
Altar Guild:		Joy Walker, Victoria Charles

Jeremiah 1:4-10

Our survey of Israel's and Judah's prophets takes us next to Jeremiah, whose work unfolded between 625-587 BCE, during the reign of the last Kings of Judah: Josiah, Jehoiakin and Zedekiah. He came from a priestly family, and some traditions say that his aunt was Huldah, the prophetess who verified the scroll that formed the core of the great Deuteronomic religious and social reform, and likely was the first form of the book Deuteronomy. Jeremiah's book was collected during and after his lifetime by his secretary and assistant Baruch. It is not clear how much the portrayal of him in the book is a reflection of his actual personal experience, and how much is a composite of the experience of the people of Judah during this period of upheaval, destruction, suffering, and deportation. It is clear that from the beginning Jeremiah struggled with the task God was giving him (1:6), which was to "pluck up, and pull down, to destroy and to overthrow..." Only late in his career did he come to a time when he could proclaim hope and the possibility that God would "build and plant" once more. Like Elijah, who had to learn how to be a prophet through experiencing first-hand the starvation and suffering caused by the drought he had proclaimed, Jeremiah knew the suffering caused by war and violence, rejection, imprisonment and exile from his homeland. And despite God's promise to be "with you to deliver you..." we know that frequently Jeremiah experienced doubt and betrayal and the sense that God had abandoned him (ch.12:1-2; 15:10-21).

[Dr. Walter Deller/2019]

Church School Returns In September

Church School registrations starts September 8th, nursery to Grade 2. Miss Diane and Miss Susan look forward to seeing you all again, and planning for our participation in the St. Matthew Day celebration on September 22nd.

5-year Capital Campaign

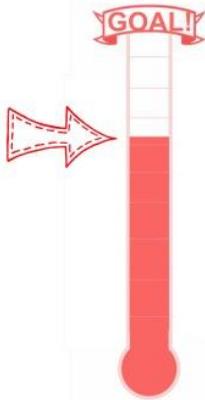
Update August 18th, 2019

Total Pledges
\$158,820.00

Non-Pledge Givers
\$17,757.50

\$176,577.50

\$250,000.00



Thank you!

When payments to the campaign are made, please indicate that your donation is for the "Capital Campaign" along with the amount. If using a Pew envelope to donate, please clearly write "Capital Campaign" on the front, along with the amount.

UPCOMING EVENTS

AUGUST

Tuesdays	3:00 – 6:00 p.m.	Good Food Market
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund

September

Tuesday, 10 th	7:30 p.m.	Advisory Board Meeting
Saturday 14 th	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Saturday, 21 st	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Sunday, 22	8:00 & 10:00 a.m.	St. Matthew's Day Patronal Festival Service followed by Pot Luck Lunch after 10:00 a.m.
Saturday, 28 th	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Sunday, 29 th	8:00 & 10:00 a.m. 7:30 p.m.	St. Michael and All Angels Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of August 25, 2019

POW WOW: Saturday, Sept. 28th. @ The Georgina Island Chippewas. Three years ago we drove to the their Pow Wow at Sibbald Point Provincial Park in Sutton...this is more of an adventure since it's on the reserve-Georgina Island and a short ferry boat ride! Christian Island, in Georgian Bay near Penetang is the home of Beausoleil First Nation of the Chippewa. Deacon Claudette Taylor who organized a trip to the Pow Wow on Christian Island 3 years ago, wants to know if we would like to share a bus. Leave morning, back for dinner. Please let Archdeacon Kyn Barker know your thoughts.

2019 WALKATHON AND SCAVENGER HUNT: It's that time when we lace up our sneakers and find sponsors for our annual walkathon fundraiser. The sign-up sheet and sponsor sheets can be found on the bulletin board at the George Henry entrance. Please join us for some exercise and fellowship on **Saturday October 5th at 10.00 a.m.** If you need more information, see Janice Sanders after church or contact her at 416-491-6422 or jesand@rogers.com.

>>> **NEW in 2019** <<<

ILLUSTRATED TRAVEL ADVENTURE SERIES: We will host a new series of illustrated talks, presented by parishioners who have travelled the world, and who want to share their experiences and pictures. We'll see and hear from the many members who have travelled to almost every corner of the world! All are welcome to attend!

SEPTEMBER: Thursday, 19th at 6:00 p.m. "Antarctica" (*Bruce and Bonnie LaRue*). Join us for a potluck dinner before the presentation.

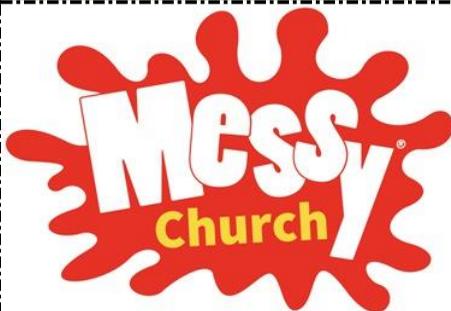
OCTOBER: Thursday, 17th at 6:00 p.m. "Travelling the Inca Trail: Machu Picchu and the Amazon" (*Andrew Barker and Megan Templeton*).

NOVEMBER: Thursday, 21st at 6:00 p.m. "The Caribbean You May Not Know" (*Bill Found and Jane Couchman*). Join us for a potluck dinner before the presentation.

Parishioners interested in making presentations are encouraged to **CONTACT** Bill Found (wfound@yorku.ca; tel. (416) 730-9731).

Church,
but not
as you know it

Is coming
to
St. Matthew



A family experience of church in a friendly, fun and creative way! Parents, grandparents and family members, bring (and stay with!) your children for a time of hands on activities around a Bible story (songs, crafts and games), a short celebration (worship) time and lunch together after.

Join us once a month on a Saturday from 10 a.m. - 12 p.m. as we learn about:

2019

October 5: Harvest/Thanksgiving

November 9: Abraham & Sarah

December 7: Advent & Christmas

2020

February 1: Joseph

March 7: Moses

April 4: Holy Week & Easter

May 2: Joshua

June 6: Creation

For more information please speak with Rev. Lisa in person or contact her via email (lisa_newland@stmatthew.ca) or phone (416-494-7020 ext. 2.)

Anyone interested in volunteering is also asked to be in touch with Rev. Lisa.

See you there!

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Monday. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Please note: Rev. Lisa is away on holiday and will be back on Sept. 2. While she is away, The Rev. Canon John Wilton is the celebrant and preacher.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Please note: The office will be closed from August 17 to the 26th. In case of an emergency please contact either the Rector's Warden or the People's Warden.

Parish Officers

Rector's Warden

Peoples' Warden

Deputy Wardens

Office/Rentals

Treasurer/Bookkeeper

Envelope Secretary

Sidespeople 8:00

10:00

Music Director/Organist

Church School

Nursery

Altar Guild Chair

Flowers

Growing Healthy Stewards Chair

Lay Member to Synod

Social Justice & Outreach

Hospitality

Valerie Seales

Margaret Allen

Norma Walker Roberts

Kakra Winful

Donna Lam

Sandra Lumb

Janice Sanders

Trevor Evans

Valerie Seales

David Braund

Susan Porter

Diane Wilton

Gwynne Barker

Minoli Gunawardana

Delores Lawrence

Steve O'Keefe

Anne Creighton

Valerie Seales

Gwynne Barker

Robbie Roberts

Lesley Huether

Geraldine Simmons