



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

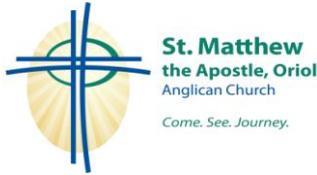
The Second Sunday in Lent
February 25th, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service



80 George Henry Boulevard
North York, Ontario M2J 1E7
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www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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with Church School (10:00 a.m.)..... page 4

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The Second Sunday in Lent
8:00 a.m. HOLY EUCHARIST (BAS)

WE WELCOME YOU TODAY TO
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ The Third Sunday in Lent

Exodus 20:1-17

1 Corinthians 1:18-25

Psalms 19

John 2:13-22

The Second Sunday in Lent
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Chromhorne sur la Taille" François Couperin

Introit: "Seed that dies to rise in glory" M. Haugen

THE GATHERING OF THE COMMUNITY

I do not glory except in the cross of our Lord Jesus Christ, by which the world
has been crucified to me, and I to the world. *Galatians 6.14*

Hymn 347 "The God of Abraham praise" LEONI

Children's Talk Agnes

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Eleison

**All: Kyrie eleison.
Christe eleison.
Kyrie eleison.**

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 22:22-30 Chant: George Black..... p. 730

Refrain: All the ends of the earth shall remember, and turn to the Lord.

Second Lesson: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") --in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 431 "Take up your cross, the Saviour said" BRESLAU

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your

mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." *(Mark 8:31-38)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people *(Please stand, sit or kneel as you prefer and are able.)*

Intercessor: p. 236

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not

loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand*)

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 529 "God, my hope on you is founded"MICHAEL

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

All : Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who

trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Anointing: *If you wish to receive anointing for healing, please approach one of the anointers prior to receiving Holy Communion.*

Communion 76 "Thee we adore, O hidden Saviour, thee" ADORO TE

Prayer after Communion (Please stand)

Celebrant: Let us pray.

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord.

Amen.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 606 "There's a wideness in God's mercy" GOTT WILL'S MACHEN

DISMISSAL

Deacon: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: "Fugue sur la Trompette" François Couperin

CYCLE OF PRAYER

World: Pray for Iglesia Anglicana de la Region Central de America
 Diocese: The clergy and people of the Diocese of Fredericton
 Deanery: St. George on Yonge
 Parish: Families of ***Bourne, Boyd & Braund***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Norm Fox
	10:00 a.m.	Elan Seales Team
Readers:	8:00 a.m.	Sally-Anne Hrica, Shyamal Ray
	10:00 a.m.	Adjoa Winful, Bill Found
Intercessor:	8:00 a.m.	Susan Porter
	10:00 a.m.	The Ven. Kyn Barker
Server:	10:00 a.m.	TBD
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Ray James
Altar Guild:		Vivienne Fetherston, Claudette Blake

Genesis 17:1–7, 15–16

Our Old Testament readings for Lent this year focus on a series of covenants God makes with humans beings (as we heard last week in the account of the flood), and with the people of Israel throughout their history. A covenant, or berith, is a Near Eastern term for a treaty. Covenant treaties could be between individuals, but the great majority of biblical treaties are modelled on overlord or suzerainty treaties imposed on conquered nations by powerful and more violent nations. To some extent, the biblical writers were likely seeking to subvert the whole idea of overlord treaties by replacing the violence and greed of the world's political relationships with God's desire that people be free to serve, follow, and live in justice and mercy with their neighbours. Treaties always begin with a recitation of the history of relationships between the parties. They lay out conditions for loyalty and protection, and set out a standard of laws or behaviours. More formal treaties end with blessings and curses, invoking divine powers as witnesses of the agreement. Today's covenant begins with a history of the relationship between God and Abram, as a result of which Abram's name will now become Abraham. In the portions omitted by the lectionary, God promises Abraham the land of Canaan, and establishes as the mark of the covenant the rite of circumcision. In the closing version we hear that God, as part of the divine half of the covenant will give to Abraham and Sarai, his wife, a child so that the covenant may continue forever. Sarai too will receive a new name, and will become Sarah.

[Walter Deller/2018]

February is Black History Month

ABOUT BLACK HISTORY MONTH

During Black History Month, Canadians celebrate the many achievements and contributions of Black Canadians who, throughout history, have done so much to make Canada the culturally diverse, compassionate and prosperous nation it is today.

BLACK HISTORY IN CANADA

People of African descent have been a part of shaping Canada's heritage and identity since the arrival of Mathieu Da Costa, a navigator and interpreter, whose presence in Canada dates back to the early 1600s.

The role of Blacks in Canada has not always been viewed as a key feature in Canada's historic landscape. There is little mention that some of the Loyalists who came here after the American Revolution and settled in the Maritimes were Blacks, or of the many sacrifices made in wartime by Black Canadian soldiers as far back as the War of 1812.

Few Canadians are aware of the fact that African people were once enslaved in the territory that is now Canada, or of how those who fought enslavement helped to lay the foundation of Canada's diverse and inclusive society.

Black History Month is a time to learn more about these Canadian stories and the many other important contributions of Black Canadians to the settlement, growth and development of Canada, and about the diversity of Black communities in Canada and their importance to the history of this country.

The commemoration of Black History Month dates back to 1926, when Harvard-educated African American historian Carter G. Woodson proposed setting aside a time devoted to honour the accomplishments of African Americans and to heighten awareness of Black history in the United States. This led to the establishment of Negro History Week in 1926. Celebrations of Black history began in Canada also shortly thereafter. During the early 1970s, the week became known as Black History Week. It was expanded into Black History Month in 1976.

Source: The Government of Canada website and submitted by Valerie Seales

UPCOMING EVENTS

February

Today	After the 10:00 a.m. service	Annual Vestry Meeting
	7:30 p.m.	Organ Recital by David Braund
Wednesday, 28th	10:00 a.m.	Lenten Study – Meeting Jesus in the Gospel of John

March

Thursday, 1st	7:00 p.m.	Sponsorship Committee meeting
Friday, 2nd	2:00 p.m.	World Day of Prayer at Advent Lutheran Church, 2800 Don Mills Rd., Toronto.
Saturday, 3rd	9:00 a.m.	York-Scarborough Town Hall with Bishop Kevin Robertson at Church of St. Andrew, 2333 Victoria Park Ave. Scarborough, ON M1R 1W6
Sunday, 4th	After the 10:00 a.m. service	Growing Healthy Stewards Meeting
Wednesdays 7th, 14th, & 21st	10:00 a.m.	Lenten Study <i>(see above Wed. Feb. 28)</i>
Saturday, 24th	9:30 – 11:30 a.m.	Children's Holy Week and Easter Activity Day Making of Palm crosses

HOLY WEEK [March 25 – April 1]

Palm Sunday, 25th	8:00 & 10:00 a.m.	Processions & reading of Passion Narrative
	5:00p.m.	
	7:30 p.m.	Organ Recital by David Braund
Monday, 26th	11:00 a.m.	Holy Eucharist followed by light lunch
Tuesday, 27th	7:30 p.m.	Holy Eucharist
Wednesday, 28th	7:00 p.m.	Stations of the Cross
Maundy Thursday, 29th		Washing of Feet, Holy Eucharist & Stripping of Altar
	7:30 p.m.	
Good Friday, 30th	10:00 a.m.	Service & Children's Program
Saturday, 31st	7:30 p.m.	Great Vigil of Easter

April

Sunday, 1st	8:00 & 10: a.m.	Holy Eucharist Easter Egg hunt following the 10:00 a.m. service
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PARISH & COMMUNITY EVENTS

For week of February 25th, 2018

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ **Tuesday, March 13, 12:30 p.m.** Beyond the Nuts and Bolts. Toronto's Engineering Past presented by Rick Ross. Sponsored by Delmanor Northtown

A PRAYER FOR MISSION ~ *Every day, all of us at St. Matthew are invited to pray for/about the missional work in our community.* Lord, we know You are a God of mission, and You call us to follow you into the world. Help us to listen to Your voice in each other, in our parishioners and in our wider community. Amen.

PHOTO CONSENT FORM ~ Pictures could be used to promote the Church's mission in a variety of media: illustrations, bulletins, exhibitions, videotapes, reprints, reproductions, publications, advertisements, and any promotional or educational materials in any medium now known or later developed, including the Internet. To keep compliant with the *Personal Information Protection and Electronic Documents Act, passed in 2004*, we ask that all parishioners fill-out, sign and return either the Photograph and Publicity Release Form or Photo Exception Form. Both forms are available from the office.

Diocesan Black Heritage Service

DATE: Today

TIME: Music at 4:00 p.m., service at 4:30 p.m.

LOCATION: St. Paul, Bloor Street, 227 Bloor St. E., Toronto , ON

The Black Anglicans Coordinating Committee invites you to the 23rd annual celebration service of the Black Heritage of our Church.

A cultural extravaganza! Drumming, dancing, steelpan, poetry, choir and more. We are proud to stand together, in rhythmic harmony, to strengthen our community.

Giving thanks to God for the gifts & talents that unite us!

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Note: Rev. Lisa will be out of the office all day Thursday, for the Diocesan Postulancy Committee Meeting.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.
Thursday: 9:00 a.m. – 11:00 a.m., 1:30 p.m. – 3:30 p.m.
Friday: 9:00 a.m. – 11:00 a.m.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Raine Liliefeldt
	Norma Walker Roberts
	Kakra Winful
Office/Rentals	Donna Lam
Envelope Secretary	Shyamal Ray
Sidespeople 8:00	Roland Wood
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Social Justice & Outreach	Deacon Kyn Barker
	Anne Creighton
Hospitality	Valerie Seales
	Margaret Allen