



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

The Birth of Saint John the Baptist  
June 24th, 2018

**SUNDAY SERVICES**

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist  
with Church School

5:00 p.m. Evening Service  
October to May



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

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***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

### **Today at St. Matthew**

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Choral Eucharist

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**The Birth of Saint John the Baptist**  
**8:00 a.m. HOLY EUCHARIST (BAS)**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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**Next Week's Readings ~ Sixth Sunday After Pentecost**

*2 Samuel 1:1, 17-27*  
*Psalms 130*

*2 Corinthians 8:7-15*  
*Mark 5:21-43*

**The Birth of Saint John the Baptist**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**  
**The Gathering of the Community**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. PLEASE NOTE: There will be no program on July 22nd or 29th as Miss Diane will be away. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.*

Prelude: "If thou wilt but trust God to guide thee" ..... J. S. Bach

**THE GATHERING OF THE COMMUNITY**

You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way. *Luke 1.76*

Hymn 103 "On Jordan's bank the Baptist's cry" ..... WINCHESTER NEW

*The celebrant greets the community*

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant: Glory to God in the highest,

**All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the**

**Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** (*please remain standing*)

Celebrant: Let us pray.

Almighty God, you called John the Baptist to give witness to the coming of your Son and to prepare his way. Give your people the wisdom to see your purpose, and the openness to hear your will, that we too may witness to Christ's coming and so prepare his way; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE PROCLAMATION OF THE WORD**

#### **First Lesson: Isaiah 40:1-11**

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Refrain: Show us your mercy.**

**Second Lesson: Acts 13:14b-26**

On the sabbath day they went into the synagogue and sat down. After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, "Brothers, if you have any word of exhortation for the people, give it." So Paul stood up and with a gesture began to speak: "You Israelites, and others who fear God, listen. The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. For about forty years he put up with them in the wilderness. After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred and fifty years. After that he gave them judges until the time of the prophet Samuel. Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. When he had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.' Of this man's posterity God has brought to Israel a Saviour, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, 'What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.' "My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent."

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 100 "Comfort, comfort ye my people" ..... GENEVA, 155

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise

the child, and they were going to name him Zechariah after his father. But his mother said, 'No; he is to be called John.' They said to her, 'None of your relatives has this name.' Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing-tablet and wrote, 'His name is John.' And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbours, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, 'What then will this child become?' For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy: 'Blessed be the Lord God of Israel, for he has looked favourably on his people and redeemed them. He has raised up a mighty saviour for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us. Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, the oath that he swore to our ancestor Abraham to grant us that we, being rescued from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all our days. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people by the forgiveness of their sins. By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.' The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

*(Luke 1:57-80)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Lisa Newland

**The Nicene Creed** *(Please stand)*

Celebrant: Let us confess the faith, as we say,

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from**

**God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the people** (as announced) *(Please stand, sit or kneel as you prefer and are able.)*

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**



## THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 578 "O healing river".....HEALING RIVER

### THE PREPARATION OF THE GIFTS

#### Prayer Over The Gifts

Celebrant: God of our salvation, accept all we offer you this day, and free us to worship you without fear, in holiness and righteousness of life; through Jesus Christ our Lord. **Amen.**

### THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a

death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** *(sung)*

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: God of promise, you prepare a banquet for us in your kingdom.

**All: Happy are those who are called to the supper of the Lamb.**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.*

*Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

**Anointing:** *If you wish to receive anointing for healing, please approach one of the anointers prior to receiving Holy Communion.*

Communion Hymn 62 "Come, let us eat" .....A VA DE  
Motet: "My Dancing Day" ..... English Traditional, arr. Martin Shaw

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

We thank you, Lord, for your word and your table which give us the knowledge of salvation. Your compassion has broken on us like the dawn; guide now our feet into the way of peace. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

Recessional Hymn 106 "There's a voice in the wilderness crying" .....ASCENSION

**DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

Postlude: "Christ, our Lord, came to the Jordan" ..... J. S. Bach

## CYCLE OF PRAYER

World: The Church of Nigeria  
Diocese: The Bishops clergy, and people of the Diocese of the Arctic  
Deanery: Church of the Incarnation  
Parish: Families of ***Kerr, Kirk, Kistoo***

*Flowers today are given to the glory of God*

## ASSISTING TODAY

Sidespersons:	8:00 a.m.	Norm Fox
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Sally-Anne Hrica, Lesley Huether
	10:00 a.m.	Kathy Chalmers, Dennis Chalmers
Intercessor:	8:00 a.m.	Susan Porter
	10:00 a.m.	Nicole Bruiners
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Val Seales, Ray James
Altar Guild:		Claudette Blake, Zoe McOstrich

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## Isaiah 40:1–11

Scholars for over a century have been in some agreement that there are at least two major prophets whose work is collected in the book we know as Isaiah. The first, associated with chapters 1-39, lived a long life in the 700's BCE, and is sometimes called Isaiah of Jerusalem. One hundred and fifteen years later though, the Babylonians devastated the city and took its leaders captive, in a crisis that left the people in deep doubt of God's faithfulness. To these despairing deportees, Isaiah of Babylon (c. 540 BCE) speaks a word of consolation and hope, proclaiming that the God who created the world can create new possibilities, and will lead the people back to rebuild Jerusalem. Isaiah of Babylon is associated with chapters 40-55 and perhaps with elements of 56-66. The two prophets have different poetic styles, and they clearly speak to the people in different circumstances. The book was likely built up by disciples of the two figures over a period of several centuries of editing, beginning during or just after the life of Isaiah of Jerusalem.

*[Walter Deller/2018]*

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### UPCOMING EVENTS

#### June

Tonight	7:00 p.m.	Schola will join St. Matthew's choir for an Evensong in memory of Gerald Kileeg, followed by a light reception.
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Tuesday, 26 <sup>th</sup>	6:30 p.m.	Altar Guild Potluck
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#### July

Sunday, 29 <sup>th</sup>	7:30 p.m.	Organ recital by David Braund
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## The Good Food Market is back

at St Matthew's Church, in the north parking lot  
south side of Sheppard, between Don Mills and Shaughnessy

Every Thursday until Sept. 13 2018  
3:00 to 6:00 p.m.



**New this year! Bread and Honey**  
**Cobs Bread** will be selling their delicious baked goods.  
and we have **Wildflower Honey** from Zephyr Ontario

Join us for a cold drink, listen to some music and meet  
your neighbours while you shop for fresh fruit and vegetables at affordable prices.

Supported by St. Matthew, the Apostle, Anglican Church and FoodShare Toronto  
Check us out on Facebook to see what is new each week.

## PARISH & COMMUNITY EVENTS

*For week of June 24, 2018*

**HORIZONS- MENTAL HEALTH SUPPORT GROUP FOR FAMILY MEMBERS AND FRIENDS** ~ **Wednesday, June 27 from 7 to 8:30 p.m.** at the Church of the Incarnation, 15 Clairtrell Rd. (behind the N/W corner of Bayview and Sheppard near the Bayview Subway Stop) in the Rector's office on the 2nd floor. This is the start of a Deanery-wide support group with the intention of providing mutual support in a caring community to those who have a family member or friend with a mental health concern. The first meeting will explore and arrange for other meetings Call or email Rev. Heather Gwynne-Timothy 416 221 7516 or [revheather@incarnationtoronto.ca](mailto:revheather@incarnationtoronto.ca) for more information.

# SAVE THE DATE

This Year the St. Matthew's Christmas Market will be **Saturday, November 17<sup>th</sup>, 2018!!!** And while it seems early to think about Christmas, a few things to keep in mind over these warm days....



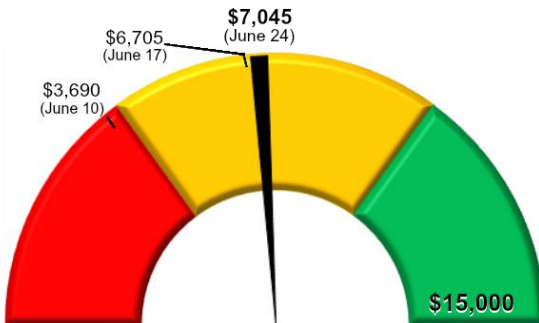
As you're making your jams and jellies now that the great Ontario fruit is coming in, please remember to save a jar or two for the sale!! Thank you!

And as you're spring cleaning, please think of donating as you sort through your household items, jewellery, etc. All is very much appreciated!! Thank you!



## FLAT ROOF REPLACEMENT UPDATE

### Roof Fund Appeal (June 1, - June 30, 2018)



As announced last month, the flat roof over the church is in need of replacement. After obtaining five quotes, the Churchwardens have awarded Calabria Roofing Inc. the contract. The estimated cost of the project is \$50,000. We are very thankful that there is approximately \$35,000 in

reserve funds that can be put towards this project leaving \$15,000 to be raised. The Churchwardens are asking all parishioners to prayerfully consider making a financial contribution towards the roof replacement. Given that the roof is leaking in both the St. John and St. Luke rooms, we hope to be able to start the repairs in the upcoming weeks. Thank you in advance for your support! To date we have received \$7,045.00.

## **RECTOR'S CONTACT INFORMATION**

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

## **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

## **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Raine Liliefeldt
	Norma Walker Roberts
	Kakra Winful
Office/Rentals	Donna Lam
Bookkeeper	Sandra Lumb
Envelope Secretary	Janice Sanders
Sidespeople 8:00	Roland Wood
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Social Justice & Outreach	Anne Creighton
	The Ven. Kyn Barker
Hospitality	Valerie Seales
	Margaret Allen