

**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

St. Matthew, Apostle & Evangelist  
September 23, 2018

**SUNDAY SERVICES**

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist  
with Church School

5:00 p.m. Evening Service  
First Sunday,  
November to June



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church  
*Come. See. Journey.*

80 George Henry Boulevard  
North York, Ontario M2J 1E7  
416-494-7020

[www.stmatthew.ca](http://www.stmatthew.ca)  
[office@stmatthew.ca](mailto:office@stmatthew.ca)

***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

### **Today at St. Matthew**

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with Children’s Programme (10:00 a.m.).....page 4

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# St. Matthew, Apostle & Evangelist

8:00 a.m. HOLY EUCHARIST (BAS)

## ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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### **Next Week's Readings ~ Nineteenth Sunday After Pentecost**

*Esther 7:1-6, 9-10, 9:20-22*

*James 5:13-20*

*Psalms 124*

*Mark 9:38-50*

**St. Matthew, Apostle & Evangelist**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.*

**THE GATHERING OF THE COMMUNITY**

Prelude: "How fair and pleasant art thou .....Marcel Dupré  
You shall be my witnesses in Jerusalem and in all Judea and Samaria and to the  
end of the earth. *Acts 1.8*

Hymn 300 "Christ is made the sure foundation" .....WESTMINSTER ABBEY  
Children's Talk..... Agnes

*Please stand. The celebrant greets the community*

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of  
the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are  
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily magnify your holy  
name; through Christ our Lord. Amen.**

Celebrant: Glory to God in the highest,

**All: and peace to his people on earth. Lord God, heavenly king, almighty God  
and Father, we worship you, we give you thanks, we praise you for your  
glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us; you are seated at  
the right hand of the Father: receive our prayer. For you alone are the**

**Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray.

Almighty God, who through your Son called Matthew to be your apostle and evangelist, free us from all greed and selfish love, that we may follow in the steps of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Lesson: Proverbs 3:1-6**

My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare they will give you. Do not let loyalty and faithfulness forsake you; bind them round your neck, write them on the tablet of your heart. So you will find favour and good repute in the sight of God and of people. Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm: Psalm 119:33-40 Chant: John Goss .....p. 870

**Second Lesson: 2 Timothy 3:14-17**

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 430 "Will you come and follow me" ..... KELVINGROVE

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax-collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

*(Matthew 9:9-13)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Lisa Newland

**The Nicene Creed** *(Please stand)*

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the people** (as announced) *(Please stand, sit or kneel as you prefer and are able.)*

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### **THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn "He sat to watch over customs paid" .....WILLOWDALE

He sat to watch o'er customs paid,  
a man of scorned and hardening trade,  
alike the symbol and the tool  
of foreign masters' hated rule.

But grace within his heart had stirred,  
there needed but the timely word;  
it came, true Lord of souls, from thee,  
that royal summons, "Follow me."

Enough, when thou were passing by,  
to hear thy voice, to meet thine eye;

he rose, responsive to the call,  
and left his task, his gains, his all.

O wise exchange! with these to part,  
and lay up treasures in the heart;  
with twofold crown of light to shine  
amid thy servants' foremost line.

Come, Saviour, as in days of old;  
pass where the world has strongest hold,  
and faithless care and selfish greed  
are thorns that choke the holy seed.

Who keeps thy gifts, O bid them claim  
the steward's, not the owner's name;  
who yield up all for thy dear sake.  
let them of Matthew's wealth partake.

*Words: William Bright (1824-1901)*

## **THE PREPARATION OF THE GIFTS**

### **Prayer Over The Gifts**

Celebrant: Father, accept all we offer you this day. Guide us with your love as you nourish the faith of the Church by the preaching of your apostles. We ask this in the name of Jesus Christ our Lord. **Amen.**

## **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his resurrection sent forth apostles to preach the gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore with angels and archangels and all your holy people, we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, and for ever. **Amen.**

**The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your**

**will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Breaking of the Bread**

Celebrant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**All: Taste and see that the Lord is good; happy are they who trust in him!**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

Communion Hymn 73 "One bread, one body" ..... ONE BREAD

Motet: "Halleluiah" .....George Frederick Handel

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

God of mercy and compassion, we have shared the joy of salvation that Matthew knew when Jesus called him. May this food renew our life in him who came not to call the righteous but sinners to salvation in his kingdom, your Son Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

## BLESSING

Recessional Hymn "He who would valiant be" ..... MONK'S GATE

He who would valiant be 'gainst all disaster,  
Let him in constancy follow the Master.  
There's no discouragement shall make him once relent  
His first avowed intent to be a pilgrim.  
Who so beset him round with dismal stories  
Do but themselves confound—his strength the more is.  
No foes shall stay his might; though he with giants fight,  
He will make good his right to be a pilgrim.  
Since, Lord, Thou dost defend us with Thy Spirit,  
We know we at the end, shall life inherit.  
Then fancies flee away! I'll fear not what men say,  
I'll labour night and day to be a pilgrim.

## DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

**All: Thanks be to God.**

Postlude: "On an old Irish Church melody" (V) ..... C. V. Stanford

## CYCLE OF PRAYER

World: The Anglican Church of Tanzania  
Diocese: The Provincial Synod of the Ecclesiastical Province of British  
Columbia and Yukon  
Deanery: St. John, Willowdale  
Parish: Families of ***Sabourin, Salmon & Sanders***

*Flowers today are given with thanks for this parish.*

*The bread used for communion today was baked by Natasha Bostic  
and offered in thanks to God.*

## ASSISTING TODAY

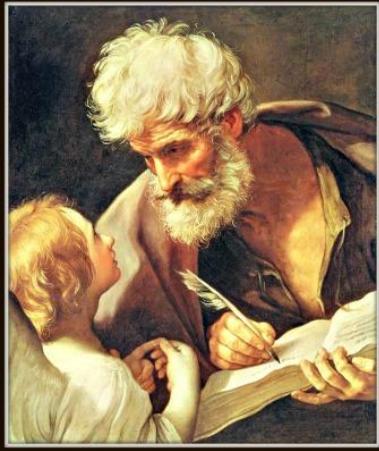
Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Robbie Roberts Team
Readers:	8:00 a.m.	Walter Deller
		Veronica Edwards Williams
Intercessor:	10:00 a.m.	Adjoa Winful, Kakra Winful
	8:00 a.m.	Pat Evans
Chalice:	10:00 a.m.	The Ven. Kyn Barker
	8:00 a.m.	Susan Porter
Altar Guild:	10:00 a.m.	Kakra Winful
		Victoria Charles, Paula Mount

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### Proverbs 3.1-6

Like most books of the Bible, Proverbs is a composite book, gathered over a long period of time from a variety of sources, drawn together and edited likely during the late exilic period (after 550 BCE). In the Jewish Bible it is classed among the Writings, and from early on it was recognized as poetry and given, along with Psalms and Jobs, a special form of pointing for vowels and singing aloud. The Hebrew name of the book, Mishlê, is from the word mashal, which means 'a comparison,' and points us to the fact that a large part of the book is made up of comparisons, or proverbs. Old Testament wisdom literature comes from many sources, beginning with the folk sayings of agricultural and trading communities, and developing over the centuries in the schools that prepared scribes and functionaries for the royal courts. The biblical tradition associates King Solomon with wisdom but the book of Proverbs is likely a collection of collections from various royal and other sources (see 10:1, 22:17, 24:23; 25:1, 30:1 and 31:1). As it comes to us, the editors have drawn all the material together with an extended introduction (chs. 1-9) in which a "father" speaks to his "son," urging the child to work hard, live a moral life, and avoid bad company. Our reading today comes from this parental address, drawing on themes of later biblical wisdom that see keeping the law as key to long and abundant life before God. Loyalty and faithfulness are likened to the tefillin bound around the forehead and the arms inscribed with texts that include the words of the Shema: "Hear O Israel..." that Jesus quotes in his summary of the Law.

*[Walter Deller/2018]*



## Patronal Festival and Potluck Lunch

Join us today in the Fellowship Hall after the 10:00 a.m. service for a **Children's skit** about St. Matthew followed by our **Pot Luck lunch!**

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## PARISH HALL GATHERING

Join us on **Saturday October 20th** from 9:30-11:30 a.m. as we begin our conversations on how we might use our space now that the Montessori School is gone.

Archdeacon Kyn will provide some information and statistics about some of the needs in our community to help broaden our discussion.

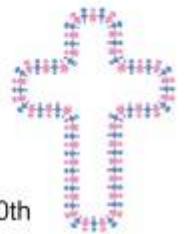
Those with friends, family and neighbours in the area are encouraged to talk with them about concerns and needs they have and how the church might respond.

Bring your own ideas too! And stay tuned for some questions to reflect on in the weekly bulletins leading up to October 20th.



**Parish Hall  
Gathering**

Saturday, October 20th



## Financials as at the end of August 2018

	2018	2018 Budget	Variance
<b>Beginning of Year</b>	<b>\$3,199</b>	<b>\$3,199</b>	<b>\$0</b>
<b>Income</b>	<b>\$152,340</b>	<b>\$162,260</b>	<b>(\$9,920)</b>
Open Offerings	\$1,313	\$1,809	(\$496)
Envelope Giving	\$81,722	\$93,800	(\$12,078)
<b>Main Lines</b>			
On-line Giving	\$1,351	\$670	\$681
Licensing	\$58,981	\$48,602	\$10,379
Fundraising	\$1,535	\$0	\$1,535
-			
<b>Expenses</b>	<b>\$167,750</b>	<b>\$160,147</b>	<b>(\$7,603)</b>
Personnel Costs	\$79,609	\$77,205	(\$2,404)
<b>Main Lines</b>			
Church Maintenance	\$15,130	\$13,152	(\$1,978)
Church Utilities	\$15,386	\$6,700	(\$8,686)
-			
<b>Overall at end of August 2018</b>	<b>(\$12,211)</b>	<b>\$5,312</b>	<b>(\$17,523)</b>

As you can see from the summary, at the end of August we continue to run a deficit. It has doubled from the end of July by \$6,018. As is typical during the summer months, this is primarily due to a drop in envelope givings. Having said that, and as noted last month, the congregation responded very generously and quickly to the roof appeal raising over \$18,000 in a matter of weeks during May and June.

On a positive note, although the utility costs still appear significantly over budget they have actually dropped and are almost in-line with the budget, as expected, following the departure of the Montessori school at the end of June. This is balanced out by the licensing fees which are up by \$10,300 – a total that includes the school's 60% contribution towards Church utilities (\$8,116) and a new licensee. Taking the school's 60% towards the utilities into account, that means the actually cost of utilities paid by the parish is now only over the budgeted amount by \$570. The main overage in expenses continues to be due to the unbudgeted cost of the bookkeeper which accounts for the additional personnel costs.

<b>UPCOMING EVENTS</b>		
<b>September</b>		
Today	After the 10:00 a.m. Service	St. Matthew's Day Patronal Festival Pot Luck Lunch
Thursday, 27 <sup>th</sup>	6:00 p.m.	Men's Night meeting at the home of Bruce and Bonnie LaRue. Contact Dennis Chalmers (416) 502-3145
Saturday, 29 <sup>th</sup>	10:30 a.m.	Consecration service for Bishop-elect, Andrew Asbil at St. James Cathedral
Sunday, 30 <sup>th</sup>	7:30 p.m.	Organ recital by David Braund
<b>October</b>		
Sunday, 7 <sup>th</sup>		Harvest Thanksgiving
Saturday, 13 <sup>th</sup>	6:30 p.m.	Faithworks Fundraising Dinner with guest, Rev. Andrea Budgey, speaking about "Toronto Urban Native Ministry" ( <a href="http://tunm.ca">tunm.ca</a> ), a Faithworks Partner Ministry.
Tuesday, 16 <sup>th</sup>	12:30 p.m.	Clericus in the Fellowship Hall (Monthly Deanery meeting)
<b>November</b>		
Sunday, 4 <sup>th</sup>	All services	All Saints Day
Sunday, 11 <sup>th</sup>	All services	Remembrance Sunday
Saturday 17 <sup>th</sup>	9:00 a.m. to 2:00 p.m.	Christmas Market

## **PARISH & COMMUNITY EVENTS**

*For week of September 23rd, 2018*

**BIBLE STUDY ~ Wednesdays 10:00 – 11:30 a.m.** Join us on Wednesday mornings as we make our way through each of the books of the Bible from the Book of Genesis to The Revelation to John. As we journey through scripture, we will encounter the key people, places, and events of the Bible helping us to experience the big-picture overview of the scriptures. Through both conversation and videos featuring the sand art depictions of the

Bible story by renowned artist Joe Castillo, the stories of the Bible will be brought to life as we discover how the biblical stories are our stories too.

**TICKETS ON SALE FOR BISHOP'S COMPANY DINNER** ~ **Friday, October 19<sup>th</sup>**. Mark your calendars for the Bishop's Company 57th Annual Dinner on Oct. 19 as we celebrate the ministry of Archbishop Colin Johnson. A discussion with the Archbishop will be moderated by Judy Maddren, formerly of CBC Radio's World Report. The reception and dinner will take place at the Toronto Marriott Downtown Hotel from 5:30 p.m. to 9 p.m. Tickets are available online at <http://bishopscompanytoronto.ca/the-bishops-company-dinner>. The event is expected to sell out, so book soon. Early-bird rate before Sept. 21. Any questions can be directed to Melissa Doidge at 416-363-6021 (1-800-668-8932) ext. 243 or [mdoidge@toronto.anglican.ca](mailto:mdoidge@toronto.anglican.ca).

**REGISTRATION OPEN FOR OUTREACH CONFERENCE** ~ **Saturday, October 27<sup>th</sup>**. The annual Outreach and Advocacy Conference will take place at Havergal College, 1451 Avenue Rd., Toronto. This year's theme is "Transformed Hearts, Transforming Structures," featuring a keynote address from André Lyn, as well as a full range of workshops, opportunity for networking and fellowship, and time for worship. The registration fee of \$30 (\$15 for students/unemployed) includes lunch. Learn more and register online at [www.toronto.anglican.ca/parish-life/social-justice-and-advocacy/outreach-conference](http://www.toronto.anglican.ca/parish-life/social-justice-and-advocacy/outreach-conference)

**PASSION PLAY IN OBERAMMERGAU, GERMANY** ~ The Anglican Church of St. Dunstan of Canterbury has organized a private tour to the once a decade Passion Play in Oberammergau, Germany. They currently have 15 spaces left and invite you to join them on this wonderful tour from July 30, 2020 to August 10, 2020. Cost is \$5,035 CDN per person, double occupancy and included all breakfasts, most dinners, five-star hotel accommodation, private coach (with Wi-Fi) all portage and tips. Air fare is extra. The above price is fixed and will not increase. In addition to having the choice seating for the Passion Play, this tour will visit Munich, Salzburg, Vienna, Lucerne, Innsbruck and Zurich. If you would like to join us, please contact our Toronto agent, Melanie at 416-309-0452. She can also give you additional details. Don't delay as these seats can only be held until mid-September.

## Harvest Thanksgiving, Sunday October 7th

The Altar Guild will be decorating the Church for Harvest Thanksgiving on **Saturday, October 6th**. Your donations of fruit and vegetables would be very welcome. We want to make our Church look beautiful, showing the bounty of God's creation.

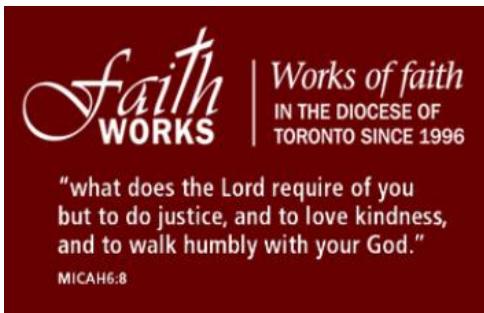
The produce will be donated to the Oriole Food Space on the following Tuesday. We would like fruit and vegetables that will still be good after 3 or 4 days. There is a refrigerator for storing the produce after Sunday services but very fragile fruit and vegetables, like lettuce, might not keep well.

Cabbage, squash, apples, potatoes, onions, turnips and carrots, for example, are hardy and will display well and still be useful at the Food Bank.

The Altar Guild will be at the Church on Saturday morning, October 6th at 9:30 a.m. to receive your donations.



## Fundraising Dinner



When:	Saturday, October 13 <sup>th</sup>
Time:	6:30 p.m.
Guest Speaker:	Rev. Andrea Budgey
Topic:	"Toronto Urban Native Ministry" ( <a href="http://tunm.ca">tunm.ca</a> ), a Faithworks Partner Ministry
Tickets:	\$25.00
Menu:	Dinner from Tea N Bannock

**Keep These Dates Free for *VERY* Important St. Matthew Events!!!**



*Details Soon!*



Donna Lam, Susan Porter, Robbie Roberts, Elan Seales, Val Seales, Diane Wilton, Canon John Wilton, and Kristen Wood for helping to give a fresh new look to our Christian Education wing.

**CHRISTMAS MARKET  
WE NEED YOUR SUPPORT!**



To continue with the VERY popular tradition of the Bottle Table, please help by donating any extra bottles for the Market on November 17th!! We need your donations of wine, liquor, bath soaps, etc. by Sunday, November 4th.

Please drop off your Christmas market items during office hours, Tuesdays, 9:00 a.m. – 3:00 p.m. or Fridays, 12:00 p.m. – 6:00 p.m. Thank you for your contributions of knitting, jewellery, household items (decorations, vases, kitchen items, etc.), puzzles, board games, Children's toys, jams, etc.



**JOYS OF PICKLING**



**October 14th after the 10:00 a.m. Service**

*Back by popular demand* – Our pickling workshop! Please plan to attend and learn some new pickling recipes while helping prepare food for sale at the Christmas Market this year, a recipe booklet will be provided to all participants, as well! Price: \$5.00 / Person. Thank you as always!

## **RECTOR'S CONTACT INFORMATION**

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

## **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

## **Parish Officers**

Rector's Warden  
Peoples' Warden  
Deputy Wardens

Valerie Seales  
Margaret Allen  
Raine Liliefeldt  
Norma Walker Roberts  
Kakra Winful

Office/Rentals  
Bookkeeper  
Envelope Secretary  
Sidespeople 8:00  
10:00

Donna Lam  
Sandra Lumb  
Janice Sanders  
Roland Wood  
Valerie Seales

Music Director/Organist  
Church School  
Nursery

David Braund  
Susan Porter  
Diane Wilton

Altar Guild Chair  
Flowers

Gwynne Barker  
Minoli Gunawardana

Social Justice & Outreach

Anne Creighton  
The Ven. Kyn Barker

Hospitality

Valerie Seales  
Margaret Allen