



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Sixth Sunday After Pentecost
July 21st, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Holy Baptism & Choral Eucharist with Children's Program
5:00 p.m.	1 st Sunday of the month October to June

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.).....	page 3
Choral Eucharist with Church School (10:00 a.m.)	page 4
Upcoming Events.....	page 18
Financials.....	page 19

Sixth Sunday After Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greetingp. 230
 Gloria.....p. 231
 Collect of the Day..... p. 4 (*bulletin*)
 First Reading: Amos 8:1-12 p. 5 (*bulletin*)
 Psalm 52p. 771
 Second Reading: Colossians 1:15-28..... p. 5 (*bulletin*)
 Responsory 11.....p. 108
 Gospel: Luke 10:38-42..... p. 6 (*bulletin*)
 Homily: The Rev. Lisa Newland
 The Nicene Creed.....p. 234
 Prayers of the People (*as announced*)
 Confession & Absolutionp. 238
 The Peacep. 240
 Prayer Over the Gifts..... p. 11 (*bulletin*)
 Celebration of the Eucharist Ap. 241
 The Lord’s Prayer.....p. 245
 The Breaking of the Breadp. 246
 Prayer after communion..... p. 13 (*bulletin*)
 Doxologyp. 247
 Announcements
 Blessingp. 249

Next Week’s Readings ~ Seventh Sunday After Pentecost

Hosea 1:2-10

Colossians 2:6-15

Psalm 85

Luke 11:1-13

Sixth Sunday After Pentecost
10:00 a.m. HOLY BAPTISM & CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Liebster Jesu, wir sind heir"J. S. Bach
Blessed are they who hold the word fast in an honest and good heart, and bring forth fruit with patience. *Luke 8.15*

Hymn: 561 "Lord, your word shall guide us" RAVENSHAW
Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: There is one body and one Spirit,

All: There is one hope in God's call to us;

Celebrant: One Lord, one faith, one baptism,

All: One God and Father of all.

COLLECT OF THE DAY *(please stand)*

Celebrant: Let us pray.

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from Amos (8:1-12)

This is what the Lord GOD showed me--a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 52 chant: George Black..... p. 771

Refrain: I trust in the mercy of God for ever and ever.

Second Lesson: A Reading from The Letter of Paul to the Colossians (1:15-28)

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first

place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 559 "Blessed Jesus, at your word" LIEBSTER JESU

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her." *(Luke 10:38-42)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Celebrant: The candidate for Holy Baptism will now be presented.

Parents and sponsors:

I present Zoya Singh Shangari to receive the sacrament of baptism.

Celebrant: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and sponsors:

I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and sponsors:

I will, with God's help.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to obey him as your Lord?

Answer: I do.

After all have been presented, the Celebrant addresses the congregation, saying:

Will you who witness these vows do all in your power to support this person in her life in Christ?

People: We will.

PRAYERS FOR THE CANDIDATE

And now let us pray for this person who is to receive the sacrament of new birth.

Leader: Deliver her, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open her heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill her with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Teach her to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send her into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring her to the fullness of your peace and glory.

People: Lord, hear our prayer.

The Leader concludes:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE CELEBRATION OF BAPTISM

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the

Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the good news of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

People: I will, with God's help.

THE BAPTISM

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying:

Zoya, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the cross using Chrism on his forehead saying:

I sign you with the sign of the cross, and mark you as Christ's own for ever. **Amen.**

The Celebrant, at a place in full sight of the congregation, prays over the newly baptized, saying:

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

The Celebrant then gives to the newly baptized a lighted candle, saying:

Receive the light of Christ, to show that you have passed from darkness to light.

When the newly baptized has received the candle, the people say:

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 84 "Lord, enthroned in heavenly splendour"ST. OSMUND

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Angus Dei *(sung)*

All: Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this

to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 48 "Let all mortal flesh keep silence" PICARDY

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 393 "Immortal, invisible, God only wise" ST. DENIO

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Voluntary in F" (Vivace) John Stanley

Flowers today are given in glory to God.

CYCLE OF PRAYER

World: The Province de L'Eglise Anglicane au Rwanda
Diocese: Archbishop Greg Kerr Wilson, Indigenous Bishop Sid Black, clergy, and people of the Diocese of Calgary
Deanery: Church of Ascension
Parish: Families of ***Christina Leonard, Lloyd Leonard & Levy***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Susan Porter, Trevor Evans
	10:00 a.m.	Dennis Chalmers, Kathy Chalmers
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Kathy Chalmers
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Val Seales
Altar Guild:		Victoria Charles, Claudette Blake



When payments to the campaign are made, please indicate that your donation is for the "Capital Campaign" along with the amount. If using a Pew envelope to donate, please clearly write "Capital Campaign" on the front, along with the amount.

The Good Food Market at St Matthew's

in the north parking lot of the church
on the south side of Sheppard, between Don Mills and Shaughnessy

Tuesdays, 3:00 to 6:00 p.m.
From This Tuesday to August 27, 2019



Join us for a cold drink, listen to some music and meet your neighbours while you shop.

We have fresh fruit and vegetables at affordable prices

Volunteers Needed

- ✓ Are you looking for a volunteer activity for the summer?
- ✓ Are you a student who needs volunteer hours?

We are looking for volunteers to help set up and staff the market. Help is needed on Tuesdays from July 23rd to August 27th. Set up is from 2:00 to 3:00 p.m. and clean up is at 6:00 p.m. 'Sales' volunteers usually take a 2-hour shift from 2:30 to 4:30 p.m. or 4:00 to 6:00 p.m. Contact *Archdeacon Kyn* or *Gwynne Barker* for more details.

Supported by St. Matthew, the Apostle, Anglican Church and FoodShare Toronto
Check us out on Facebook to see what is new each week.

**Church,
but not
as you know it**

*Is coming
to
St. Matthew*



- is Christ-Centred
- is All Ages
- is Celebration
- is Hospitality
- Creativity

Messy Church Values:

- being Christ-centred
- for all ages,
- creativity,
- hospitality and celebration

Messy Church is

- ecumenical
- a way of being church for families involving fun,
- found across the world

Messy Church typically runs once a month (not on a Sunday) centred around a Bible theme. The gathering begins with a welcome, followed by crafts, activities and games, then a short celebration (song, story and prayer), then a prepared meal and departure with material to take home.

Stay Tuned For Details!

Amos 8:1-12

Amos lived during the 8th century BCE, and seems to have been a cattle-breeder from Tekoa, in southern Judah. His prophetic work, however, concerns the northern kingdom, Israel, where because of the economic changes and prosperity created by the Omride dynasty and its successors, the rich were getting richer, and the poor were increasingly oppressed. Today's reading picks up where last Sunday's reading from Amos left off. In his series of visions of God's judgement on the greed and oppression of the wealthy Israelite upper class, Amos sees first a devastation by locusts, then a destroying rain of fire, but in each case God gives the Israelites time to change. Then Amos sees God standing with a measuring plumb line to show how crooked the "wall" of Israel's moral life has become (ch 7). His attack on the sanctuary of Bethel leads to a confrontation with Amaziah, Bethel's chief priest, and an order that Amos leave the sanctuary. Amos' response is to predict that because of its foreign entanglements Israel will end up in exile. In today's reading from chapter 8 we hear Amos' final vision. The vision turns on a wordplay. Amos sees a *keluv qayits*—a basket of summer fruit or figs. But the word *qayits* also has another meaning: "an end, a trimming off, an extremity." In the oracle of judgement Amos now receives from God, we hear of the coming end for Israel. The enthusiastic temple praise choruses will become wailing (3, 10), and the prosperous who oppress the needy with market manipulation (5-6) will be dragged off into exile. Finally, because of their unwillingness to hear God's word spoken through Amos, they will know a more extreme famine—a time when God no longer speaks, and they know only disorder, emptiness and desperation (8:11-12; compare Matthew 4:3-4). *[Dr. Walter Deller/2019]*

UPCOMING EVENTS

JULY

Tuesday, 23 rd	3:00 – 6:00 p.m.	The weekly Good Food Market returns
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund
AUGUST		
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of July 14, 2019

>>> NEW in 2019 <<<

SUMMER

WOMEN'S GROUP: Join us for our first meeting where we will enjoy fellowship, build relationships and support as devoted followers of Christ. At this meeting we will explore and shape the structure and intent of this group moving forward.

WHEN: Wednesday, July 31st **TIME:** 7:00 to 9:00 p.m. **LOCATION:** To be confirmed
We are looking for a restaurant close to the church that offers a private room.

RSVP and **QUESTIONS:** Raine Liliefeldt: gentleraine@rogers.com

FALL

ILLUSTRATED TRAVEL ADVENTURE SERIES: Dates and Time to be confirmed.

We will host a new series of illustrated talks, presented by parishioners who have travelled the world, and who want to share their experiences and pictures. We'll see and hear from the many members who have travelled to almost every corner of the world! All are welcome to attend!

SEPTEMBER: "Antarctica" (*Bruce and Bonnie LaRue*).

OCTOBER: "Travelling the Inca Trail: Machu Picchu and the Amazon" (*Andrew Barker and Megan Templeton*).

NOVEMBER: "The Caribbean You May Not Know" (*Bill Found and Jane Couchman*).

Parishioners interested in making presentations are encouraged to **CONTACT** Bill Found (wfound@yorku.ca; tel. (416) 730-9731).

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Norma Walker Roberts
	Kakra Winful
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Envelope Secretary	Janice Sanders
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Lay Member to Synod	Steve O'Keefe
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Gwynne Barker
	Robbie Roberts
	Lesley Huether
	Geraldine Simmons