



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Second Sunday After Epiphany
January 20th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month November to June



St. Matthew
the Apostle, Oriole
Anglican Church
Come. See. Journey.

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North York, Ontario M2J 1E7
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***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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Second Sunday After Epiphany
8:00 a.m. HOLY EUCHARIST (BAS)

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ Third Sunday After Epiphany

Nehemiah 8:1-3, 5-6, 8-10
Psalms 19

1 Corinthians 12:12-31a
Luke 4:14-21

Second Sunday After Epiphany

10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Prelude founded on St. Columba" C. V. Stanford

Jesus manifested his glory, and his disciples believed in him. *John 2.11*

Hymn 341 "God of mercy, God of grace" HEATHLANDS

Children's Talk..... Agnes

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

**All: Glory to God in the highest, and peace to God's people on earth.
Glory to God in the highest and peace to God's people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you,
we give you thanks,
we praise_you_for your glory.**

**Glory to God in the highest, and peace to God's people on earth.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive, receive our prayer.
For you alone are the Holy One, _you alone are the Lord.
For you alone are the Holy One, _you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father,
in the glory of God the Father. Amen. Amen.**

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from the Book of Isaiah (62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm: 36:5-10 chant: John Gossp. 748

Second Lesson: A Reading from First Letter of Paul to the Corinthians (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 62 "Come, let us eat"A VA DE

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, ""They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water" And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward

called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. (*John 2:1-11*)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed (*Please stand*)

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people as announced (*Please stand, sit or kneel as you prefer and are able.*)

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 531 "You who dwell in the shelter of the Lord" ON EAGLE'S WINGS

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us

from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn: 600 "You call us out to praise you"BRIGGS

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 393 "Immortal, invisible, God only wise"ST. DENIO

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Postlude founded on Gartan"C. V. Stanford

Flowers today are given to the glory of God.

CYCLE OF PRAYER

World: The United Church of Bangladesh
Diocese: Executive Director, and staff of the Primate's World Relief and Development Fund
Deanery: Spiritual & Religious Care at North York General Hospital, Nursing Homes and Senior's Residences
Parish: Families of ***Karen Atkins, Balkissoon & Andrew Barker***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Nigel Jansz Team
Readers:	8:00 a.m.	Donna Lam, Trevor Evans
	10:00 a.m.	Jane Couchman, Bill Found
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Kathy Chalmers
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Ray James
Altar Guild:		Sylvia Sutherland, Paula Mount

*Diane and John Wilton invite you to their annual Epiphany Open House on **Saturday, January 26th** at 37 Harnworth Dr. Drop in any time between **2:00 and 6:00 p.m.***

Then you could make a day of it and head off to St. Matthew for the Revitalization Parish Capital Campaign Dinner.

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Isaiah 62:1-5

One of the interesting aspects of the poetry of Isaiah of Babylon (Isaiah 4-66) is the increasingly passionate and almost erotic language with which God speaks about the people whom he is going to deliver. This is developed by his followers and editors of the Isaiah traditions in this passage which once again speaks of the new salvation of Israel and its return to the land. The much earlier First Isaiah (Isaiah of Jerusalem) sings a song about God's beloved vineyard who turns out to be a disappointment and has to be abandoned (ch 5, but see also 27 for a hopeful transformation). Now as the people rebuild Jerusalem, God speaks of the faithful restored people as a bride, crowned with beauty, no longer a forsaken or abandoned person, but loved and espoused in marriage for joy and delight. This metaphor of erotic love and marriage for the relationship between God and Israel becomes increasingly popular in the inter-testamental period, and eventually comes to full flower in the Song of Songs, a collection of love poems which from early times was seen as an allegory of divine human love.

[Dr. Walter Deller/2019]

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UPCOMING EVENTS		
January		
Sunday, 20 th	After the 10:00 a.m. service	Growing Healthy Stewards Meeting
Thursday, 24 th	7:00 p.m.	Men's Group at Windfield's Restaurant, 801 York Mills Rd. Contact Dennis Chalmers (416) 502-3145
Saturday, 26 th	6:00 p.m.	Growing Healthy Stewards dinner
Sunday, 27 th	7:30 p.m.	Organ Recital by David Braund
February		
Saturday, 2 nd	9:30 – 11:30 a.m.	Parish Hall Conversation continues
Wednesday, 13 th	10:00 – 11:30 a.m.	New Bible Study Begins – <i>see p. 13</i>
Sunday, 24 th	After the 10:00 a.m. service	Annual Vestry
	7:30 p.m.	Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of January 20th, 2019

ANNUAL TAX STATEMENTS AVAILABLE ~ Be sure to pick up your annual Church tax receipt from the table at the foot of the stairs in the Narthex.

VESTRY REPORTS ~ This is a call for all vestry reports to be sent to the office no later than Tuesday, February 5th, so that the 2018 Annual Vestry Report can be ready for Vestry on Sunday, February 24th.

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ Tuesday February 12th at 12.30 p.m. A Journey of memoir writing with Patricia McCully. You may be asked to write a short paragraph about an event in your life! Please think about this ahead of time, pen and paper will be provided. Food provided by Delmanor Northtown

NEW BIBLE STUDY STARTING ~ We will be using, "Pilgrim: a course for the Christian Journey", "a major teaching and discipleship resource from the Church of England. It aims to help every local church create a place where people can explore the Christian faith together and see how it can be lived out each day. Pilgrim is comprised of two stages: the Follow stage and the Grow stage. Each stage contains four short six-session courses which focus on a major theme of Christian life" (*quoted from the Pilgrim website*).

FLOWER DEDICATIONS ~ If you would like to arrange for flowers to be put on the altar in memory of loved ones, please contact **Minoli Gunawardana** at 416-991-9549 or email minoligunawardana@gmail.com to make certain of having flowers on the altar for a particular Sunday.

Diocesan Social Justice Vestry Motion 2018

At Vestry each year, the Diocese asks us to consider a social justice and advocacy motion. This year the motion starts with:

"We follow Jesus Christ as Lord, who preached good news to the poor, who declared that whatever we do for those who lack food, drink or clothing, the sick, the stranger, and the prisoner, we do for Him, and who commands us to love our neighbours as ourselves, And because our baptismal covenant calls us to seek and serve Christ in all persons, to strive for justice and peace among all people, and to respect the dignity of every human being,"

As a parish, we are asked to formulate the motion by making commitments in two areas: Outreach and Advocacy.

We, the vestry of the parish of St Matthew Oriole commit to standing in solidarity with those living in poverty by increasing our direct outreach activity by: ..and then there are several choices including "Researching and pursuing options to expand our outreach to our neighbourhood, with a report on results to the 2020 vestry." This is an obvious choice given our Saturday parish consultation meetings, investigations into the wider community and our Stewardship Campaign.

In the second half of the motion we are called to commit to advocacy. *"Building alliances with groups providing, and working for, housing for all"* is an area we all understand given the how costly rents for apartments are.

Please talk with Anne Creighton or Archdeacon Kyn about your thoughts.

Revitalization Parish Capital Campaign Dinner

Last Sunday To Get Your Dinner Tickets!!!

Available in the Hallway

When: Saturday, January 26th
Where: Fellowship Hall
Time: 6:00 cocktails | 7:00 p.m. Dinner
Guest Speaker: Michael Cassabon, Manager of Gifts & Legacy Giving,
Anglican Diocese of Toronto Foundation



RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful

Office/Rentals
Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Donna Lam
Sandra Lumb
Janice Sanders
Roland Wood
Valerie Seales

Music Director/Organist
Church School
Nursery
Altar Guild Chair
Flowers
Social Justice & Outreach

David Braund
Susan Porter
Diane Wilton
Gwynne Barker
Minoli Gunawardana
Anne Creighton
The Ven. Kyn Barker
Valerie Seales
Margaret Allen

Hospitality