



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Seventeenth Sunday After Pentecost
October 1, 2017

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service
returns October 22nd.

St. Matthew
the Apostle, Oriole
Anglican Church

“To Seek and Serve Christ in all persons”

80 George Henry Blvd.
North York, ON M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

Incumbent: The Rev. Lisa Newland

Deacon: The Rev. Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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with Church School (10:00 a.m.) page 4

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Seventeenth Sunday After Pentecost

8:00 a.m. HOLY EUCHARIST (BAS)

WE WELCOME YOU TODAY TO

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ Harvest Thanksgiving

Deuteronomy 8:7-18

2 Corinthians 9:6-15

Psalm 65

Luke 17:11-19

Seventeenth Sunday After Pentecost
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: Variation II (from Pater Noster)..... Denis Bedard

THE GATHERING OF THE COMMUNITY

My sheep hear my voice, says the Lord; I know them and they follow me.

John 10.27

Hymn 527 "How firm a foundation"..... ST. DENIO

Children's TalkAgnes

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

All: Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father,

**we worship you,
we give you thanks,
we praise_you_for your glory.
Glory to God in the highest, and peace to God's people on earth.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive, receive our
prayer.
For you alone are the Holy One, _you alone are the Lord.
For you alone are the Holy One, _you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father,
in the glory of God the Father. Amen.**

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink."

Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 78:1-4, 12-16 Chant – George Black p. 806

Refrain: The Lord split the rocks and gave them drink.

Second Lesson: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn: 375 "At the Name of Jesus every knee shall bow" KING'S WESTON

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

(Matthew 21:23-32)

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Kyn Barker

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people *(Please stand, sit or kneel as you prefer and are able)*

Litanist: He made streams come out of the rock,

People: and caused waters to flow down like rivers.

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 620 "How sweet the name of Jesus sounds" ST. PETER

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People: Amen.

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Let us pray.

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn: 75 "With the body that was broken"PANIS VITAE

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 318 "Rejoice today with one accord"EIN FESTE BURG

DISMISSAL

Deacon: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: The Ten Commandments..... J. S. Bach

CYCLE OF PRAYER

World: Southern Philippines
ACC*: The clergy, and people of the Diocese of British Columbia
Deanery: St. Cyprian
Parish: Families of ***Rollins, Rowe, Rowswell & Sabourin***

**Anglican Church of Canada*

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Heuther
	10:00 a.m.	Nigel Jansz Team
Readers:	8:00 a.m.	Trevor Evans, Donna Lam
	10:00 a.m.	Adjoa Winful, Bill Found
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Val Seales
Server:	10:00 a.m.	TBA
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Clifford Wong
Altar Guild:		Paula Mount, Gwynne Barker

Flowers today are given to the glory of God.

Exodus 17:1–7

Exodus is the second book of the Jewish Torah (Instruction or Law), also sometimes referred to as the Pentateuch from the Greek name, "Five Books." Exodus has three great themes: 1) the story of God's bringing the Israelite people out of slavery in Egypt; 2) God's calling them and forming them into a community and people, giving them a Law that will enable them to live in justice and mercy; and 3) God's enabling them to create a Tabernacle, a travelling Holy Space by which God can continue to be present with them as they journey. After their miraculous escape from slavery in Egypt, the Israelites make their way through the wilderness toward Sinai where they are to meet with YHWH, their God who has delivered them. But reality hits home—they have no food or water, and they begin to complain. The motif of complaining forms an ongoing theme of the books of Exodus, and Numbers. In last week's reading we heard how God provided a mysterious breadlike substance, manna, to sustain the people. In today's reading we hear how the people once again quarrel with Moses and complain because there is no water. God directs Moses to strike a rock with his staff. Earlier in the book (ch 7) Moses has used his staff to strike the Nile, and it turns to blood. In the account of the escape through the Red Sea, Moses is directed to lift his staff over the sea, and the wind rises and the waters part. Now Moses is directed to strike the rock, and water pours out. Ancient Jewish midrash (oral teaching and interpretive traditions) associate Miriam, Moses' sister, the prophetess and singer, with the continuing presence of water in the desert—that she had a well that travelled with her. This is likely because the last great crisis and rebellion over water (Numbers 20:2) follows immediately after we are told of Miriam's death and burial (Numbers 20:1).

[Dr. Walter Deller/2017]

UPCOMING EVENTS

October		
Today	After the 10:00 a.m. service	Joys of Pickling with Catriona Kollar
Thursday, 5th	7:00 p.m.	Wardens' Meeting
Sunday, 8th	All services	Harvest Thanksgiving
Sunday, 15th	After the 10:00 a.m. service	Christmas Wreath Making workshop with Diane Wilton
Sunday, 22nd	5:00 p.m.	Evening service returns
Sunday 29th	7:30 p.m.	Organ recital by David Braund
November		
Saturday, 4th		Christmas Market
Sunday, 5th	All services	All Saints and Remembrance Day
Tuesday 14th	7:30 p.m.	Advisory Board Meeting
Sunday 26th	7:30 p.m.	Organ recital by David Braund

PARISH & COMMUNITY EVENTS

For week of Oct. 1, 2017

FROM THE SUNDAY SCHOOL ~ Please note that there will be no Sunday School program on Thanksgiving Sunday. Instead, the children and young people will remain in the service and assist with different parts of the liturgy including the sermon.

2018 OFFERING ENVELOPES ~Envelope Secretary, Shyamal Ray, will be ordering the 2018 offering envelopes in the next couple of weeks. If you don't have offering envelopes and would like some, please be in touch with him via email. Sets of offering envelopes come in either weekly or monthly configurations. Similarly, if you are currently using weekly offering envelopes and would like to switch to monthly (or vice versa) or would be interested in supporting the parish through Pre-Authorized Giving instead of envelopes please speak with Shyamal. His email address is shyamal.ray@gmail.com. Thank you in advance for your on-going financial support!

NEWCOMER UPDATE: Neema and Chance have moved into their new apartment near the Shops at Don Mills and walking distance from their ESL Classes at Overland

Learning Centre. St Matthew's continues to support Neema and Chance financially, emotionally and socially as they build their lives in Canada.

THANKSGIVING DONATIONS ~ Thanksgiving is just about upon us. Therefore it is time to remind parishioners of the needs of so many in our city and community. On behalf of the Food Bank all canned, packaged and boxed goods are greatly appreciated. As has been mentioned in years past, if you plan on donating PRODUCE would you kindly ensure that hearty vegetables are brought that do not require refrigeration. It will be a couple of days until the produce is received by Harvest and given out to the clients. Thus, cabbages, squashes, onions, potatoes, apples, are welcome, whereas carrots, peppers, corn, and many fruits etc. will not last. It would be a shame to have worthy donations go to waste. All produce should be brought to the church by **9:30 a.m., Saturday, Oct. 7th** for decorating of the Sanctuary for Thanksgiving Sunday.

FUNDRAISING FOR THE CHRISTMAS MARKET: ~

"Christmas Wreaths"! Sunday, October 15 - after the 10:00 a.m. service.

"Every door deserves to the Christmas cheer! The lovely and talented Diane Wilton will be facilitating a workshop on wreath making! You will have fun learning the in and outs to making the perfect wreath!

These magical wreaths will be on showcased and available for purchase at the Christmas Market on November 4th!

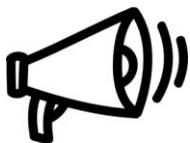
Mabel's Labels – Online Fundraising initiative.

20 % of the purchase goes back to St. Matthew's.

<http://mabelslabels.com/fundraising/> click on "support a fundraiser" – drop down list, click on St. Matthew and then order and percentage is given to the church.

"Drop off items!" Please drop off your Christmas market items at the office Tuesdays 9:00 a.m. – 3:00 p.m., or Fridays Noon to 6:00 p.m. Thank you for your contributions of knitting, jewelry, household items (decorations, vases, kitchen items etc) , Hobbie/games (puzzles, boardgames), children's toys, Jams, etc.

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ **Tuesday, October 17th at 12:30 p.m.** *BRAIN HEALTH*– Lifestyle tips for keeping a healthy brain. Alzheimer Society. Sponsored by Daniel Wiskin of Total Access Centre., followed by lunch at 12:30 p.m. Cost: \$5.00 and, if you are able, an item for the food bank.



!!! NEEDED !!!

Christmas Market Items

We need your **help!** If you have excess jams, jellies or preserves from the summer season please consider donating them to the market. We want to continue the tradition of Church Mouse Pantry items that the community love.



Also, please sign up for the chili cook-off! Show off your skills and compete for bragging rights and to win a wonderful prize!!! The sign-up sheet is located inside the Narthex.

Pickling Workshop!

TODAY AFTER THE 10:00 A.M. SERVICE

This year the Christmas Market will be selling homemade pickling items such as cauliflower, spicy beans and yes, pickles! Joint us in learning all about pickling from our presenter, Catriona, an avid pickler. The workshop will include hands-on pickling for the market!

Please sign-up inside the church or to either Devon or Joanna at stmatthewchristmasmarket@gmail.com.



Price: \$5.00/Person

MENTAL HEALTH FIRST AID PROGRAM

Dates: Mondays - October 16, 23, 30, and November 6, 2017

Times: 6:30 - 9:30 PM

Location: Iona Presbyterian Church
1080 Finch Ave. E, North York, ON, M2J 2X2

Facilitator: Dr. Susan Kagan RN, EdD.

Cost: \$107.00 per person (includes the MHFA manual)

One in three people will experience a mental health problem in their lifetime. As a result, this course was developed to help people provide initial support to someone who may be developing a mental health problem or is experiencing a mental health crisis. This 12-hour course teaches mental health first aid skills. The philosophy behind MHFA Canada is that a mental health crisis may be avoided through early intervention. If a crisis does arise, then members of the public can take action to reduce harm and provide support.

Course participants will learn to:

1. Recognize the symptoms of mental health problems
2. Provide initial help
3. Guide a person toward appropriate professional help
4. Provide help to prevent the mental health problem from becoming more serious
5. Reduce stigma towards those experiencing mental health problems

Who should take this course?

Everyone can benefit from MHFA Canada training - members of the general public, teachers, health services providers, university students, emergency workers, frontline workers who deal with the public, volunteers, human resource professionals, employers, community groups.

To Register: Contact Susan Kagan at kagan51@hotmail.com



ADULT CHRISTIAN COLOURING GROUP

- Do you like to colour?
- Could you use some time for quiet reflection, creativity and fellowship?

Then join us **Tuesday mornings**
from **9:30 a.m. – 11:00 a.m.**

as we colour together using different pictures related to biblical themes and passages. Colouring pages, markers and crayons provided. We'll begin with a short meditation/reflection followed by a time of colouring and social conversation. Donations of \$5.00 per person would be appreciated to help cover the start-up costs. A perfect group to bring a friend or neighbour to!

Please speak to Rev. Lisa to let her know of your interest.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Raine Liliefeldt
	Norma Walker Roberts
	Kakra Winful
Treasurer	Virendra Singh
Office/Rentals	Donna Lam
Envelope Secretary	Shyamal Ray
Sidespeople 8:00	Roland Wood
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Wendy Blatchford
Flowers	Minoli Gunawardana
Social Justice & Outreach	Deacon Kyn Barker
	Anne Creighton
Hospitality	Valerie Seales
	Margaret Allen