



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

The Fifth Sunday of Easter
May 19th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month October to June

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***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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The Fifth Sunday of Easter
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ The Sixth Sunday of Easter

Acts 16:9-15

Revelation 21:10, 22-22:5

Psalm 67

John 14:23-29

The Fifth Sunday of Easter
10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Elevation"François Couperin
A new commandment I give to you, that you love one another as I have loved you. *John 13.34*

Hymn: 388 "Glorious things of thee are spoken"AUSTRIA
Please stand. The celebrant greets the community

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

All: Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. For you alone are

the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please stand)*

Celebrant: Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from The Acts of the Apostles (11:1-18)

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God,

saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 148 chant: George Black p. 907

Refrain: Alleluia, alleluia, alleluia.

Second Lesson: A Reading from the Book of Revelation to John (21:1-6)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 430 "Will you come and follow me" KELVINGROVE

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

When Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." *(John 13:31-35)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people as announced *(Please stand, sit or kneel as you prefer and are able.)*

Confession and Absolution

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 556 "O for a closer walk with God"CAITHNESS

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he

freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 487 "Where charity and love prevail"TWENTY-FOURTH

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 300 "Christ is made the sure foundation"WESTMINSTER ABBEY

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord. Alleluia.

All: Thanks be to God. Alleluia.

Postlude: "Offertoire sur les grands jeux"François Couperin

CYCLE OF PRAYER

World: The Anglican Church of Melanesia
Diocese: Bishop Michael Oulton, clergy, and people
of the Diocese of Ontario
Deanery: The Sisterhood of St. John the Divine
& their spiritual care ministry at St. John's Rehab Hospital
Parish: Families of ***George Hew, Jonathan Hew & Hogg***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Veronica Edwards-Williams
	10:00 a.m.	Nigel Jansz Team
Readers:	8:00 a.m.	Veronica Edwards-Williams, Pat Evans
	10:00 a.m.	Kathy Chalmers, Dennis Chalmers
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Jane Couchman
Chalice:	8:00 a.m.	Veronica Edwards-Williams
	10:00 a.m.	Joy Alloway
Altar Guild:		Gwynne Barker, Victoria Charles

Flowers today are given to the glory of God

Psalms 148

Today's psalm is a hymn of praise, and is also an example of a creation hymn. It opens with a long sequence of summons to praise in which the heavens and those who dwell in them are invited to praise God (vv 1-5a), followed by the reason for praise, which is God's power and sureness in creating them (5b-6). From looking up in creation, the psalm next invites us to look down to all the creatures, including the weather, and inhabitants of the earth and sea which are listed in another long summons to praise (vv 7-13a), which in turn is followed by two succinct reasons to praise (vv13b-14): because God's glory is so visible in the creation, and because God has chosen and given strength to all faithful people, especially first to Israel, and then for us who sing it today, in Christ's Church.

[Dr. Walter Deller/2019]

MOORELANDS' BABY BUNDLES

This is the last Sunday, St. Matthew's Outreach Team will accept your donations of new unwrapped items for babies e.g toiletries, onesies, diapers, wipes, clothes, toys etc.

Your donation will be taken to Moorelands for their annual 'Baby Bundles Program'. The goal of the Moorelands Community Services "Baby Bundles" programme which provides basic baby supplies and clothing to new mothers living in poverty in Toronto.

Each year they distribute some 250 Baby Bundles. Moorelands work in partnership with public health nurses and social service agency workers to identify new mothers in-need and to deliver the Bundles. These partnerships ensure that connections are made with new mothers and that they and their babies receive follow-up support. We thank you in advance for your generous donations.

Financials as of April 30, 2019

	2019	2019 Budget	Variance
Beginning of Year	\$11,445	\$11,445	\$0
Income	\$68,667	\$72,804	(\$4,137)
Open Offerings	\$601	\$834	(\$233)
Envelope Giving	\$44,617	\$48,212	(\$3,595)
Main Lines			
On-line Giving	\$39	\$334	(\$166)
Licensing	\$16,599	\$16,648	\$49
Fundraising	\$449	\$3,167	(\$2,718)
-			
Expenses	\$86,228	\$78,570	(\$7,658)
Personnel Costs	\$37,326	\$36,436	(\$890)
Main Lines			
Church Maintenance	\$8,516	\$6,544	(\$1,976)
Church Utilities	\$10,573	\$4,742	(\$5,831)
-			
Overall at end of April 2019	(\$6,172)	\$5,679	(\$11,851)

As you can see from the summary, at the end of April there is a deficit of \$6,172. This continues to be the result of a drop in envelope givings as well as higher than budgeted church utility and maintenance costs. The latter is the result of the very long and cold winter we experienced as well as the colder than normal spring weather. Having said that, the utilities are 10% lower than this time last year and maintenance costs are down 29% from last year's costs as well. As the wardens continue to carefully monitor the expenses and work to keep them in line with the budget, everyone is encouraged to prayerfully consider how they might continue to support the operating income of the parish so we do not continue to see the deficit increase as we head into the summer months which traditionally see a decrease in envelope income.

UPCOMING EVENTS

May

Sunday, 26 th	7:30 p.m.	Organ Recital by David Braund
Thursday, 30 th	7:00 p.m.	Men's Group at Windfield's Restaurant, 801 York Mills Rd. Contact Dennis Chalmers (416) 502-3145

June

Sunday, 2 nd	5:00 p.m.	Last Evening Service until October
Tuesday, 4 th	7:30p.m.	Wardens' meeting
Sunday, 9 th	After the 10:00 a.m. service	Pentecost Sunday Brunch, Parish Appreciation Day sponsored by Growing Healthy Stewards
Tuesday, 11 th	6:30 p.m.	Advisory Board meeting and BBQ
Sunday, 30 th	7:30 p.m.	Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of May 19th, 2019

WORLD BEE DAY ~ Monday, May 20th, 10:30 a.m. Join us in planting our "Bee Garden" to raise awareness of the importance of pollinators, the threats they face and their contribution to sustainable development. As you are purchasing plants for your own gardens, donations of enticing spring blooms that bees are attracted to would be most welcome: *crocus, hyacinth, borage, calendula, aster, black-eyed Susans, zinnia, English lavender* and *wild lilac*. *Zinnias, sedum, asters, witch hazel and goldenrod* are late bloomers that will tempt foragers in the fall. Bees and other pollinators, such as butterflies, bats and hummingbirds, are increasingly under threat from human activities. Pollinators allow many plants, including many food crops, to reproduce. Not only do pollinators contribute directly to food security, but they are key to conserving

biodiversity. Following the planting of the bee garden we will offer some prayers and blessings for it, and creation, and then share in a hot dog lunch. Please RSVP to Val Seales or Rev. Lisa or write your name down on the sign-up sheet.

PENTECOST SUNDAY AND PARISH APPRECIATION DAY~ Sunday, June 9th. After the 10:00 a.m. Service. In recognition of all the Ministries at St. Matthew, join us for a celebratory Brunch. Learn how the different ministries support our Parish daily. Hear first person experiences and maybe, some may want to learn more by joining one or several of the ministries.



RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Note: Rev. Lisa will be out of the office Tuesday afternoon, and all day Wednesday until 10:00 p.m. attending the Postulancy Committee interviews.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Norma Walker Roberts
Kakra Winful

Office/Rentals
Treasurer/Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Donna Lam
Sandra Lumb
Janice Sanders
Trevor Evans
Valerie Seales

Music Director/Organist

David Braund

Church School

Susan Porter

Nursery

Diane Wilton

Altar Guild Chair

Gwynne Barker

Flowers

Minoli Gunawardana

Growing Healthy Stewards Chair

Delores Lawrence

Lay Member to Synod

Steve O'Keefe

Social Justice & Outreach

Anne Creighton

Hospitality

Valerie Seales

Gwynne Barker

Robbie Roberts

Lesley Huether

Geraldine Simmons