



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Tenth Sunday After Pentecost
August 18th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month October to June

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.)..... page 3

Choral Eucharist

with Church School (10:00 a.m.) page 4

Upcoming Events..... page 14

Tenth Sunday After Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
Gloria.....	p. 231
Collect of the Day.....	p. 5 (<i>bulletin</i>)
First Reading: Isaiah 5:1-7.....	p. 5 (<i>bulletin</i>)
Psalm 80:1-2, 8-18.....	p. 812
Second Reading: Hebrews 11:29-12:2.....	p. 5 (<i>bulletin</i>)
Responsory 11.....	p. 108
Gospel: Luke 12:49-56.....	p. 6 (<i>bulletin</i>)
Homily: The Rev. Canon John Wilton	
The Nicene Creed.....	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution.....	p. 238
The Peace.....	p. 240
Prayer Over the Gifts.....	p. 9 (<i>bulletin</i>)
Celebration of the Eucharist A.....	p. 241
The Lord's Prayer.....	p. 245
The Breaking of the Bread.....	p. 246
Prayer after communion.....	p. 11 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

Next Week's Readings ~ Eleventh Sunday After Pentecost

Jeremiah 1:4-10

Hebrews 12:18-29

Psalm 71:1-6

Luke 13:10-17

Tenth Sunday After Pentecost

10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Ave Maris Stella III"Marçel Dupré
My sheep hear my voice, says the Lord; I know them and they follow me.
John 10.27

Hymn: 320 "Ye watchers and ye holy ones" LASST UNS ERFREUEN
Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from Isaiah (5:1-7)

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 80:1-2, 8-18 chant: George Black p. 812

Refrain: Behold, and tend this vine; preserve what your right hand has planted.

Second Lesson: A Reading from The Letter to the Hebrews (11:29-12:2)

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the

prophets--who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented--of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 362 "Tell out, my soul" WOODLANDS

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain';

and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? *(Luke 12:49-56)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Canon John Wilton

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people *(Please stand, sit or kneel as you prefer and are able.)*

Litanist: Then we will never turn back from you;

People: give us life, and we will call on your name.

Confession and Absolution

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: "Ye who own the faith of Jesus"DAILY, DAILY

Ye who own the faith of Jesus,
sing the wonders that were done
when the love of God the Father
over sin the victory won,
when he made the Virgin Mary
mother of his only Son.
Hail Mary, hail Mary, hail Mary, full of grace.

Let us weave our supplications,
she with us and we with her,
for the advancement of the faithful,
for each faithful worshiper,
for the doubting, for the sinful,
for each heedless wanderer.
Hail Mary, hail Mary, hail Mary, full of grace.

May the Mother's intercessions
on our homes a blessing win,
that the children all be prospered,

strong and fair and pure within,
following our Lord's own footsteps,
firm in faith and free from sin.
Hail Mary, hail Mary, hail Mary, full of grace.

For the sick and the aged,
for our dear ones far away,
for the hearts that mourn in secret,
all who need our prayers today,
for the faithful gone before us,
may the holy Virgin pray.
Hail Mary, hail Mary, hail Mary, full of grace.

Praise, O Mary, praise the Father,
praise thy Savior and thy Son,
praise the everlasting Spirit,
who hath made thee ark and throne
o'er all creatures high exalted,
lowly praise the Three in One.
Hail Mary, hail Mary, hail Mary, full of grace.

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us,

to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Angus Dei *(sung)*

**All: Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 64 "Author of life divine" RHOSYMEDRE

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 7 "New every morning is the love" MELCOMBE

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude "Prelude, Fugue and Ciacona in C" Dietrich Buxtehude

CYCLE OF PRAYER

World: The the Anglican Church of Southern Africa
Diocese: Bishop Geoff Woodcroft, clergy, and people
of the Diocese of Rupert's Land
Deanery: The Sisterhood of St. John the Divine & their spiritual care ministry
at St. John's Rehab Hospital
Parish: Families of ***Mukerji, Marie Murray & Tracie Murray***

Flowers today are given in glory to God.

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Susan Porter, Pat Evans
	10:00 a.m.	Nicole Bruiners, Adjoa Winful
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Val Seales
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Val Seales
Altar Guild:		Vivienne Fetherston, Mary Fox

Church School Returns In September

Church School registrations starts September 8th, nursery to Grade 2.
Miss Diane and Miss Susan look forward to seeing you all again, and
planning for our participation in the St. Matthew Day celebration on
September 22nd.

Isaiah 5:1-7

Isaiah, also known as First Isaiah, or Isaiah of Jerusalem, had an extremely long career in the southern kingdom Judah, also in the 8th century, from about 740-687 BCE. He was one of the greatest poets in the Hebrew tradition, and the first twelve chapters of the book reflect his diversity of styles. Reading this portion of the book aloud gives a sense of its dramatic and visionary quality, and takes about 45 minutes. We saw Hosea working with the image of marriage as a way of talking about the relationship between God and the people. In chapter 5, Isaiah also adopts romantic imagery but takes it a new place with a new metaphor. He begins in ballad-style, (we might imagine a country and western song): "Let me sing for my beloved my love-song concerning his vineyard...." The story is about an owner and a vineyard over which great energy and expense is exerted. But suddenly the song turns bitter, and the listeners are invited to judge between the owner and the vineyard. We hear of its yield of wild grapes, and the song becomes more angry as we hear how the vineyard is Israel and Judah, and where the owner expected "...justice, there was bloodshed; expected righteousness, but heard a cry!" What follows is an extended oracle of judgement on the injustices of the wealthy of Jerusalem and Judah. The punch-line of the song turns on a double word-play: God expected mishpat (justice) and found mispach (law-breaking/violence); expected tzedakah (righteousness) and found tze'akah (a cry of agony). Later in Isaiah, where the book envisions the hope of restoration and deliverance long in the future (chs 24-27) we find a new and happier final verse for Isaiah's cut off country and western ballad, in 27:2-5 [Dr. Walter Deller/2019]

5-year Capital Campaign

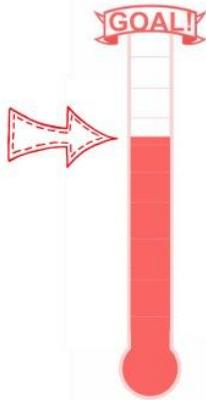
Update August 11th, 2019

Total Pledges
\$158,820.00

Non-Pledge Givers
\$17,757.50

\$176,577.50

\$250,000.00



Thank you!

When payments to the campaign are made, please indicate that your donation is for the "Capital Campaign" along with the amount. If using a Pew envelope to donate, please clearly write "Capital Campaign" on the front, along with the amount.

UPCOMING EVENTS

AUGUST

Tuesdays	3:00 – 6:00 p.m.	Good Food Market
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund

September

Tuesday, 10 th	7:30 p.m.	Advisory Board Meeting
Saturday 14 th	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Saturday, 21 st	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Sunday, 22	8:00 & 10:00 a.m.	St. Matthew's Day Patronal Festival Service followed by Pot Luck Lunch after 10:00 a.m.
Saturday, 28 th	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Sunday, 29 th	8:00 & 10:00 a.m. 7:30 p.m.	St. Michael and All Angels Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of August 18, 2019

ARTS IN THE PARKS: Friday, August 23 to Sunday 25, 7:00 p.m. Free, fun, family-friendly arts event at Parkway Forest Park, 80 Parkway Forest Dr. Join Hercinia Arts Collective for a free aerial acrobatic show, The Stupendous Silver Sisters, followed by workshops in aerial arts and partner acrobatics for all ages. In case of rain, catch our acrobatic characters MOtley Fish roaming around the park.

POW WOW: Saturday, Sept. 2. @ The Georgina Island Chippewas. Three years ago we drove to the their Pow Wow at Sibbald Point Provincial Park in Sutton...this is more of an adventure since it's on the reserve-Georgina Island and a short ferry boat ride! Christian Island, in Georgian Bay near Penetang is the home of Beausoleil First Nation of the Chippewa. Deacon Claudette Taylor who organized a trip to the Pow Wow on Christian Island 3 years ago, wants to know if we would like to share a bus. Leave morning, back for dinner. Please let Archdeacon Kyn Barker know your thoughts.

2019 WALKATHON & SCAVENGER HUNT: Saturday October 5th at 10.00 a.m. It's that time when we lace up our sneakers and find sponsors for our annual walkathon fundraiser. The sign-up sheet and sponsor sheets can be found on the bulletin board at the George Henry entrance. If you need more information, see Janice Sanders after church or contact her at 416-491-6422 or jesand@rogers.com.

>>> NEW in 2019 <<<

ILLUSTRATED TRAVEL ADVENTURE SERIES: We will host a new series of illustrated talks, presented by parishioners who have travelled the world, and who want to share their experiences and pictures. We'll see and hear from the many members who have travelled to almost every corner of the world! All are welcome to attend!

SEPTEMBER: Thursday, 19th at 6:00 p.m. "Antarctica" (*Bruce and Bonnie LaRue*). Join us for a potluck dinner before the presentation.

OCTOBER: Thursday, 17th at 6:00 p.m. "Travelling the Inca Trail: Machu Picchu and the Amazon" (*Andrew Barker and Megan Templeton*).

NOVEMBER: Thursday, 21st at 6:00 p.m. "The Caribbean You May Not Know" (*Bill Found and Jane Couchman*). Join us for a potluck dinner before the presentation.

Parishioners interested in making presentations are encouraged to **CONTACT** Bill Found (wfound@yorku.ca; tel. (416) 730-9731).

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Monday. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Please note: Rev. Lisa is away on holiday and will be back on Sept. 2. While she is away, The Rev. Canon John Wilton is the celebrant and preacher.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Please note: The office will be closed from August 17 to the 26th. In case of an emergency please contact either the Rector's Warden or the People's Warden.

Parish Officers

Rector's Warden

Peoples' Warden

Deputy Wardens

Office/Rentals

Treasurer/Bookkeeper

Envelope Secretary

Sidespeople 8:00

10:00

Music Director/Organist

Church School

Nursery

Altar Guild Chair

Flowers

Growing Healthy Stewards Chair

Lay Member to Synod

Social Justice & Outreach

Hospitality

Valerie Seales

Margaret Allen

Norma Walker Roberts

Kakra Winful

Donna Lam

Sandra Lumb

Janice Sanders

Trevor Evans

Valerie Seales

David Braund

Susan Porter

Diane Wilton

Gwynne Barker

Minoli Gunawardana

Delores Lawrence

Steve O'Keefe

Anne Creighton

Valerie Seales

Gwynne Barker

Robbie Roberts

Lesley Huether

Geraldine Simmons