



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

The Fifth Sunday in Lent
March 18th, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service
with Holy Eucharist



80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.)..... page 3

Choral Eucharist

with Church School (10:00 a.m.)..... page 4

Upcoming Eventspage 14

The Fifth Sunday in Lent
8:00 a.m. HOLY EUCHARIST (BAS)

WE WELCOME YOU TODAY TO
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
Kyrie Eleison.....	p. 231
Collect of the Day	p. 5 (<i>bulletin</i>)
First Reading: Jeremiah 31:31-34.....	p. 5 (<i>bulletin</i>)
Psalm 51:1-13.....	p. 770
Second Reading: Hebrews 5:5-10.....	p. 5 (<i>bulletin</i>)
Responsory 9.....	p. 106
Gospel: John 12:20-33.....	p. 6 (<i>bulletin</i>)
Speaker: Michael Cassabon	
The Nicene Creed	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution	p. 238
The Peace.....	p. 240
Prayer Over the Gifts	p. 8 (<i>bulletin</i>)
Celebration of the Eucharist A	p. 241
The Lord's Prayer.....	p. 245
The Breaking of the Bread.....	p. 246
Prayer after communion.....	p. 10 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

Next Week's Readings ~ Sunday of the Passion: Palm Sunday

Isaiah: 50:4-9a

Philippians: 2:5-11

Psalm 31:9-16

Mark 14:1-15:47

The Fifth Sunday in Lent
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Variation on 'Cross of Jesus'" David Braund

Introit: "Christ, you lead and we shall follow" M. Haugen

THE GATHERING OF THE COMMUNITY

Anyone who serves me must follow me, says the Lord, and where I am, there shall my servant be also. *John 12.26*

Hymn 529 "God, my hope on you is founded"MICHAEL

Children's TalkAgnes

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Eleison

**All: Kyrie eleison.
Christe eleison.
Kyrie eleison.**

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt--a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 51:1-13 Chant: George Black p. 770

Refrain: Create in me a clean heart, O God

Second Lesson: Hebrews 5:5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent

submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 489 "From the falter of breath".....IONA BOAT SONG

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. "Now my soul is troubled. And what should I say--' Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. *(John 12:20-33)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Speaker: Michael Cassabon

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people *(Please stand, sit or kneel as you prefer and are able.)*

Litanist: Have mercy on us, O God,

People: according to your steadfast love.

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 454 "Revive thy work, O Lord" ST. MICHAEL

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take,

eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

All : Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 452 "Command your blessings from above"DICKINSON COLLEGE

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 505 "Be thou my vision"SLANE

DISMISSAL

Archdeacon: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: "Before thy throne, my God, I stand"J. S. Bach

CYCLE OF PRAYER

World: The Archbishop of Hong Kong Sheng Kung Hui
and Bishop of Hong Kong Island
Diocese: The people, and clergy of the Diocese of Quebec
Deanery: St. John, Willowdale
Parish: Families of ***Chalmers, Charles & Chandalala***

ASSISTING TODAY

Celebrant:		The Rev. Lisa Newland
Guest Speaker:		Michael P. Cassabon, Anglican Diocese of Toronto Foundation
Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Robbie Roberts Team
Readers:	8:00 a.m.	Donna Lam, Trevor Evans
	10:00 a.m.	Kathy Chalmers, Dennis Chalmers
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Val Seales
Server:	10:00 a.m.	TBD
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Clifford Wong
Altar Guild:		Mary Fox, Gwynne Barker

Easter Flowers

The Altar Guild will decorate the Church with flowers at Easter. If you would like to make a donation towards the flowers please put it in an orange Seasonal Flowers Donation and Request Envelope (located in the Narthex), fill in ALL the details on the front of the envelope and put it on the collection plate by **Sunday March 25th**. Donations may be in memory of a loved one or in thanksgiving for blessings. Names will be printed in the Easter bulletin if they are received by the deadline.

Jeremiah 31:31–34

In the last of our series of Old Testament covenants this Lent, today's reading is drawn from the sequence of oracles in Jeremiah that the book's editors have placed after a long account of Jeremiah's insistent announcement of the fall of Jerusalem to the Babylonian armies and the coming deportation of the royal house, the wealthy, and the priestly leadership, to Babylon. After a life of seeing evil and proclaiming God's judgement on Jerusalem for its greed, idolatry and corruption, in faithfulness to God's call to him, the book shifts to portray Jeremiah as finally able to proclaim news of eventual restoration and return from exile. Though enduring suffering now, Jeremiah promises that God continues faithful, and that one day the faithful and their descendants will be gathered again from all parts of the world. God will be their shepherd, and the covenant will be restored, written not on tablets but in human hearts. (vss 31-34). And in his most famous prophetic sign-action (ch 32), Jeremiah then brings the lawyers to the prison where the king has locked him away to stop him prophesying, and exercises his right of redemption in buying a piece of traditional family land, though he knows he will never be able to farm it.

[Walter Deller/2018]

SALE!! SALE!! Wilf McOstrich Paintings SALE!!! SALE!!

For these next two Sundays, only, here's your chance to own a one-of-a-kind original watercolour.

Wilf will be selling about 30 small, beautifully framed, ready-to – hang watercolour paintings, for only \$20.00!

Visit the art display, in the hallway, today and next Sunday after both morning services. If you see something you like and you're not ready to get it this week, just book the painting - put your name on the one(s) you want - and you can pick-up and pay next week.

All proceeds to St. Matthew.

Don't miss out on an opportunity of a lifetime!

PARISH & COMMUNITY EVENTS

For week of March 18th, 2018

TODAY IS PLANNED GIVING SUNDAY

We welcome Michael Cassabon, Manager, Major Gifts and Legacy Giving with the Anglican Diocese of Toronto Foundation to St. Matthew today. Michael is relatively new to Canada, having recently moved to Toronto from South Carolina. Promoting the good stewardship of God's gifts has always been a passion for Michael, as he sees it to be an integral part of Christian discipleship and a means to carry out Jesus' call to care for one another, especially the least among us.

EASTER EGG HUNT ~ **After the 10 a.m. Easter Sunday Service on April 1.** Once again we will be having an Easter Egg Hunt for the children. In order to offset some of the cost for the Easter bunny, we are gratefully receiving financial donations towards this event. If you would like to make a contribution please designate it as "Easter Egg Hunt" on the envelope/cheque. Monies received will be used to purchase a variety of chocolate eggs, Resurrection eggs (plastic eggs with a jube-jube and Easter message inside) and baskets for the children to collect their eggs in.

CHILDREN'S HOLY WEEK AND EASTER EVENT ~ **Saturday, March 24th, 9:30 a.m. – 11:30 a.m.** Children and their parents/grandparents/guardians are invited to a morning of fun and activities as we prepare for the events of Holy Week and Easter. Join us for palm cross making, crafts, baking and the planting of an Easter Garden to be placed in the church as part of the Easter decorations. Please let Rev. Lisa know if you are planning to attend.

NEW DATE: CONCERT FUNDRAISER ~ **Saturday, April 21st. 7:00 p.m.** Pannist, Joy Lapps and her jazz quintet will headline the evening, debuting some of her newly written compositions. Tickets will be available this week. Adults: \$30.00 in advance and \$35.00 at the door, Youth: \$15.00 and \$20.00 at the door, children under 12 no charge. Those who purchased tickets for the Christmas Concert can use those tickets for the Spring Concert, and are eligible for a \$10.00 refund at the door, please let the [office](#) know in advance if you would like one.

UPCOMING EVENTS

March

Wednesdays 21st	10:00.a.m.	Lenten Study – Meeting Jesus in the Gospel of John
Thursday, 22 nd	7:00 p.m.	Men's Night at Windfield's Restaurant, 801 York Mills Rd. Contact Dennis Chalmers (416) 502-3145
Saturday, 24 th	9:30 – 11:30 a.m.	Children's Holy Week and Easter Activity Day, Making of Palm Crosses

April

Thursday, 12 th	7:00 p.m.	Newcomers Sponsorship Meeting
Saturday, 21 st	7:00 p.m.	Spring Concert (<i>see page 13</i>)
Sunday 29 th	After the 10:00 a.m. service 7:30 p.m.	Growing Healthy Stewards meeting Organ recital by David Braund

HOLY WEEK SERVICES



March 25 - APRIL 1, 2018

25 th	Palm Sunday Procession & reading of Passion Narrative	8:00 a.m. 10:00 a.m. 5:00 p.m.
26 th	Monday Holy Eucharist followed by light lunch	11:00 a.m.
27 th	Tuesday Holy Eucharist	7:30 p.m.
28 ^h	Wednesday Stations of the Cross with Holy Eucharist	7:00 p.m.
29 th	Maundy Thursday Washing of Feet, Holy Eucharist & Stripping of Altar	7:30 p.m.
30 th	Good Friday Service & Children's Program	10:00 a.m.
31 st	Saturday Great Vigil of Easter	7:30 p.m.
1 st	Easter Sunday Easter Egghunt following the 10:00 a.m. service	8:00 a.m. 10:00 a.m. No 5:00 p.m. service

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Thursday: 9:00 a.m. – 11:00 a.m., 1:30 p.m. – 3:30 p.m.

Friday: 9:00 a.m. – 11:00 a.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful

Office/Rentals
Envelope Secretary
Sidespeople 8:00
10:00

Donna Lam
Janice Sanders
Roland Wood
Valerie Seales

Music Director/Organist
Church School
Nursery
Altar Guild Chair
Flowers
Social Justice & Outreach

David Braund
Susan Porter
Diane Wilton
Gwynne Barker
Minoli Gunawardana
Anne Creighton

Hospitality

The Ven. Kyn Barker
Valerie Seales
Margaret Allen