



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

The First Sunday in Lent  
February 18th, 2018

**SUNDAY SERVICES**

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist  
with Church School

5:00 p.m. Evening Service



**St. Matthew**  
**the Apostle, Oriol**  
Anglican Church

*Come. See. Journey.*

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North York, Ontario M2J 1E7  
416-494-7020

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[office@stmatthew.ca](mailto:office@stmatthew.ca)

***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

### **Today at St. Matthew**

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**The First Sunday in Lent**  
**8:00 a.m. HOLY EUCHARIST (BAS)**

**WE WELCOME YOU TODAY TO**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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**Next Week's Readings ~ The Second Sunday in Lent**

*Genesis 17:1-7, 15-16*

*Romans 4:13-25*

*Psalms 22:22-30*

*Mark 8:31-38*

**The First Sunday in Lent**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**  
**The Gathering of the Community**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.*

Prelude: "Kyrie eleison" ..... François Couperin

Introit: "Tree of Life and awesome mystery" ..... M. Haugen

**THE GATHERING OF THE COMMUNITY**

We shall not live by bread alone, but by every word that proceeds from the  
mouth of God. *Matthew 4.4*

Hymn 175 "Forty days and forty nights" ..... HEINLEIN

Children's Talk ..... Agnes

*Please stand. The celebrant greets the community*

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Kyrie Eleison

**All: Kyrie eleison.  
Christe eleison.  
Kyrie eleison.**

**COLLECT OF THE DAY** (*please remain standing*)

Celebrant: Let us pray.

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE PROCLAMATION OF THE WORD**

**First Lesson: Genesis 9:8-17**

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 25:1-9 Chant: George Black..... p. 733

**Refrain: The paths of the Lord are love and faithfulness to those who keep his covenant.**

## Second Lesson: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you--not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 176 "By the Holy Spirit sent" ..... LEW TRENCHARD

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."  
*(Mark 1:9-15)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Ven. Kyn Barker

**The Apostles' Creed** *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

**All:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers of the people as announced** (*Please stand, sit or kneel as you prefer and are able.*)

**CONFESSION AND ABSOLUTION**

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All:** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** (*Please stand*)

Celebrant: The peace of the Lord be always with you

**All:** And also with you.

**THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn 511 "Lord Jesus, think on me" ..... SOUTHWELL

## THE PREPARATION OF THE GIFTS

### Prayer Over The Gifts

Celebrant: God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

## THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new

covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

### **The Lord's Prayer**

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

**All : Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

Celebrant: We break this bread,

**All: Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.*

*Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

Communion 174 "Eternal Lord of love, behold your Church" ..... FENN HOUSE

Motet: "O Lord, my God, to thee do I lift up my soul" ..... Jacques Archadeldt

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

Faithful God, in this holy bread you increase our faith and hope and love.

Lead us in the path of Christ who is your Word of life. We ask this in his name.

**Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

Recessional Hymn 202 "There is a green hill far away" .....HORSLEY

**DISMISSAL**

Deacon: Go forth in the name of Christ.

**All: Thanks be to God.**

Postlude: "Kyrie, Gott Vater in Ewigkeit" ..... J. S. Bach

## CYCLE OF PRAYER

World: The Church of the Province of Central Africa  
Diocese: The people, and clergy of the Diocese of Eastern  
Newfoundland and Labrador  
Deanery: Our parish, St. Matthew  
Parish: Families of ***Blenman, Bolton, Booth & Bostic***

## ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Nigel Jansz Team
Readers:	8:00 a.m.	Pat Evans, Trevor Evans
	10:00 a.m.	Christina Leonard, Sylvia Sutherland
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Kakra Winful
Server:	10:00 a.m.	TBD
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Ray James
Altar Guild:		Zoe McOstrich, Paula Mount

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## Genesis 9:8–17

The book of Genesis divides into four broad sections, each approximately 12 chapters in length: an opening section about the creation and early history of the world; a cycle of stories about Abraham, Sarah, Hagar and their family; a cycle of stories about Jacob and his family; and a final cycle of stories about Jacob's son Joseph and his role in saving the world from family after his brothers sold him into slavery in Egypt. In the first cycle, God is very much in evidence as a player; in the final Joseph cycle God is a hidden providential figure in the background. Genesis 6-9 draws on ancient Near Eastern traditions about a time when there was a great flood, traditions that appear in other regions of the world in traditional legends, including the North American Anishinaabe legend of Nanaboozhoo, the flood, the muskrat and the creation of Turtle Island. Genesis 6 frames the flood by telling of God's distress when the human beings have become increasingly violent, manifesting itself especially in powerful men who think they have the right to sexually abuse and rape women as they please (Genesis 6:2—the phrase *bene elohim*, often translated as “sons of God” can also mean “the sons of the powerful” or “the category of powerful men.” Noah is called by God to build a big waterproof box to house his family and pairs of all the living creatures. This word for the box reappears in Exodus to describe the basket Moses' mother makes to save him from drowning in the Nile as the powerful and genocidal Pharaoh has commanded. The flood comes, then at the exact centre of the story, “God remembers Noah”, and the rain stops. As the water retreats, much like the Anishinaabe legend, different creatures are sent to ascertain whether there is land on which to settle. At the close of the story, God makes a covenant with Noah, marked by the rainbow, but also permitting humans to sacrifice and eat animals—perhaps as a way of setting some boundaries to the human proclivity to violence and bloodshed.

*[Walter Deller/2018]*

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## **February is Black History Month**

### **ABOUT BLACK HISTORY MONTH**

During Black History Month, Canadians celebrate the many achievements and contributions of Black Canadians who, throughout history, have done so much to make Canada the culturally diverse, compassionate and prosperous nation it is today.

### **BLACK HISTORY IN CANADA**

People of African descent have been a part of shaping Canada's heritage and identity since the arrival of Mathieu Da Costa, a navigator and interpreter, whose presence in Canada dates back to the early 1600s.

The role of Blacks in Canada has not always been viewed as a key feature in Canada's historic landscape. There is little mention that some of the Loyalists who came here after the American Revolution and settled in the Maritimes were Blacks, or of the many sacrifices made in wartime by Black Canadian soldiers as far back as the War of 1812.

Few Canadians are aware of the fact that African people were once enslaved in the territory that is now Canada, or of how those who fought enslavement helped to lay the foundation of Canada's diverse and inclusive society.

Black History Month is a time to learn more about these Canadian stories and the many other important contributions of Black Canadians to the settlement, growth and development of Canada, and about the diversity of Black communities in Canada and their importance to the history of this country.

The commemoration of Black History Month dates back to 1926, when Harvard-educated African American historian Carter G. Woodson proposed setting aside a time devoted to honour the accomplishments of African Americans and to heighten awareness of Black history in the United States. This led to the establishment of Negro History Week in 1926. Celebrations of Black history began in Canada also shortly thereafter. During the early 1970s, the week became known as Black History Week. It was expanded into Black History Month in 1976.

Source: The Government of Canada website and submitted by Valerie Seales

## Diocesan Black Heritage Service

**DATE:** Sunday, February 25th

**TIME:** Music at 4:00 p.m., service at 4:30 p.m.

**LOCATION:** St. Paul, Bloor Street, 227 Bloor St. E., Toronto , ON

The Black Anglicans Coordinating Committee invites you to the 23rd annual celebration service of the Black Heritage of our Church.

A cultural extravaganza! Drumming, dancing, steelpan, poetry, choir and more. We are proud to stand together, in rhythmic harmony, to strengthen our community.

Giving thanks to God for the gifts & talents that unite us!

## 2018 Lenten Study

### MEETING JESUS IN THE GOSPEL OF JOHN

Join us on Wednesday mornings at 10:00 a.m. in Lent beginning Wednesday, February 21 for small group discussion on a specially designed journal that offers a different daily meditation on various verses from the Gospel of John. Individuals will use the journals at home as part of their daily Lenten devotions and then gather together for group reflection questions based on what we've read and learned through the leading of the Spirit. For those interested, there are additional on-line resources that offer a daily short video in which a monastic brother from the Society of Saint John the Evangelist shares comments on the daily Gospel verse, having a relationship with Jesus, and possibilities for further reflection. To sign up to receive these resources, visit [www.meetingjesusinjohn.org](http://www.meetingjesusinjohn.org)



For those who can't make it on Wednesday mornings, a deanery wide group will be gathering together on Thursday evenings, 7:00 p.m. – 8:30 p.m., beginning February 22 at St. George on Yonge. Limited parking is available in the garage under the church.



# Diocese of Toronto

Anglican Church of Canada

## **Social Justice & Advocacy Vestry Motion 2018: Affordable Housing and Homelessness**

All levels of government need to work together to build and sustain affordable housing. We, the vestry of [name of parish] in the Diocese of Toronto, urge the provincial government to:

1. Develop and implement a comprehensive plan to increase and maintain the available stock of affordable housing in Ontario.
2. Develop specific strategies to address the needs of communities and populations experiencing disproportionately high levels of inadequate housing, including members of Indigenous and racialized communities, newcomers to Canada, seniors, youth, survivors of domestic violence, and people living with mental illness or addictions.
3. Work with the federal government to maximize the impact of the National Housing Strategy on housing in Ontario.
4. Work with municipalities to ensure that emergency shelters are adequately funded to meet the needs of their communities.

For further information and resources on this issue, please visit

<http://www.toronto.anglican.ca/sjac>

**A message from our Primate:**

**PRAYER AND FASTING FOR PEACE IN THE DEMOCRATIC REPUBLIC  
OF THE CONGO AND SOUTH SUDAN**

I whole-heartedly join a growing number of Church Leaders responding to the call of Pope Francis *for a day of prayer and fasting for peace in the Democratic Republic of the Congo and in South Sudan* on **Friday, February 23rd**. That is the Friday of the first full week of Lent. Moved by the Holy Father's invitation, I looked ahead to the texts appointed for reading at the eucharist that day.

The prophet Ezekiel speaks of God's desire that we turn from the wickedness of the ways in which humans commit such abominable crimes against one another. He calls us to re-set our hearts toward doing what is right and just in the sight of God. (Ezekiel 34:21-28)

The psalmist sings of his trust in the Lord's plenteous redemption, and kindness. (Psalm 130)

In the gospel of the day, we hear Jesus teaching on reconciliation and how we go about that work, however hard it may be however long it may take. (Matthew 5:20-26)

The peoples of the Democratic Republic of the Congo and South Sudan have suffered through the horrors of war for so many years. They know so much death and are acquainted with so much grief. Communities have been destroyed and family life shattered. So many of their children know nothing but war. So many in fact are orphaned by its carnage.

On this Friday, February 23rd, let us fast as an act of solidarity with those who suffer so much deprivation through war and those whose poverty is incomprehensible. And let us pray for those who work for reconciliation and peace – that their ranks be swelled and their strategies embraced. May the peoples for whom they labour finally know a peace that is just and lasting, a peace in which they and their children can live in hope of better times, in full accord with the will of God.

*Fred J. Hiltz,  
Archbishop and Primate*

## PARISH & COMMUNITY EVENTS

*For week of February 18th, 2018*

**PLANNED GIVING SUNDAY** ~ **March 18th , 8:00 a.m. & 10:00 a.m.** Join us for guest speaker, Michael Cassabon, who will be talking about Planning Giving. Michael serves as the Manager of Major Gifts and Legacy Giving for the Anglican Diocese of Toronto Foundation. Michael is relatively new to Canada, having recently moved to Toronto from South Carolina, where he had served a variety of parishes as a Roman Catholic priest for nearly a decade. Promoting the good stewardship of God’s gifts has always been a passion for Michael, as he sees it to be an integral part of Christian discipleship and a means to carry out Jesus’ call to care for one another, especially the least among us.

**NOMINATIONS FOR OFFICERS** ~ At the last Advisory Board, a nomination committee was formed to obtain names of persons willing to form the 2018 officers for St. Matthew Church. If you are even just thinking of participating, please contact one of the following people and explain in what capacity you will like to help: Rev. Lisa, , Valerie Seales, Norma Walker, Angela Braund, Delores Lawrence & Claudette Blake. The parish needs new ideas from all people. If you’re interested, please see the list of possible ministry positions in the flipchart in the Narthex.

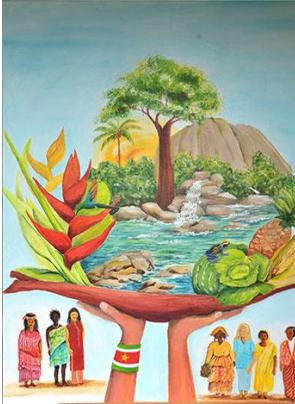
UPCOMING EVENTS		
February		
<b>Sunday 25<sup>th</sup></b>	<b>After the 10:00 a.m. service</b>	Annual Vestry Meeting
	<b>7:30 p.m.</b>	Organ Recital by David Braund
March		
<b>Sunday 25<sup>th</sup></b>	<b>7:30 p.m.</b>	Organ Recital by David Braund

## HOLY WEEK SERVICES



**March 25 - APRIL 1, 2018**

25 <sup>th</sup>	<b>Palm Sunday</b> Procession & reading of Passion Narrative	8:00 a.m. 10:00 a.m.
26 <sup>th</sup>	<b>Monday</b> Holy Eucharist followed by light lunch	11:00 a.m.
27 <sup>th</sup>	<b>Tuesday</b> Holy Eucharist	7:30 p.m.
28 <sup>h</sup>	<b>Wednesday</b> Stations of the Cross	7:00 p.m.
29 <sup>th</sup>	<b>Maundy Thursday</b> Washing of Feet, Holy Eucharist & Stripping of Altar	7:30 p.m.
30 <sup>th</sup>	<b>Good Friday</b> Service & Children's Program	10:00 a.m.
31 <sup>st</sup>	<b>Saturday</b> Great Vigil of Easter	7:30 p.m.
1 <sup>st</sup>	<b>Easter Sunday</b> Easter Egghunt following the 10:00 a.m. service	8:00 a.m. 10:00 a.m.



## **WORLD DAY OF PRAYER**

The theme “*All God’s Creation is Very Good*”,  
*hosted by Suriname.*

**DATE:** Friday, March 2nd

**TIME:** 2:00 p.m.

**LOCATION:** Advent Lutheran Church, 2800 Don Mills Rd.  
North York

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### **YORK-SCARBOROUGH TOWN HALL**

**9:00 A.M. – Refreshments | 9:30-12:00 P.M. Town Hall**

Bishop Kevin Robertson invites the clergy and lay people of York-Scarborough to a Town Hall Meeting.

On **Saturday, March 3, 2018** at the **Church of St. Andrew, Scarborough** (2333 Victoria Park Avenue, Scarborough, ON M1R 1W6), this is an opportunity to share hopes, dreams and practical ideas about ministry in our parish and the wider community. The meeting will explore where God may be leading us as we look to the future.

The format will include an opportunity for a small-group discussion. There will also be a Q&A with Bishop Robertson, so that he can hear your hopes and concerns.

Registration:

<http://events.r20.constantcontact.com/register/event?oeidk=a07ef33buj86a3dd9b2&llr=zulsehqab>

Or contact Susan Willoughby, 416-363-6021,  
swilloughby@toronto.anglican.ca

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## **RECTOR'S CONTACT INFORMATION**

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

## **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

## **Parish Officers**

Rector's Warden  
Peoples' Warden  
Deputy Wardens

Valerie Seales  
Margaret Allen  
Raine Liliefeldt  
Norma Walker Roberts  
Kakra Winful  
Donna Lam  
Shyamal Ray  
Roland Wood  
Valerie Seales  
David Braund  
Susan Porter  
Diane Wilton  
Gwynne Barker  
Minoli Gunawardana  
Deacon Kyn Barker  
Anne Creighton  
Valerie Seales  
Margaret Allen

Office/Rentals  
Envelope Secretary  
Sidespeople 8:00  
10:00  
Music Director/Organist  
Church School  
Nursery  
Altar Guild Chair  
Flowers  
Social Justice & Outreach  
  
Hospitality