



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

St. Matthew, Apostle
and Evangelist
September 17, 2017

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service
returns October 22nd.

St. Matthew
the Apostle, Oriole
Anglican Church

“To Seek and Serve Christ in all persons”

80 George Henry Blvd.
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Incumbent: The Rev. Lisa Newland

Deacon: The Rev. Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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St. Matthew, Apostle and Evangelist

8:00 a.m. HOLY EUCHARIST (BAS)

WE WELCOME YOU TODAY TO

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ Sixteenth Sunday After Pentecost

<i>Exodus 16:2-15</i>	<i>Philippians 1:21-30</i>
<i>Psalm 105:1-6, 37-45</i>	<i>Matthew 20:1-16</i>

St. Matthew, Apostle and Evangelist
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Voluntary in G" John Stanley

THE GATHERING OF THE COMMUNITY

You shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth. *Acts 1.8*

Hymn "All people that on earth do dwell" OLD HUNDREDTH

All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell,
come ye before him and rejoice.

The Lord, ye know, is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his Name always,
for it is seemly so to do.

For why? the Lord our God is good,
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore. Amen

Children's Talk Agnes

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

**All: Glory to God in the highest, and peace to God's people on earth.
Glory to God in the highest and peace to God's people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Glory to God in the highest, and peace to God's people on earth.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive, receive our prayer.
For you alone are the Holy One, you alone are the Lord.
For you alone are the Holy One, you alone are the Lord.**

**You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father,
in the glory of God the Father. Amen.**

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Almighty God, who through your Son called Matthew to be your apostle and evangelist, free us from all greed and selfish love, that we may follow in the steps of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Proverbs 3:1-6

My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare they will give you. Do not let loyalty and faithfulness forsake you; bind them round your neck, write them on the tablet of your heart. So you will find favour and good repute in the sight of God and of people. Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 119:33-40 Chant – George Black..... p. 870

Refrain: Sing to the Lord a new song.

Second Lesson: 2 Timothy 3:14-17

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn: 300 "Christ is made the sure foundation" WESTMINSTER ABBEY

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

(Matthew 9:9-13)

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people *(Please stand, sit or kneel as you prefer and are able)*

Litanist: I will cause your name to be celebrated in all generations;

People: therefore the peoples will praise you forever and ever.

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand*)

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: "He sat to watch o'er customs paid"WILLOWDALE

He sat to watch o'er customs paid,
a man of scorned and hardening trade,
alike the symbol and the tool
of foreign masters' hated rule.

But grace within his heart had stirred,
there needed but the timely word;
it came, true Lord of souls, from thee,
that royal summons, "Follow me."

Enough, when thou were passing by,
to hear thy voice, to meet thine eye;
he rose, responsive to the call,
and left his task, his gains, his all.

O wise exchange! with these to part,
and lay up treasures in the heart;
with twofold crown of light to shine
amid thy servants' foremost line.

Come, Saviour, as in days of old;
pass where the world has strongest hold,
and faithless care and selfish greed
are thorns that choke the holy seed.

Who keeps thy gifts, O bid them claim
the steward's, not the owner's name;
who yield up all for thy dear sake.
let them of Matthew's wealth partake.

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Father, accept all we offer you this day. Guide us with your love as you nourish the faith of the Church by the preaching of your apostles. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his resurrection sent forth apostles to preach the gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore with angels and archangels and all your holy people, we raise our voices to proclaim the glory of your name.

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: Amen.

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from

the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Let us pray.

“I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All: Taste and see that the Lord is good; happy are they who trust in him!

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn: 73 “One bread, one body” ONE BREAD

Motet: “Hallelujah!” G. F. Handel

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

God of mercy and compassion, we have shared the joy of salvation that Matthew knew when Jesus called him. May this food renew our life in him who came not to call the righteous but sinners to salvation in his kingdom, your Son Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: "He who would valiant be" MONK'S GATE

He who would valiant be 'gainst all disaster,
Let him in constancy follow the Master.
There's no discouragement shall make him once relent
His first avowed intent to be a pilgrim.

Who so beset him round with dismal stories
Do but themselves confound—his strength the more is.
No foes shall stay his might; though he with giants fight,
He will make good his right to be a pilgrim.

Since, Lord, Thou dost defend us with Thy Spirit,
We know we at the end, shall life inherit.
Then fancies flee away! I'll fear not what men say,
I'll labour night and day to be a pilgrim.

DISMISSAL

Celebrant: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: "Carillon de Longpont" Louis Vierne

CYCLE OF PRAYER

World: Sodor & Man, York, England
ACC*: The Provincial Synod of the Ecclesiastical Province
of British Columbia and Yukon
Deanery: Our parish, St. Matthew
Parish: Families of ***Reece, Bryan Reynolds & Norma Reynolds***

**Anglican Church of Canada*

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Heuther
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Charlene Yeates, Pat Evans
	10:00 a.m.	Dennis Chalmers, Kathy Chalmers
Intercessor:	8:00 a.m.	Susan Porter
	10:00 a.m.	Val Seales
Server:	10:00 a.m.	Dennis Chalmers
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Ray James, Val Seales
Altar Guild:		Claudette Blake, Nancy Camps

Flowers today are given in thanksgiving for this parish.

Proverbs 3.1–6

Like most books of the Bible, Proverbs is a composite book, gathered over a long period of time from a variety of sources, drawn together and edited likely during the late exilic period (after 550 BCE). In the Jewish Bible it is classed among the Writings, and from early on it was recognized as poetry and given, along with Psalms and Jobs, a special form of pointing for vowels and singing aloud. The Hebrew name of the book, Mishlê, is from the word mashal, which means 'a comparison,' and points us to the fact that a large part of the book is made up of comparisons, or proverbs. These come from a variety of sources and periods. Old Testament wisdom literature comes from many sources, beginning with the folk sayings of agricultural and trading communities, and developing over the centuries in the schools that prepared scribes and functionaries for the royal courts. The biblical tradition associates King Solomon with wisdom but the book of Proverbs is likely a collection of collections from various royal and other sources (see 10:1, 22:17, 24:23; 25:1, 30:1 and 31:1). As it comes to us, the editors have drawn all the material together with an extended introduction (chs. 1-9) in which a "father" speaks to his "son," urging the child to work hard, live a moral life, and avoid bad company. Our reading today comes from this parental address, drawing on themes of later biblical wisdom that see keeping the law as key to long and abundant life before God. Loyalty and faithfulness are likened to the tefillin bound around the forehead and the arms inscribed with texts that include the words of the Shema: "Hear O Israel...," that Jesus quotes in his summary of the Law.

[Dr. Walter Deller/2017]

UPCOMING EVENTS

September

Sunday, 24th	7:30 p.m.	Organ recital by David Braund
Tuesday, 26th	7:30 p.m.	Refugee Sponsorship Group Meeting
Thursday, 28th	6:00 p.m.	Men's Group at the home of Bill Found. Contact Dennis Chalmers (416) 502-3145
Friday, 29th	7:00 p.m.	"Snakes and Lagers" at Willie Stouts Pub, 2175 Sheppard Ave E, North York, ON M2J 5B8
Saturday, 30th	10:00 a.m.	Walkathon Fundraiser
October		
Sunday, 1st. After the 10:00 a.m. service		Joys of Pickling with Catriona Kollar
Thursday, 5th	7:00 p.m.	Wardens' Meeting
Sunday, 15th After the 10:00 a.m. service		Christmas Wreath Making workshop with Diane Wilton
Sunday, 22nd	5:00 p.m.	Evening service returns
Sunday 29th	7:30 p.m.	Organ recital by David Braund

PARISH & COMMUNITY EVENTS

For week of Sept. 17 2017

NEWCOMER UPDATE: Neema and Chance have moved into their new apartment near the Shops at Don Mills and walking distance from their ESL Classes at Overland Learning Centre. St Matthew's continues to support Neema and Chance financially, emotionally and socially as they build their lives in Canada. There may be more furniture and household items they need: please contact Andrew Barker at andrewkbarker@gmail.com.

POW WOW SIBBALD POINT PROVINCIAL PARK: Saturday September 23, 9:30 a.m. At St Matthews we continue to learn about Indigenous people and our history together. We have an opportunity to attend a Pow Wow of the Georgina Island First Nations in Sibbald Point Provincial Park (near Sutton) Saturday September 23. "Pow

wows are sacred gathering of Indigenous peoples to honour the past, renew friendships and celebrate with music, song, food, dance and storytelling."

(Grand Entry at noon. Drummers, dancers, First Nation owned and operated Food and Craft vendors.) <http://georginaisland.com/georgina-island-pow-wow-2017/>.

Leave St Matthews Parking lot at 9:30 AM. Saturday Sept 23. Return late afternoon. Carpooling...share \$15 cost per car. Contact Kyn Barker

WALKATHON & SCAVENGER HUNT: Saturday, September 30th. This year Our annual walkathon will walk in Parkway Forest to see all the changes made there in the past three years. Please join us for some fun, fellowship, exercise and refreshments. It only takes 3 easy steps.

1. Add your name to the list in the hall, and pick up some sponsor sheets.
2. Ask your family, friends and neighbours to sponsor you in support of St. Matthew's.
3. Lace up your sneakers and bring your sponsor sheets and money to the church before 10:00 a.m. on September 30th when we will hit the trail. The walk will take about an hour after which we will return to the church for lunch.

If you cannot walk, we hope you will sponsor one of the walkers.

Contact: Janice Sanders, 416-491-6422 or email jesand@rogers.com

THANKSGIVING DONATIONS ~ Thanksgiving is just about upon us. Therefore it is time to remind parishioners of the needs of so many in our city and community. On behalf of the Food Bank all canned, packaged and boxed goods are greatly appreciated. As has been mentioned in years past, if you plan on donating PRODUCE would you kindly ensure that hearty vegetables are brought that do not require refrigeration. It will be a couple of days until the produce is received by Harvest and given out to the clients. Thus, cabbages, squashes, onions, potatoes, apples, are welcome, whereas carrots, peppers, corn, and many fruits etc. will not last. It would be a shame to have worthy donations go to waste. All produce should be brought to the church by **9:30 a.m., Saturday, Oct. 7th** for decorating of the Sanctuary for Thanksgiving Sunday.

FUNDRAISING FOR THE CHRISTMAS MARKET: ~

"Snakes and Lagers"- September 29th- Willie Stouts, 7:00 p.m.

Game night awaits you at your Local pub, Willie Stouts! Come join us for board games, food, drinks and friendly competition!!!

Entry and Games: \$5.00

Food and drinks: purchased independently. 10% profits is given to St.Matthews! "

"Joy's of Pickling" Sunday, October 1st- after the 10:00 a.m. service.

Want to save money and learn some new tricks of Pickling?

Come on out to our workshop! An avid pickler, Catriona Kollar, will lead this workshop.

We invite you all to bring your own recipes to share together!

Following the workshop you can stay and practice your skills by helping to pickle for the Christmas Market!

Price: \$5.00 to cover the cost of items used.

"Christmas Wreaths"! Sunday, October 15 - after the 10:00 a.m. service.

"Every door deserves to the Christmas cheer! The lovely and talented Diane Wilton will be facilitating a workshop on wreath making! You will have fun learning the in and outs to making the perfect wreath!

These magical wreaths will be on showcased and available for purchase at the Christmas Market on November 4th!

Mabel's Labels – Online Fundraising initiative.

20 % of the purchase goes back to St. Matthew's.

<http://mabelslabels.com/fundraising/> click on "support a fundraiser" – drop down list, click on St. Matthew and then order and percentage is given to the church.

"Drop off items!" Please drop off your Christmas market items at the office Tuesdays 9:00 a.m. – 3:00 p.m., or Fridays Noon to 6:00 p.m. Thank you for your contributions of knitting, jewelry, household items (decorations, vases, kitchen items etc) , Hobbie/games (puzzles, boardgames), children's toys, Jams, etc.



ADULT CHRISTIAN COLOURING GROUP

- Do you like to colour?
- Could you use some time for quiet reflection, creativity and fellowship?

Then join us **Tuesday mornings**
from **9:30 a.m. – 11:00 a.m.**
beginning **September 26th**.

as we colour together using different pictures related to biblical themes and passages. Colouring pages, markers and crayons provided. We'll begin with a short meditation/reflection followed by a time of colouring and social conversation. Donations of \$5.00 per person would be appreciated to help cover the start-up costs. A perfect group to bring a friend or neighbour to!

Please speak to Rev. Lisa to let her know of your interest.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m. Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful
Virendra Singh
Donna Lam
Shyamal Ray
Roland Wood
Valerie Seales
David Braund
Susan Porter
Diane Wilton
Wendy Blatchford
Minoli Gunawardana
Deacon Kyn Barker
Anne Creighton
Valerie Seales
Margaret Allen

Treasurer
Office/Rentals
Envelope Secretary
Sidespeople 8:00
10:00

Music Director/Organist
Church School
Nursery
Altar Guild Chair
Flowers
Social Justice & Outreach

Hospitality