



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Fourth Sunday After Pentecost
June 17th, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service
October to May



80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.) page 3

Choral Eucharist

with Children's Programme (10:00 a.m.) page 4

Upcoming Events page 13

Fourth Sunday After Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
Glory in Excelsis	p. 231
Collect of the Day	p. 5 (<i>bulletin</i>)
First Reading: 1 Samuel 15:34-16:13	p. 5 (<i>bulletin</i>)
Psalm 20	p. 726
Second Reading: 2 Corinthians 5:6-10, 14-17.....	p. 6 (<i>bulletin</i>)
Responsory 6.....	p. 104
Gospel: Mark 4:26-34	p. 6 (<i>bulletin</i>)
Homily: The Rev. Canon John Wilton	
The Nicene Creed	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution.....	p. 238
The Peace.....	p. 240
Prayer Over the Gifts	p. 8 (<i>bulletin</i>)
Celebration of the Eucharist A	p. 241
The Lord's Prayer.....	p. 245
The Breaking of the Bread.....	p. 246
Prayer after communion.....	p. 10 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

Next Week's Readings ~ The Birth of Saint John the Baptist

Isaiah 40:1-11

Acts 13:14b-26

Psalm 85:7-13

Luke 1:57-80

Fourth Sunday After Pentecost
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. PLEASE NOTE: There will be no program on July 22th or 29th as Miss Diane will be away. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Recit de Cornet" François Couperin

THE GATHERING OF THE COMMUNITY

Quietly accept the message planted in your hearts; it can bring you salvation.

James 1.21

Hymn 101 "Hail to the Lord's anointed" CRÜGER

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the

Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: 1 Samuel 15:34-16:13

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not

chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 20 Chant: George Black..... p. 726

Refrain: The Lord gives victory to his anointed.

Second Lesson: 2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord -- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 478 "Almighty God, thy word is cast"ALBANO

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples. *(Mark 4:26-34)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Canon John Wilton

The Nicene Creed *(Please stand)*

Celebrant: Let us confess the faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people (as announced) *(Please stand, sit or kneel as you prefer and are able.)*

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 451 "King of love, O Christ, we crown you" HERMON

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy

Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 79 "To you, O kindly Jesus Christ" EISENACH

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. **Amen.**

Celebrant: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 7 "New every morning is the love" MELCORME

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Basse de Trompette" François Couperin

CYCLE OF PRAYER

World: The Church of the Province of Myanmar, Burma
Diocese: The Archbishop, clergy, and people of the Ecclesiastical Province of Rupert's Land
Deanery: Church of the Incarnation
Parish: Families of ***Jansz, Johnson & Joyette***

Flowers today are given to the glory of God

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Veronica Edwards-Williams
	10:00 a.m.	Elan Seales Team
Readers:	8:00 a.m.	Veronica Edwards-Williams, Pat Evans
	10:00 a.m.	Nicole Bruiners, Virendra Singh
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Nicole Bruiners
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Joy Alloway
Altar Guild:		Usha Singh, Virendra Singh

1 Samuel 15:34-16:13

During this season we are reading some of the stories from the books of Samuel. The collection of materials we know was likely gathered together and edited in the late monarchic or exilic period, and as a whole has been framed with poems (1 Samuel 2 and 2 Samuel 22-23) that hold up the idea of the king who is the Anointed one, (the Mashiah) whose role is to create justice and hope in a world of power, hunger and oppression. The narrative of the book focuses on the period from about 1050-950 BCE. The key players are: Samuel, the last of the judges, the Spirit-filled local figures who served as political and military leaders; Saul, Israel's first king who struggled with understanding his role and also with serious depression; and David, a ruthless gang-leader and enforcer from southern Judah who brings death and betrayal to almost everyone he encounters, yet somehow comes to be seen as Israel's greatest monarch and the father of a dynasty that will rule in Jerusalem for the next four centuries. Today's reading picks up part way through the reign of Israel's first king, Saul, who had drawn together the northern tribes in successful resistance to the pressure of the Philistines, a group, perhaps of Greek origin, who had migrated in the previous centuries and established themselves on the Gaza coast. The narrative of the early part of Saul's reign shows the great tension he experiences, under pressure from the people to behave like a typical king, and under pressure from Samuel his aged mentor, to behave like a prophet or another judge. When Saul does as typical near-eastern kings do and takes on himself the role of priest in the sacrifices, Samuel rejects him. When in another battle he does not follow Samuel's directions to the letter, Samuel reiterates that rejection. Now we hear how the old judge-prophet is summoned by YHWH, Israel's God, to go and anoint a new king. How do we know or discern who the right leader is to be? Saul was chosen because he was tall and strong, looked like a good fighter, and was prone to being seized and filled with the Spirit's power so that he inspired people. What are the criteria for God's next choice of king? *[Suggested further reading for this week 1 Samuel 16-31: David's rise to power.]* *[Walter Deller/2018]*

On June 10, the Seasonal Church School children studied Psalm 138. We read from the Spark Bible then wrote our own prayers. We then made one of the prayers into a poster and added cut outs of our hands that were traced. The poster is at the front of the Church for your viewing.

UPCOMING EVENTS

June

Thursday, 21 st	7:00 p.m.	Men's Night at Windfield's Restaurant, 801 York Mills Rd. Contact Dennis Chalmers (416) 502-3145
	7:30 p.m.	Newcomer's Sponsorship Meeting
Sunday, 24 th	7:00 p.m.	Schola will join St. Matthew's choir for an Evensong in memory of Gerald Kileeg, followed by a light reception.
Tuesday, 26 th	6:30 p.m.	Altar Guild Potluck
July		
Sunday, 29 th	7:30 p.m.	Organ recital by David Braund

The Good Food Market is back

at St Matthew's Church, in the north parking lot
south side of Sheppard, between Don Mills and Shaughnessy

Every Thursday until Sept. 13 2018

3:00 to 6:00 p.m.



New this year! Bread and Honey

Cobs Bread will be selling their delicious baked goods.
and we have **Wildflower Honey** from Zephyr Ontario

Join us for a cold drink, listen to some music and meet
your neighbours while you shop for fresh fruit and vegetables at affordable prices.

Supported by St. Matthew, the Apostle, Anglican Church and FoodShare Toronto
Check us out on Facebook to see what is new each week.

PARISH & COMMUNITY EVENTS

For week of June 17, 2018

HORIZONS- MENTAL HEALTH SUPPORT GROUP FOR FAMILY MEMBERS AND FRIENDS ~ **Wednesday, June 27 from 7 to 8:30 p.m.** at the Church of the Incarnation, 15 Clairtrell Rd. (behind the N/W corner of Bayview and Sheppard near the Bayview Subway Stop) in the Rector's office on the 2nd floor. This is the start of a Deanery-wide support group with the intention of providing mutual support in a caring community to those who have a family member or friend with a mental health concern. The first meeting will explore and arrange for other meetings Call or email Rev. Heather Gwynne-Timothy 416 221 7516 or revheather@incarnationtoronto.ca for more information.

TRADITIONAL POW WOW ~ **Saturday June 23, 2018** at Fort York, Toronto. Every year, thousands of people attend the celebration to enjoy traditional food and watch over 100 drummers and dancers from across the province perform. Come explore the information booths, meet First Nations crafters and vendors, and participate in activities and giveaways. Admission free, open to the general public, and a great event for families. The Pow Wow Grand Entry takes place at noon. Following the Grand Entry, the rest of the day is a wealth of traditional dancing and drumming, a shared feast, and a concert. Traditional food includes vegetarian and meat tacos, and corn soup with bannock. Non-traditional fare includes hamburgers and hot dogs. Rev. Chris Harper, our Diocesan Indigenous native Priest, recommends this event. Want to go together? **10:30 a.m. at St Matthew.** Call or e-mail Archdeacon Kyn.

To everyone who gave their time and talent to make the **2018 Parish Fair** such a success, and to those who attended, a heartfelt...



Your Growing Healthy Stewards Committee

SAVE THE DATE

This Year the St. Matthew's Christmas Market will be **Saturday, November 17th, 2018!!!** And while it seems early to think about Christmas, a few things to keep in mind over these warm days....



As you're making your jams and jellies now that the great Ontario fruit is coming in, please remember to save a jar or two for the sale!! Thank you!

And as you're spring cleaning, please think of donating as you sort through your household items, jewellery, etc. All is very much appreciated!! Thank you!



FLAT ROOF REPLACEMENT UPDATE

Roof Fund Appeal (June 1, - June 30, 2018)



As announced last month, the flat roof over the church is in need of replacement. After obtaining five quotes, the Churchwardens have awarded Calabria Roofing Inc. the contract. The estimated cost of the project is \$50,000. We are very thankful that there is approximately \$35,000 in reserve funds that can be put towards

this project leaving \$15,000 to be raised. The Churchwardens are asking all parishioners to prayerfully consider making a financial contribution towards the roof replacement. Given that the roof is leaking in both the St. John and St. Luke rooms, we hope to be able to start the repairs in the upcoming weeks. Thank you in advance for your support! To date we have received approximately \$6,705.00.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Please Note: Rev. Lisa is away in Haliburton this weekend for the wedding of Devon Physick and Brad Barker.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful

Office/Rentals
Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Donna Lam
Sandra Lumb
Janice Sanders
Roland Wood
Valerie Seales

Music Director/Organist
Church School

David Braund
Susan Porter

Nursery
Altar Guild Chair

Diane Wilton
Gwynne Barker

Flowers
Social Justice & Outreach

Minoli Gunawardana
Anne Creighton

Hospitality

The Ven. Kyn Barker
Valerie Seales
Margaret Allen