



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Seventeenth Sunday After
Pentecost
September 16, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service
October to May



St. Matthew
the Apostle, Oriole
Anglican Church
Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

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Seventeenth Sunday After Pentecost

8:00 a.m. HOLY EUCHARIST (BAS)

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ St. Matthew, Apostle and Evangelist

Proverbs 3:1-6

2 Timothy 3:14-17

Psalms 119:33-40

Matthew 9:9-13

Seventeenth Sunday After Pentecost

10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "On an old Irish Church melody" (VI)C. V. Stanford

I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. *Galatians 6.14*

Hymn 592 "Where cross the crowded ways of life"FULDA

Children's Talk..... Agnes

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the

Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Canticle: "Wisdom is a reflection of eternal light"..... Chant: George Black

Refrain: Wisdom is an image of God's goodness; she orders all things well.

Second Lesson: James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the

mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue--a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 537 "In the cross of Christ I glory" CROSS OF JESUS

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save

their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." *(Mark 8:27-38)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people *(as announced) (Please stand, sit or kneel as you prefer and are able.)*

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand*)

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn "I danced in the morning"Sydney Carter

1. I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.
Dance then wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.
2. I danced for the scribe and the pharisee,
But they would not dance, and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on.
Dance then wherever you may be...
3. I danced on the Sabbath and I cured the lame:
The holy people said it was a shame.
They whipped and they stripped and they hung me high,
And left me there on a Cross to die.
Dance then wherever you may be...

4. I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I am the dance and I still go on.
Dance then wherever you may be...
5. They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me:
I am the Lord of the Dance, said he.
Dance then wherever you may be...

Text: Sydney Carter, b.1915, © 1963, Stainer & Bell Ltd. (Administered by Hope Publishing Co.)

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 256 "Yours the hand that made creation" QUEM PASTORES

Prayer after Communion (Please stand) 56 "I am the bread, the bread of life"

Celebrant: Let us pray.

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 513 "Guide my feet while I run this race" GUIDE MY FEET

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "If thou wilt but suffer God to guide thee"J. S. Bach

CYCLE OF PRAYER

World: The Province of the Episcopal Church of Sudan
Diocese: The Archbishop, people, and clergy of the Ecclesiastical Province of British Columbia and Yukon
Deanery: Church of the Incarnation
Parish: Families of ***Rollins, Rowe and Rowswell***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Huether
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Lesley Huether, Sally-Ann Hrica,
	10:00 a.m.	Robbie Roberts, Bonnie LaRue
Intercessor:	8:00 a.m.	Susan Porter
	10:00 a.m.	Kakra Winful
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Ray James
Altar Guild:		Usha Singh, Virendra Singh

Flowers today are given to the glory of God

Proverbs 1:20–33

Like most books of the Bible, Proverbs is a composite book, gathered over a long period of time from a variety of sources, drawn together and edited likely during the late exilic period (after 550 BCE). In the Jewish Bible it is classed among the Writings, and from early on it was recognized as poetry and given, along with Psalms and Jobs, a special form of pointing for vowels and singing aloud. The Hebrew name of the book, Mishlê, is from the word mashal, which means 'a comparison,' and points us to the fact that a large part of the book is made up of comparisons, or proverbs. Old Testament wisdom literature comes from many sources, beginning with the folk sayings of agricultural and trading communities, and developing over the centuries in the schools that prepared scribes and functionaries for the royal courts. The biblical tradition associates King Solomon with wisdom but the book of Proverbs is likely a collection of collections from various royal and other sources (see 10:1, 22:17, 24:23; 25:1, 30:1 and 31:1). As it comes to us, the editors have drawn all the material together with an extended introduction (chs. 1-9) in which a "father" speaks to his "son," urging the child to work hard, live a moral life, and avoid bad company. One of the features of the opening nine chapters of the book is the picture it draws of Lady Wisdom, Hokhmah, which it contrasts variously with a figure of an "Adulteress" or "Loose Woman." This figure of Wisdom as a noble woman may have roots in Egyptian or other Near Eastern traditions, and is not unlike the figure of Sophia (Wisdom) emerging in Greek philosophy around the same time.

[Walter Deller/2018]

UPCOMING EVENTS		
September		
Today	After the 10:00 a.m. service	Growing Healthy Stewards Meeting Christmas Market Meeting
Saturday, 22 nd	10:00 a.m.	Walkathon and Scavenger Hunt
Sunday, 23 rd	10:00 a.m.	St. Matthew's Day Patronal Festival Service followed by Pot Luck Lunch
Thursday, 27 th	6:00 p.m.	Men's Night meeting at the home of Bruce and Bonnie LaRue. Contact Dennis Chalmers (416) 502-3145
Saturday, 29 th	10:30 a.m.	Consecration service for Bishop-elect, Andrew Asbil at St. James Cathedral
Sunday, 30 th	7:30 p.m.	Organ recital by David Braund
October		
Sunday, 7 th		Harvest Thanksgiving
Saturday, 13 th	6:30 p.m.	Faithworks Fundraising Dinner with guest, Rev. Andrea Budgey, speaking about "Toronto Urban Native Ministry" (tunm.ca), a Faithworks Partner Ministry.
November		
Sunday, 4 th	All services	All Saints Day
Sunday, 11 th	All services	Remembrance Sunday
Saturday 17 th	9:00 a.m. to 2:00 p.m.	Christmas Market

PARISH & COMMUNITY EVENTS

For week of September 16th, 2018

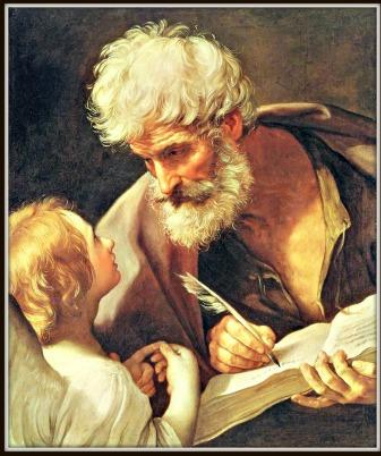
BIBLE STUDY ~ Wednesdays 10:00 – 11:30 a.m. Beginning September 19th. Join us on Wednesday mornings as we make our way through each of the books of the Bible from the Book of Genesis to The Revelation to John. As we journey through scripture, we will encounter the key people, places, and events of the Bible helping us to experience the big-picture overview of the scriptures. Through both conversation and videos featuring

the sand art depictions of the Bible story by renowned artist Joe Castillo, the stories of the Bible will be brought to life as we discover how the biblical stories are our stories too.

TICKETS ON SALE FOR BISHOP'S COMPANY DINNER ~ **Friday, October 19th**. Mark your calendars for the Bishop's Company 57th Annual Dinner on Oct. 19 as we celebrate the ministry of Archbishop Colin Johnson. A discussion with the Archbishop will be moderated by Judy Maddren, formerly of CBC Radio's World Report. The reception and dinner will take place at the Toronto Marriott Downtown Hotel from 5:30 p.m. to 9 p.m. Tickets are available online at <http://bishopscompanytoronto.ca/the-bishops-company-dinner>. The event is expected to sell out, so book soon. Early-bird rate before Sept. 21. Any questions can be directed to Melissa Doidge at 416-363-6021 (1-800-668-8932) ext. 243 or mdoidge@toronto.anglican.ca.

REGISTRATION OPEN FOR OUTREACH CONFERENCE ~ **Saturday, October 27th**. The annual Outreach and Advocacy Conference will take place at Havergal College, 1451 Avenue Rd., Toronto. This year's theme is "Transformed Hearts, Transforming Structures," featuring a keynote address from André Lyn, as well as a full range of workshops, opportunity for networking and fellowship, and time for worship. The registration fee of \$30 (\$15 for students/unemployed) includes lunch. Learn more and register online at www.toronto.anglican.ca/parish-life/social-justice-and-advocacy/outreach-conference

PASSION PLAY IN OBERAMMERGAU, GERMANY ~ The Anglican Church of St. Dunstan of Canterbury has organized a private tour to the once a decade Passion Play in Oberammergau, Germany. They currently have 15 spaces left and invite you to join them on this wonderful tour from July 30, 2020 to August 10, 2020. Cost is \$5,035 CDN per person, double occupancy and included all breakfasts, most dinners, five-star hotel accommodation, private coach (with Wi-Fi) all portage and tips. Air fare is extra. The above price is fixed and will not increase. In addition to having the choice seating for the Passion Play, this tour will visit Munich, Salzburg, Vienna, Lucerne, Innsbruck and Zurich. If you would like to join us, please contact our Toronto agent, Melanie at 416-309-0452. She can also give you additional details. Don't delay as these seats can only be held until mid-September.



Patronal Festival and Potluck Lunch

When: Next Sunday, September 23rd

Time: the 10:00 a.m. service.

Please fill out the Potluck signup sheet in the Narthex, so we know what you will be contributing. Thank you!

Harvest Thanksgiving, Sunday October 7th

The Altar Guild will be decorating the Church for Harvest Thanksgiving on **Saturday, October 6th**. Your donations of fruit and vegetables would be very welcome. We want to make our Church look beautiful, showing the bounty of God's creation.

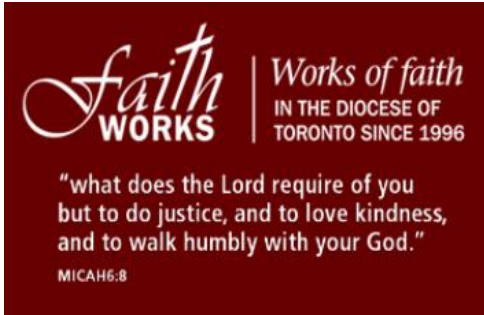
The produce will be donated to the Oriole Food Space on the following Tuesday. We would like fruit and vegetables that will still be good after 3 or 4 days. There is a refrigerator for storing the produce after Sunday services but very fragile fruit and vegetables, like lettuce, might not keep well.

Cabbage, squash, apples, potatoes, onions, turnips and carrots, for example, are hardy and will display well and still be useful at the Food Bank.

The Altar Guild will be at the Church on Saturday morning, October 6th at 9:30 a.m. to receive your donations.



Fundraising Dinner



When: Saturday, October 13th
Time: 6:30 p.m.
Guest Speaker: Rev. Andrea Budgey
Topic: "Toronto Urban Native Ministry" (tunm.ca), a Faithworks Partner Ministry.
Tickets: TBD
Menu: TBD

PARISH HALL GATHERING

Join us on **Saturday October 20th** from 9:30-11:30 a.m. as we begin our conversations on how we might use our space now that the Montessori School is gone.

Archdeacon Kyn will provide some information and statistics about some of the needs in our community to help broaden our discussion.

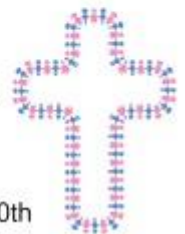
Those with friends, family and neighbours in the area are encouraged to talk with them about concerns and needs they have and how the church might respond.

Bring your own ideas too! And stay tuned for some questions to reflect on in the weekly bulletins leading up to October 20th.



**Parish Hall
Gathering**

Saturday, October 20th



CHRISTMAS MARKET WE NEED YOUR SUPPORT!



To continue with the VERY popular tradition of the Bottle Table, please help by donating any extra bottles for the Market on November 17th!! We need your donations of wine, liquor, bath soaps, etc. by Sunday, November 4th.

Please drop off your Christmas market items during office hours, Tuesdays, 9:00 a.m. – 3:00 p.m. or Fridays, 12:00 p.m. – 6:00 p.m. Thank you for your contributions of knitting, jewellery, household items (decorations, vases, kitchen items, etc.), puzzles, board games, Children's toys, jams, etc.



JOYS OF PICKLING



October 14th after the 10:00 a.m. Service

Back by popular demand – Our pickling workshop! Please plan to attend and learn some new pickling recipes while helping prepare food for sale at the Christmas Market this year, a recipe booklet will be provided to all participants, as well! Price: \$5.00 / Person. Thank you as always!

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful

Office/Rentals
Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Donna Lam
Sandra Lumb
Janice Sanders
Roland Wood
Valerie Seales

Music Director/Organist
Church School
Nursery

David Braund
Susan Porter
Diane Wilton

Altar Guild Chair
Flowers
Social Justice & Outreach

Gwynne Barker
Minoli Gunawardana
Anne Creighton
The Ven. Kyn Barker

Hospitality

Valerie Seales
Margaret Allen