



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Fifth Sunday After Pentecost
July 14th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month October to June

80 George Henry Boulevard
North York, Ontario M2J 1E7
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***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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with Church School (10:00 a.m.) page 4

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Fifth Sunday After Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week’s Readings ~ Sixth Sunday After Pentecost

Amos 8:1-12

Colossians 1:15-28

Psalm 52

Luke 10:38-42

Fifth Sunday After Pentecost
10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Plein Jeu" (Gloria)Fran ois Couperin

The words you have spoken are spirit and life, O Lord; you have the words of eternal life. *John 6.63, 68*

Hymn: 7 "New every morning is the love"MELECOMBE

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Let us pray.

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from Amos (7:7-17)

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'" Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 82 chant: George Black..... p. 815

Refrain: Arise, O God, and rule the earth.

Second Lesson: A Reading from The Letter of Paul to the Colossians (1:1-14)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 450 "You call us, Lord, to be a people set apart"RHOSYMEDRE

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right

answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."
(Luke 10:25-37)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people (*Please stand, sit or kneel as you prefer and are able.*)

Litanist: Rise up, O God, judge the earth;

People: for all the nations belong to you!

Confession and Absolution

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand*)

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 439 "Blest are the pure in heart" FRANCONIA

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread. We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Angus Dei (*sung*)

**All: Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 557 "Eternal Spirit of the living Christ" SURSUM CORDA

Prayer after Communion (*Please stand*)

Celebrant: Let us pray.

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 557 "Eternal Spirit of the living Christ" SURSUM CORDA

DISMISSAL

Celebrant: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: ""Voluntary in D" (Vivace).....John Stanley

Flowers today are given in glory to God.

CYCLE OF PRAYER

World: The Episcopal Church in the Philippines
Diocese: Bishop William Cliff, clergy, and people of the Diocese of Brandon
Deanery: St. Christopher, North York and Richmond Hill
Parish: Families of ***Lindsay, Lippoczy-Chalmers & Loewen***

ASSISTING TODAY

Sidespersons: 8:00 a.m.
10:00 a.m.
Readers: 8:00 a.m.
10:00 a.m.
Intercessor: 8:00 a.m.
10:00 a.m.
Chalice: 8:00 a.m.
10:00 a.m.
Altar Guild:

Veronica Edwards-Williams
Elan Seales Team
Shyamal Ray, Veronica Edwards-Williams
Bonnie LaRue, Adjoa Winful
Walter Deller
Val Seales
Susan Porter
Ray James, Val Seales
Usha Singh, Virendra Singh



When payments to the campaign are made, please indicate that your donation is for the "Capital Campaign" along with the amount. If using a Pew envelope to donate, please clearly write "Capital Campaign" on the front, along with the amount.

Amos 7:7-17

Amos is the third of the short prophetic books collected together as "The Twelve." Sometimes called the Minor Prophets, because of their short size, they are not in any way minor figures, and Amos is the earliest of them all. It is a short book; one can read it aloud in about 25 minutes. Amos lived during the 8th century BCE, and seems to have been a cattle-breeder from Tekoa, in southern Judah. His prophetic work, however concerns the northern kingdom, Israel, where because of the economic changes and prosperity created by the Omride dynasty and its successors, the rich were getting richer, and the poor were increasingly oppressed. In his oracles, Amos speaks of poor folk being sold for a pair of sandals, fines taken from the poor being used to fund drunken worship, and violence, extortion, luxury and greed (chs. 2-3). Most of all, at the ancient sanctuaries of Bethel and Gilgal, the rich were constantly holding enthusiastic religious assemblies, with loud singing and hundreds of sacrifices (ch 4:4-5, 5:21-23). Yet the word of Amos is that God rejects this kind of devotion, and prefers that "justice roll down like waters, and righteousness like an ever-flowing stream." Amos is described as having visions, and this week's reading from chapter 8 recounts the third of a series of visions of Israel's judgement for its injustice and how it led to an confrontation with the priest of Bethel. In it we hear the only account we have of Amos' origins and his call to be God's spokesperson in a time when most good people just wanted to keep their heads down and be silent (5:12-13).

[Dr. Walter Deller/2019]

The Good Food Market at St Matthew's VOLUNTEERS NEEDED

Tuesdays, 2:00 to 6:30 p.m.

From July 23 to August 27, 2019

- ✓ Are you looking for a volunteer activity for the summer?
- ✓ Are you a student who needs volunteer hours?

We are looking for volunteers to help set up and staff the market. Help is needed on Tuesdays from July 23rd to August 27th. Set up is from 2:00 to 3:00 p.m. and clean up is at 6:00 p.m. 'Sales' volunteers usually take a 2-hour shift from 2:30 to 4:30 p.m. or 4:00 to 6:00 p.m. Contact *Archdeacon Kyn or Gwynne Barker* for more details.

UPCOMING EVENTS

JULY

Tuesday, 23 rd	3:00 – 6:00 p.m.	The weekly Good Food Market returns
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund
AUGUST		
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of July 14, 2019

>>> NEW in 2019 <<<

SUMMER

WOMEN'S GROUP: Join us for our first meeting where we will enjoy fellowship, build relationships and support as devoted followers of Christ. At this meeting we will explore and shape the structure and intent of this group moving forward.

WHEN: Wednesday, July 31st **TIME:** 7:00 to 9:00 p.m. **LOCATION:** To be confirmed
We are looking for a restaurant close to the church that offers a private room.

RSVP and **QUESTIONS:** Raine Liliefeldt: gentleraine@rogers.com

FALL

ILLUSTRATED TRAVEL ADVENTURE SERIES: Dates and Time to be confirmed.

We will host a new series of illustrated talks, presented by parishioners who have travelled the world, and who want to share their experiences and pictures. We'll see and hear from the many members who have travelled to almost every corner of the world! All are welcome to attend!

SEPTEMBER: "Antarctica" (*Bruce and Bonnie LaRue*).

OCTOBER: "Travelling the Inca Trail: Machu Picchu and the Amazon" (*Andrew Barker and Megan Templeton*).

NOVEMBER: "The Caribbean You May Not Know" (*Bill Found and Jane Couchman*).

Parishioners interested in making presentations are encouraged to **CONTACT** Bill Found (wfound@yorku.ca; tel. (416) 730-9731).

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Monday. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Norma Walker Roberts
Kakra Winful

Office/Rentals

Donna Lam

Treasurer/Bookkeeper

Sandra Lumb

Envelope Secretary

Janice Sanders

Sidespeople 8:00

Trevor Evans

10:00

Valerie Seales

Music Director/Organist

David Braund

Church School

Susan Porter

Nursery

Diane Wilton

Altar Guild Chair

Gwynne Barker

Flowers

Minoli Gunawardana

Growing Healthy Stewards Chair

Delores Lawrence

Lay Member to Synod

Steve O'Keefe

Social Justice & Outreach

Anne Creighton

Hospitality

Valerie Seales

Gwynne Barker

Robbie Roberts

Lesley Huether

Geraldine Simmons