



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

The Baptism of the Lord
January 13th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month November to June

80 George Henry Boulevard
North York, Ontario M2J 1E7
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***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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The Baptism of the Lord
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ Second Sunday After Epiphany

<i>Isaiah 62:1-5</i>	<i>1 Corinthians 12:1-11</i>
<i>Psalms 36:5-10</i>	<i>John 2:1-11</i>

The Baptism of the Lord
10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "John Baptized Jesus in the waters of the Jordan" J. S. Bach

A voice came from heaven, saying, "This is my beloved Son with whom I am well pleased." *Matthew 3.17*

Hymn 505 "Be thou my vision"..... SLANE

Children's Talk..... Agnes

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

**All: Glory to God in the highest, and peace to God's people on earth.
Glory to God in the highest and peace to God's people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you,
we give you thanks,**

we praise_you_for your glory.

Glory to God in the highest, and peace to God's people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive, receive our prayer.

For you alone are the Holy One, _you alone are the Lord.

For you alone are the Holy One, _you alone are the Lord.

You alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father,

in the glory of God the Father. Amen. Amen.

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Let us pray.

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from the Book of Isaiah (43:1-7)

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth -- everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Second Lesson: A Reading from the Acts of the Apostles (8:14-17)

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 163 "When Christ's appearing was made known" ST. VENANTIUS

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

(Luke 3:15-17, 21-22)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the

power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people *Please stand, sit or kneel as you prefer and are able.)*

Litanist: The voice of the Lord is a powerful voice;

People: the voice of the Lord is a voice of splendour.

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 162 "Sing of God made manifest"SALZBURG

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your

hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn: 621 "Before the world began" INCARNATION
Motet: "My Dancing Day" English traditional, arr. Martin Shaw

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 385 "Worship the Lord in the beauty of holiness" UTTINGEN

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "How brightly beams the morning star"Dietrich Buxtehude

CYCLE OF PRAYER

World: The Anglican Church of Australia
Diocese: The Director and staff for Global Relations and staff
for Public Witness for Social and Ecological Justice
Deanery: Church of the Ascension
Parish: Families of ***Alphonse, Andrews & Atkins***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Robert Danelesko
	10:00 a.m.	Robbie Roberts Team
Readers:	8:00 a.m.	Sally-Anne Hrica, Shyamal Ray
	10:00 a.m.	Adjoa Winful, Bonnie LaRue
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Val Seales
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Kakra Winful
Altar Guild:		Gwynne Barker, Vivienne Fetherston

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Isaiah 43:1-7

Today's passage comes from the collection of oracles in Isaiah 40-66 now usually referred to as Second Isaiah, the work of a prophet-poet of the Babylonian exile sometimes called Isaiah of Babylon. To a people caught up in despair, assimilation, and attracted by the new spiritualities they were encountering, he proclaims, "Do not fear," announcing that Israel's God is not powerless and will act in due time to bring back the people to their own land, and to redeem them as had happened in ancient times when they were delivered from oppression in Egypt (43:15ff). Isaiah's vision extends to the transformation of all creation and evokes the image of Israel as the servant whose example and witness will usher in a new time when all the nations of the world will come to know God's loving purposes and live in peace, justice and mercy (ch 42, ch. 43:10ff). At the climax of ch 43, God proclaims, "I am about to do a new thing; now it springs forth, do you not perceive it?"

[Dr. Walter Deller/2019]

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UPCOMING EVENTS		
Wednesdays	10:00 – 11:30 a.m.	Bible Study
January		
Today	4:00 – 5:30 p.m.	Installation of the Rt. Rev. Andrew Asbil as the 12th Bishop of Toronto at St. James Cathedral, 65 Church St., Toronto , ON
Tuesday, 15 th	7:00 p.m.	Sponsorship Meeting
Saturday, 26 th	6:00 p.m.	Growing Healthy Stewards dinner
February		
Saturday, 2 nd	9:30 – 11:30 a.m.	Parish Hall Conversation continues
Sunday, 24 th	After the 10:00 a.m. service	Annual Vestry

PARISH & COMMUNITY EVENTS

For week of January 13th, 2019

VESTRY REPORTS ~ This is a call for all vestry reports to be sent to the office no later than Tuesday, February 5th, so that the 2018 Annual Vestry Report can be ready for Vestry on Sunday, February 24th.

NEW BIBLE STUDY STARTING ~ Our next Bible Study program will begin on Wednesday February 13th, 2019. We will be using, "Pilgrim: a course for the Christian Journey", "a major teaching and discipleship resource from the Church of England. It aims to help every local church create a place where people can explore the Christian faith together and see how it can be lived out each day. Pilgrim is comprised of two stages: the Follow stage and the Grow stage. Each stage contains four short six-session courses which focus on a major theme of Christian life" (*quoted from the Pilgrim website*). Those interested are asked to sign up or let Rev. Lisa know as soon as possible so the proper number of resources can be ordered. A sign-up sheet is in the narthex.

ST. MATTHEW THE APOSTLE, REVITALIZATION PARISH CAPITAL CAMPAIGN

DINNER. SAVE THE DATE! ~ **Saturday, January 26, 2019. Cocktails: 6:00 p.m., Dinner: 7:00 p.m.** The Growing Healthy Stewards Committee is excited to announce the launch of a capital campaign for several revitalization projects here at St. Matthew's. Next year our parish will mark 55 years of ministry and along with that comes some needed upgrades to our building, specifically concerning the Christian Education Wing. Among the list of upgrades are accessible/barrier free washrooms, kitchen improvements and an alternate to the current electrical heating of our building. Included in this campaign will also be long overdue work on the north and south parking lots. A detailed parish case will be presented at the launch which will take the form of a dinner to be held January. Tickets are \$20 and are available from committee members. And stay tuned for announcements in the upcoming weeks.

*Diane and John Wilton invite you to their annual Epiphany Open House on **Saturday, January 26th** at 37 Harnworth Dr. Drop in any time between **2:00 and 6:00 p.m.***

Then you could make a day of it and head off to St. Matthew for the Revitalization Parish Capital Campaign Dinner.

DIOCESAN APPOINTMENTS

It is with pride that we announce that Bishop Andrew Asbil has appointed Rev. Lisa to the 2019 Executive Council.

As of March 1st Rev. Lisa has also been appointed by Bishop Kevin Robertson as the next Regional Dean of York Mills Deanery.

Revitalization Parish Capital Campaign Dinner

Get Your Dinner Tickets Today!

Available in the Hallway

When: Saturday, January 26th
Where: Fellowship Hall
Time: 6:00 cocktails | 7:00 p.m. Dinner
Guest Speaker: Michael Cassabon, Manager of Gifts & Legacy Giving,
Anglican Diocese of Toronto Foundation



RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful

Office/Rentals
Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Donna Lam
Sandra Lumb
Janice Sanders
Roland Wood
Valerie Seales

Music Director/Organist
Church School
Nursery

David Braund
Susan Porter
Diane Wilton

Altar Guild Chair
Flowers

Gwynne Barker
Minoli Gunawardana

Social Justice & Outreach

Anne Creighton
The Ven. Kyn Barker

Hospitality

Valerie Seales
Margaret Allen