



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

The Fourth Sunday of Easter  
May 12th, 2019

**SUNDAY SERVICES**

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 <sup>st</sup> Sunday of the month November to June

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***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

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**The Fourth Sunday of Easter**  
**8:00 a.m. HOLY EUCHARIST (BAS)**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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**Next Week’s Readings ~ The Fifth Sunday of Easter**

<i>Acts 1:1-18</i>	<i>Revelation 21:1-6</i>
<i>Psalm 148</i>	<i>John 13:31-35</i>

**The Fourth Sunday of Easter**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.*

**THE GATHERING OF THE COMMUNITY**

Prelude: "Sheep may safely graze" .....J. S. Bach  
I am the good shepherd, says the Lord: I know my own and my own know me.  
*John 10.14*

Hymn: 349 "All people that on earth do dwell" ..... OLD 100th  
Children's Talk..... Agnes

*Please stand. The celebrant greets the community*

Celebrant: Alleluia! Christ is risen.

**People: The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**People: May he fill our hearts with joy.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God**

**All: Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you**

**thanks, we praise you for your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *(please stand)*

Celebrant: Let us pray.

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Lesson: A Reading from The Acts of the Apostles (9:36-43)**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay" So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 23 chant: George Black .....p. 731

**Refrain: The Lord is my shepherd, I shall not be in want.**

## **Second Lesson: A Reading from the Book of Revelation to John (7:9-17)**

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 520 "The King of love my shepherd is" ..... ST. COLUMBA

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life,

and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one." *(John 10:22-30)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Lisa Newland

**The Apostles' Creed** *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the people as announced** *(Please stand, sit or kneel as you prefer and are able.)*

### **Confession and Absolution**

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### **THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn: 519 "The Lord's my shepherd" ..... CRIMOND

### **THE PREPARATION OF THE GIFTS**

#### **Prayer Over The Gifts**

Celebrant: God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. **Amen.**

### **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin

Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer** (*sung*)

Celebrant: As our Saviour taught us, let us pray,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

Communion Hymn 79 "To you, O kindly Jesus Christ" ..... EISENACH

Motet: "The Lamb" ..... Katherine Braund

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

Recessional Hymn: 378 "Crown him with many crowns" .....DIADEMATA

**DISMISSAL**

Archdeacon: Go in peace loving and serving the Lord. Alleluia.

**All: Thanks be to God. Alleluia.**

Postlude: "Carillon de Longpont" .....Louis Vierne

**CYCLE OF PRAYER**

World:	The Anglican Church of Korea
Diocese:	Bishop Susan Bell, clergy, and people of the Diocese of Niagara
Deanery:	Church of Our Saviour
Parish:	Families of <b><i>Heather Griffiths, Gunawardana &amp; Heerah</i></b>

**ASSISTING TODAY**

Sidespersons:	8:00 a.m.	Lesley Huether
	10:00 a.m.	Elan Seales Team
Readers:	8:00 a.m.	Shyamal Ray, Lesley Huether
	10:00 a.m.	Robbie Roberts, Adjoa Winful
Intercessor:	8:00 a.m.	Clifford Wong
	10:00 a.m.	Helen Edmonds
Chalice:	8:00 a.m.	Clifford Wong
	10:00 a.m.	Helen Edmonds
Altar Guild:		Joy Walker, Wendy Blatchford

*Today's carnations are donated by Glenda & Natasha Bostic in memory of loved ones.*

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## Psalm 23

Today's psalm falls into a category known as trust psalms, which may have had their origins as elaborations of the motivational or trust elements in individual complaint or lament psalms. The scholar Stanley Walters referred to Psalm 23 as the "sheep's-eye" view of God. In the ancient near east, the term shepherd could refer both to people who kept sheep and rulers or kings, and in the middle of this psalm the term for "staff" could also refer to a ruler's staff. Perhaps the most vivid moment in this psalm, which our standard translations do not reflect, is in the final verse where the root *rdp*, usually rendered as "follow" actually means something much stronger like "pursue," or "hunt down." And indeed the notion that God's goodness and mercy will hunt us down all the days of our lives is a powerful thing to hope and trust in when we find ourselves in the valley of the shadow of death.

*[Dr. Walter Deller/2019]*

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### MOORELANDS' BABY BUNDLES

St. Matthew's Outreach Team will continue to accept your donations of new unwrapped items for babies e.g toiletries, onesies, diapers, wipes, clothes, toys etc. for the next two weeks.

Your donation will be taken to Moorelands for their annual 'Baby Bundles Program'. The goal of the Moorelands Community Services "Baby Bundles" programme which provides basic baby supplies and clothing to new mothers living in poverty in Toronto.

Each year they distribute some 250 Baby Bundles. Moorelands work in partnership with public health nurses and social service agency workers to identify new mothers in-need and to deliver the Bundles. These partnerships ensure that connections are made with new mothers and that they and their babies receive follow-up support. We thank you in advance for your generous donations.

## Financials as of April 30, 2019

	2019	2019 Budget	Variance
<b>Beginning of Year</b>	<b>\$11,445</b>	<b>\$11,445</b>	<b>\$0</b>
<b>Income</b>	<b>\$68,667</b>	<b>\$72,804</b>	<b>(\$4,137)</b>
Open Offerings	\$601	\$834	(\$233)
Envelope Giving	\$44,617	\$48,212	(\$3,595)
<b>Main Lines</b>			
On-line Giving	\$39	\$334	(\$166)
Licensing	\$16,599	\$16,648	\$49
Fundraising	\$449	\$3,167	(\$2,718)
-			
<b>Expenses</b>	<b>\$86,228</b>	<b>\$78,570</b>	<b>(\$7,658)</b>
Personnel Costs	\$37,326	\$36,436	(\$890)
<b>Main Lines</b>			
Church Maintenance	\$8,516	\$6,544	(\$1,976)
Church Utilities	\$10,573	\$4,742	(\$5,831)
-			
<b>Overall at end of April 2019</b>	<b>(\$6,172)</b>	<b>\$5,679</b>	<b>(\$11,851)</b>

As you can see from the summary, at the end of April there is a deficit of \$6,172. This continues to be the result of a drop in envelope givings as well as higher than budgeted church utility and maintenance costs. The latter is the result of the very long and cold winter we experienced as well as the colder than normal spring weather. Having said that, the utilities are 10% lower than this time last year and maintenance costs are down 29% from last year's costs as well. As the wardens continue to carefully monitor the expenses and work to keep them in line with the budget, everyone is encouraged to prayerfully consider how they might continue to support the operating income of the parish so we do not continue to see the deficit increase as we head into the summer months which traditionally see a decrease in envelope income.

## UPCOMING EVENTS

### May

Tuesday, 14 <sup>th</sup>	7:00 p.m.	Sponsorship Committee Meeting
Thursday, 16 <sup>th</sup>	1:00 – 2:30 p.m.	Better Living Meeting about program(s) people would be interested in
Sunday, 26 <sup>th</sup>	7:30 p.m.	Organ Recital by David Braund

### June

Sunday, 2 <sup>nd</sup>	5:00 p.m.	Last Evening Service until November
Tuesday, 4 <sup>th</sup>	7:30p.m.	Wardens' meeting
Sunday, 9 <sup>th</sup>	After the 10:00 a.m. service	Pentecost Sunday Brunch, Parish Appreciation Day sponsored by Growing Healthy Stewards
Tuesday, 11 <sup>th</sup>	6:30 p.m.	Advisory Board meeting and BBQ
Sunday, 30 <sup>th</sup>	7:30 P.M.	Organ Recital by David Braund

## PARISH & COMMUNITY EVENTS

*For week of May 12<sup>th</sup>, 2019*

**WORLD BEE DAY ~ Monday, May 20<sup>th</sup>, 10:30 a.m.** Join us in planting our “Bee Garden” to raise awareness of the importance of pollinators, the threats they face and their contribution to sustainable development. As you are purchasing plants for your own gardens, donations of enticing spring blooms that bees are attracted to would be most welcome: *crocus, hyacinth, borage, calendula, aster, black-eyed Susans, zinnia, English lavender* and *wild lilac*. *Zinnias, sedum, asters, witch hazel* and *goldenrod* are late bloomers that will tempt foragers in the fall. Bees and other pollinators, such as butterflies, bats and hummingbirds, are increasingly under threat from human activities. Pollinators allow many plants, including many food crops, to reproduce. Not only do pollinators contribute directly to food security, but they are key to conserving

biodiversity. Following the planting of the bee garden we will offer some prayers and blessings for it, and creation, and then share in a hot dog lunch. Please RSVP to Val Seales or Rev. Lisa or write your name down on the sign-up sheet.

**PENTECOST SUNDAY AND PARISH APPRECIATION DAY~ Sunday, June 9th. After the 10:00 a.m. Service.** In recognition of all the Ministries at St. Matthew, join us for a celebratory Brunch. Learn how the different ministries support our Parish daily. Hear first person experiences and maybe, some may want to learn more by joining one or several of the ministries.

**SUNDAY SCHOOL ~ Today** is the **last day** for Sunday School this session. We have had lots of fun exploring the bible and stories of Jesus, and look forward to seeing you again in September. Summer Sundays (for all ages) with Miss Diane will start in June in the Welcome Room. Regular Church School will resume September 8th and we look forward to seeing you then.



## **RECTOR'S CONTACT INFORMATION**

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

## **CHURCH ASSISTANT'S OFFICE HOURS**

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

## **Parish Officers**

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Norma Walker Roberts
	Kakra Winful
Office/Rentals	Donna Lam
Treasurer/Bookkeeper	Sandra Lumb
Envelope Secretary	Janice Sanders
Sidespeople 8:00	Trevor Evans
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Growing Healthy Stewards Chair	Delores Lawrence
Lay Member to Synod	Steve O'Keefe
Social Justice & Outreach	Anne Creighton
Hospitality	Valerie Seales
	Gwynne Barker
	Robbie Roberts
	Lesley Huether
	Geraldine Simmons