



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Ninth Sunday After Pentecost
August 11th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month October to June

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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with Church School (10:00 a.m.) page 4

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Eight Sunday After Pentecost

10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Watch and be ready, for you do not know on what day your Lord is coming.

Matthew 24.42, 44

Hymn: 403 "Let all things now living"THE ASH GROVE

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from Isaiah (1:1, 10-20)

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 50:1-8, 23-24..... p. 768

Second Lesson: A Reading from The Letter to the Hebrews (11:1-3, 8-16)

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old--and Sarah herself was barren--because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 467 "Forth in thy Name, O Lord, I go" ANGEL'S SONG

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that

they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour." *(Luke 12:32-40)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Canon John Wilton

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people as announced *(Please stand, sit or kneel as you prefer and are able.)*

Confession and Absolution

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 300 "Christ is made the sure foundation" WESTMINSTER ABBEY

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Angus Dei (*sung*)

All: Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 56 "I am the bread" PICKET WOOD

Prayer after Communion (*Please stand*)

Celebrant: Let us pray.

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 357 "Let all the world in every corner sing"LUCKINGTON

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Flowers today are given in glory to God.

CYCLE OF PRAYER

World:	The united Church of South India
Diocese:	Bishop Robert Hardwick, clergy, and people of the Diocese of Qu'Appelle
Deanery:	Church of Our Saviour
Parish:	Families of <i>Morris, Moses & Mount</i>

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Heuther
	10:00 a.m.	Elan Seales Team
Readers:	8:00 a.m.	Shaymal Ray, Lesley Heuther
	10:00 a.m.	Robbie Roberts, Sylvia Sutherland
Intercessor:	8:00 a.m.	Susan Porter
	10:00 a.m.	Nicole Bruiners
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Valerie Seales
Altar Guild:		Sylvia Sutherland, Wendy Blatchford
Organist:		Dexter Roberts

5-year Capital Campaign

Update July 28th, 2019

Total Pledges
\$158,820.00

Non-Pledge Givers
\$17,220.84

\$176,040.84

\$250,000.00

GOAL!



Thank you!

When payments to the campaign are made, please indicate that your donation is for the "Capital Campaign" along with the amount. If using a Pew envelope to donate, please clearly write "Capital Campaign" on the front, along with the amount.

Church School Returns In September

Church School registrations starts September 8th, nursery to Grade 2. Miss Diane and Miss Susan look forward to seeing you all again, and planning for our participation in the St. Matthew Day celebration on September 22nd.

Isaiah 1:1, 10-20

Our texts this season have been introducing us to the growth and development of the Israelite prophetic tradition, beginning with words and actions of Elijah and Elisha in the northern kingdom of Israel, followed up with the two 8th century prophets Amos and Hosea who also spoke God's words of judgement and promised restoration to Israel. Today's prophet, Isaiah, had an extremely long career in the southern kingdom Judah, also in the 8th century, from about 740-687 BCE. He lived to see the predictions of Amos and Hosea come to fulfilment as the Assyrians devastated Israel and deported its people in 722 BCE. Isaiah's words and the accounts about him were collected over many centuries, likely coming into final form in the Persian period about 200 years later. The book opens with a sort of summary of his entire message about 8th century Judah and Jerusalem and its rulers:

- a people who has **rebelled** against God and **no longer understands** God's desire;
- a nation which has **estranged itself from its maker** through choosing a path of **economic oppression and evil**;
- a community which has become **sick to the core** because it is so **full of the bruised and oppressed**;
- a country that is in **great danger of devastation** by invasion yet lives with the **illusion** that it has escaped;
- a people who are **devout and religious** yet whose **hands are full of the blood** of the poor and oppressed;
- a people who **cannot acknowledge the evil** they are involved in; rulers who have become **sated with good things**, who are mixed up in **bribery, murder, and injustice toward the poor and weak.**

[Dr. Walter Deller/2019]

UPCOMING EVENTS

AUGUST

Tuesdays	3:00 – 6:00 p.m.	Good Food Market
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund

September

Tuesday, 10 th	7:30 p.m.	Advisory Board Meeting
Saturday 14 th	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Saturday, 21 st	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Sunday, 22	8:00 & 10:00 a.m.	St. Matthew's Day Patronal Festival Service followed by Pot Luck Lunch after 10:00 a.m.
Saturday, 28 th	10:00 a.m.	Children's <i>Life in the Eucharist</i> course
Sunday, 29 th	8:00 & 10:00 a.m. 7:30 p.m.	St. Michael and All Angels Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of August 11, 2019

>>> NEW in 2019 <<<

ILLUSTRATED TRAVEL ADVENTURE SERIES: Dates and Time to be confirmed.

We will host a new series of illustrated talks, presented by parishioners who have travelled the world, and who want to share their experiences and pictures. We'll see and hear from the many members who have travelled to almost every corner of the world! All are welcome to attend!

SEPTEMBER: Thursday, 19th at 6:00 p.m. "Antarctica" (*Bruce and Bonnie LaRue*). Join us for a potluck dinner before the presentation.

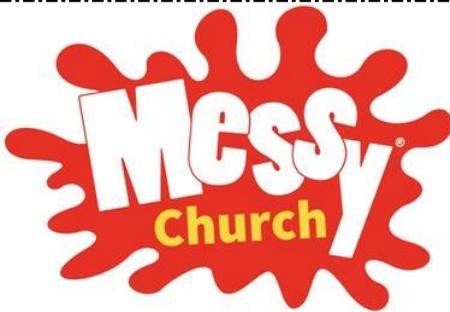
OCTOBER: Thursday, 17th at 6:00 p.m. "Travelling the Inca Trail: Machu Picchu and the Amazon" (*Andrew Barker and Megan Templeton*).

NOVEMBER: Thursday, 21st at 6:00 p.m. "The Caribbean You May Not Know" (*Bill Found and Jane Couchman*). Join us for a potluck dinner before the presentation.

Parishioners interested in making presentations are encouraged to **CONTACT** Bill Found (wfound@yorku.ca; tel. (416) 730-9731).

Church,
but not
as you know it

Is coming
to
St. Matthew



A family experience of church in a friendly, fun and creative way! Parents, grandparents and family members, bring (and stay with!) your children for a time of hands on activities around a Bible story (songs, crafts and games), a short celebration (worship) time and lunch together after.

Join us once a month on a Saturday from 10 a.m. - 12 p.m. as we learn about:

2019

October 5: Harvest/Thanksgiving
November 9: Abraham & Sarah
December 7: Advent & Christmas

2020

February 1: Joseph
March 7: Moses
April 4: Holy Week & Easter
May 2: Joshua
June 6: Creation

For more information please speak with Rev. Lisa in person or contact her via email (lisa_newland@stmatthew.ca) or phone (416-494-7020 ext. 2.)

Anyone interested in volunteering is also asked to be in touch with Rev. Lisa.

See you there!

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Monday. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Please note: Rev. Lisa is away on holiday and will be back on Sept. 2. While she is away, The Rev. Canon John Wilton is the celebrant and preacher.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Please note: The office will be closed from August 17 to the 26th. In case of an emergency please contact either the Rector's Warden or the People's Warden.

Parish Officers

Rector's Warden

Peoples' Warden

Deputy Wardens

Office/Rentals

Treasurer/Bookkeeper

Envelope Secretary

Sidespeople 8:00

10:00

Music Director/Organist

Church School

Nursery

Altar Guild Chair

Flowers

Growing Healthy Stewards Chair

Lay Member to Synod

Social Justice & Outreach

Hospitality

Valerie Seales

Margaret Allen

Norma Walker Roberts

Kakra Winful

Donna Lam

Sandra Lumb

Janice Sanders

Trevor Evans

Valerie Seales

David Braund

Susan Porter

Diane Wilton

Gwynne Barker

Minoli Gunawardana

Delores Lawrence

Steve O'Keefe

Anne Creighton

Valerie Seales

Gwynne Barker

Robbie Roberts

Lesley Huether

Geraldine Simmons