



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Fifth Sunday After Epiphany
February 10th, 2019

SUNDAY SERVICES

8:00 a.m.	Holy Eucharist
10:00 a.m.	Choral Eucharist with Church School
5:00 p.m.	1 st Sunday of the month November to June



St. Matthew
the Apostle, Oriole
Anglican Church
Come. See. Journey.

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***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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Choral Eucharist

with Children’s Programme (10:00 a.m.).....page 4

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Fifth Sunday After Epiphany
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week’s Readings ~ Sixth Sunday After Epiphany

Jeremiah 17:5-10

1 Corinthians 15:12-20

Psalm 1

Luke 6:17-26

Fifth Sunday After Epiphany
10:00 a.m. CHORAL EUCHARIST (BAS)

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Liebster Jesu, wir sind hier"J. S. Bach

I am the light of the world, says the Lord. Those who follow me will not walk in darkness, but will have the light of life. *John 8.12*

Hymn 48 "Let all mortal flesh keep silence"PICARDY

Please stand. The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

All: Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise_you_for your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy

on us; you are seated at the right hand of the Father: receive, receive our prayer. For you alone are the Holy One, _you alone are the Lord. For you alone are the Holy One, _you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from the Book of Isaiah (6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm: 138 chant: Henry Walford Davies..... p. 895

Second Lesson: A Reading from the First Letter of Paul to the Corinthians (15:1-11)

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 559 "Blessed Jesus, at your word" LIEBSTER JESU

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in

the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who are partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him. *(Luke 5:1-11)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Canon John Wilton

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people *(Please stand, sit or kneel as you prefer and are able.)*

Litanist: From the New Zealand Prayer Book

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your

Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 455 "Dear God, compassionate and kind" REPTON

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*sung*)

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips. Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn: 52 "O God, unseen yet ever near" ST. FLAVIAN

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 513 "Guide my feet" GUIDE MY FEET

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Prelude and Fugue in C" J. S. Bach

CYCLE OF PRAYER

- World: The Anglican Church of Canada
- Diocese: The Archbishop, people, and clergy of the Diocese of Nova Scotia and Prince Edward Island
- Deanery: The Sisterhood of St. John the Divine & their spiritual care ministry at St. John’s Rehab Hospital
- Parish: Families of ***Bissett, Blackmore & Blake***

Flowers are given to the glory of God.

ASSISTING TODAY

- | | | |
|-------------------------|------------|---------------------------------|
| Celebrant and Preacher: | | The Rev. Canon John Wilton |
| Sidespersons: | 8:00 a.m. | Veronica Edwards-Williams |
| | 10:00 a.m. | Robbie Roberts Team |
| Readers: | 8:00 a.m. | Shyamal Ray |
| | | Veronica Edwards-Williams |
| | 10:00 a.m. | Sylvia Sutherland, Adjoa Winful |
| Intercessor: | 8:00 a.m. | Clifford Wong |
| | 10:00 a.m. | The Ven. Kyn Barker |
| Chalice: | 8:00 a.m. | Clifford Wong |
| | 10:00 a.m. | Joy Alloway |
| Altar Guild: | | Zoe McOstrich, Norma Roberts |

Isaiah 6:1-8 (9-13)

The core of the material associated with the first Isaiah, the eighth century BCE Isaiah of Jerusalem, appears in the opening twelve chapters of the book named for him. At the heart of this collection of oracles and narratives stands the account of Isaiah's calling by God. The text tells us the event occurred in the year King Uzziah died. His reign had been long, 52 years. He became co-regent with his father at age 16, and during the last portion of his rule, while suffering from leprosy, his son Jotham ruled with him. It had been a time of comparative stability, prosperity, and as the call of Isaiah suggests, complacency (vv.9-10). The narrative takes the form known as a call narrative: an individual becomes aware of God's presence and an angelic figure speaks or interacts with the person announcing God's need for someone to do a task. The individual objects because they are not adequate, and they are given a sign as an assurance God will be with them. In Isaiah's case, his "unclean lips" are seared with a hot coal, which suggests that his prophetic speeches may have been uttered through great disability. The great song sung by the mysterious angelic figures as they flew about in God's presence in the Temple has become part of synagogue and Christian worship, forming the opening words of the Sanctus hymn, "Holy, Holy, Holy" during the eucharistic prayer.

[Dr. Walter Deller/2019]

DIOCESAN BLACK HISTORY SERVICE

"JOURNEY INTO LIGHT: GIVING THANKS FOR OUR ORDAINED MINISTERS."

Date: Sunday, February 24, 2019
Time: Music @ 4:00 p.m. | Service @ 4:30 p.m.
Place: St. Paul's on Bloor Street
Preacher: The Rev. Ian LaFleur
Address: 227 Bloor Street, East.
Parking: Free at the Manulife Centre

The Black Anglicans Coordinating Committee invites you to the 24th annual celebration service of the Black Heritage of our Church.

UPCOMING EVENTS

February

Tuesday, 12 th	7:00 p.m.	Sponsorship Group meeting
Wednesday, 13 th	10:00 – 11:30 a.m.	Pilgrim Bible Study Begins
Sunday, 24 th	After the 10:00 a.m. service	Annual Vestry Meeting
	7:30 p.m.	Organ Recital by David Braund
March		
Ash Wednesday, 6 th	10:30 a.m.	Holy Eucharist with imposition of ashes
	7:30 p.m.	
Sunday, 24 th	7:30 p.m.	Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of February 10th, 2019

PALM CROSSES ~ Parishioners are invited to bring in their palm crosses from last year so they can be used for ashes on Ash Wednesday (March 6th). They can be placed in the basket on the table in the Narthex. Thank you!

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ Tuesday February 12th at 12.30 p.m. A Journey of memoir writing with Patricia McCully. You may be asked to write a short paragraph about an event in your life! Please think about this ahead of time, pen and paper will be provided. Food provided by Delmanor Northtown

FLOWER DEDICATIONS ~ If you would like to arrange for flowers to be put on the altar in memory of loved ones, please contact **Minoli Gunawardana** at 416-991-9549 or email minoligunawardana@gmail.com to make certain of having flowers on the altar for a particular Sunday.

MINISTRY LEADERS OR CO-LEADERS NEEDED

We would first like to thank all our dedicated volunteers here at St. Matthew, because without your commitment we could not accomplish all the things we have done in this parish. Again, thank YOU!!

FUND-RAISING

With Vestry less than three weeks away, we are trying to fill all vacant positions and at this time we are looking for a Chair or Co-Chairs for the ministry of Fund-Raising. This position is essential to the parish, as it oversees all fundraising activities. A full detailed job description is available upon request.

ADVISORY BOARD

We are also asking for a few members-at-large to be added to our Advisory board. A member at large serves as a liaison to the general membership and are full voting members of the board. The board meets bi-monthly on the 2nd Tuesday of every other month at 7:30pm.

If you are interested or know of anyone who is, please contact one of your Wardens or Rev Lisa.

Diocesan Social Justice Vestry Motion 2018

At Vestry each year, the Diocese asks us to consider a social justice and advocacy motion. This year the motion starts with:

"We follow Jesus Christ as Lord, who preached good news to the poor, who declared that whatever we do for those who lack food, drink or clothing, the sick, the stranger, and the prisoner, we do for Him, and who commands us to love our neighbours as ourselves, And because our baptismal covenant calls us to seek and serve Christ in all persons, to strive for justice and peace among all people, and to respect the dignity of every human being,"

As a parish, we are asked to formulate the motion by making commitments in two areas: Outreach and Advocacy.

We, the vestry of the parish of St Matthew Oriole commit to standing in solidarity with those living in poverty by increasing our direct outreach activity by: ..and then there are several choices including "Researching and pursuing options to expand our outreach to our neighbourhood, with a report on results to the 2020 vestry." This is an obvious choice given our Saturday parish consultation meetings, investigations into the wider community and our Stewardship Campaign.

In the second half of the motion we are called to commit to advocacy. *"Building alliances with groups providing, and working for, housing for all"* is an area we all understand given the how costly rents for apartments are.

Please talk with Anne Creighton or Archdeacon Kyn about your thoughts.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Please note: Rev. Lisa will be away on winter break from February 4th to February 11th. While she is away the Rev. Canon John Wilton will be the celebrant and preacher.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful

Office/Rentals
Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Donna Lam
Sandra Lumb
Janice Sanders
Roland Wood
Valerie Seales

Music Director/Organist
Church School

David Braund
Susan Porter

Nursery
Altar Guild Chair

Diane Wilton
Gwynne Barker

Flowers
Social Justice & Outreach

Minoli Gunawardana
Anne Creighton

Hospitality

The Ven. Kyn Barker
Valerie Seales
Margaret Allen