



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Third Sunday After Pentecost
June 10th, 2018

SUNDAY SERVICES

- 8:00 a.m. Holy Eucharist
- 10:00 a.m. Choral Eucharist
with Church School
- 5:00 p.m. Evening Service
with Holy Eucharist



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office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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Third Sunday After Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week’s Readings ~ Fourth Sunday After Pentecost

1 Samuel 15:34-16:13

2 Corinthians 5:6-10, 14-17

Psalm 20

Mark 4:26-34

Third Sunday After Pentecost
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. PLEASE NOTE: There will be no program on July 22th or 29th as Miss Diane will be away. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Preambalon Manualiter in FA"Magister Jörg Schapf

THE GATHERING OF THE COMMUNITY

The ruler of this world shall now be cast out; and when I am lifted up from the earth, I will draw all people to myself. *John 12.31, 32*

Hymn 592 "Where cross the crowded ways of life" FULDA

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the

Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Let us pray.

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

First Lesson: 1 Samuel 8:4-11, 16-20

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only--you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day." But the people refused to listen to the voice of Samuel; they said "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Refrain: The Lord will make good his purpose for me.

Second Lesson: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture--"I believed, and so I spoke" --we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 171 "What does the Lord require" SHARPTHORNE

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can

never have forgiveness, but is guilty of an eternal sin"-- for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

(Mark 3:20-35)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Nicene Creed *(Please stand)*

Celebrant: Let us confess the faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people *(as announced) (Please stand, sit or kneel as you prefer and are able.)*

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 352 "Amazing grace! how sweet the sound" NEW BRITAIN

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.
Amen.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 49 "Draw near and take.....ONG 46

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 341 "God of mercy, God of grace" HEATHLANDS

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Voluntary in G" John Stanley

CYCLE OF PRAYER

World: La Iglesia Anglicana de Mexico and Northern Mexico
Diocese: The theological colleges and training programs within
the Ecclesiastical Province of Ontario: Canterbury College,
Huron College, Renison College, the Anglican Studies Program
at Saint Paul University, Thorneloe University, Trinity College,
Wycliffe College
Deanery: St. Cyprian
Parish: Families of ***Jackson, Jacques & James***

Flowers today are given to the glory of God

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Lesley Huether
	10:00 a.m.	Nigel Jansz Team
Readers:	8:00 a.m.	Shyamal Ray, Sally-Anne Hrica
	10:00 a.m.	Virendra Singh, Anne Creighton
Intercessor:	8:00 a.m.	Susan Porter
	10:00 a.m.	Kathy Chalmers
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Ray James
Altar Guild:		Vivienne Fetherston, Norma Walker Roberts

1 Samuel 8:4–11,16–20

During this season we are reading some of the stories from the books of Samuel. The collection of materials we know was likely gathered together and edited in the late monarchic or exilic period, and as a whole has been framed with poems (1 Samuel 2 and 2 Samuel 22-23) that hold up the idea of the king who is the Anointed One, (the Mashiah) whose role is to create justice and hope in a world of power, hunger and oppression. The narrative of the book focusses on the period from about 1050-950 BCE during which the twelve tribes came under increasing pressure from the peoples living on the Gaza coast, as well as surrounding city states. The key players are: Samuel, the last of the judges, the Spirit-filled local figures who served as political and military leaders; Saul, Israel's first king who struggled with understanding his role and also with serious depression; and David, a ruthless gang-leader and enforcer from southern Judah who brings death and betrayal to almost everyone he encounters, yet somehow comes to be seen as Israel's greatest monarch and the father of a dynasty that will rule in Jerusalem for the next four centuries. Today's reading turns to the first great crisis of the book. Samuel the judge has now grown old, and his sons, like those of his mentor Eli, are also primarily interested in personal profit from their positions. The people come to demand that Samuel create for them a king so that they can have the 'effective' military leader they see in all the other local city states. Samuel's great speech (vv 10-18) is likely created for the story by the Deuteronomistic editors many centuries later—they had seen what kingship did to their people and were very ambivalent about royal power. Yet God tells Samuel to accede to the wishes of the people, and in the next sequence of the book, we hear two accounts of the emergence of Saul, the first king to draw together the tribes of northern Israel. *[Suggested further reading for this week 1 Samuel 8-15.]*

[Walter Deller/2018]

UPCOMING EVENTS

June

Sunday 10 th	After the 10:00 a.m. service	Growing Healthy Stewards meeting
Thursday, 21 st	7:30 p.m.	Newcomer's Sponsorship Meeting
Sunday, 24 th	7:00 p.m.	Schola will join St. Matthew's choir for an Evensong in memory of Gerald Kileeg, followed by a light reception.
Thursday, 21 st	7:00 p.m.	Men's Night at Windfield's Restaurant, 801 York Mills Rd. Contact Dennis Chalmers (416) 502-3145
Tuesday, 26 th	6:30 p.m.	Altar Guild Potluck
July		
Sunday, 24 th	7:30 p.m.	Organ recital by David Braund



This Is Our Week...

We're Back!

Thursday, June 14

- Fresh fruit
- Fresh vegetables
- Fresh Cobs bread
- Natural honey
- Live music, and more...

See you at the MARKET!

Volunteer Opportunity

There's still time!

Are you still looking for a volunteer activity for the summer?

The **Good Food Market** is looking for volunteers to help set up and staff the market. Help is needed on Thursdays from 2:00 p.m. till 6:30 p.m. You can come the whole time or take a 2-hour shift.

The market will run from this Thursday, June 14 to September 14.

If you would like further information about joining our friendly team, speak to Archdeacon Kyn or Gwynne Barker.

PARISH & COMMUNITY EVENTS

For week of June 10, 2018

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ **Tuesday June 12th at 12.30 p.m.** We will be entertained by a magician and the meeting will be Pot Luck Pease bring your favourite dish. The kitchen help request that you bring your salads already tossed and ready to serve food.(i.e. nothing that needs cooking) If preparing food is difficult for you, please come anyway as there is always plenty. This will be a light hearted fun meeting and I look forward to seeing everyone.

HORIZONS- MENTAL HEALTH SUPPORT GROUP FOR FAMILY MEMBERS AND FRIENDS ~ **Wednesday, June 27 from 7 to 8:30 p.m.** at the Church of the Incarnation, 15 Clairtrell Rd. (behind the N/W corner of Bayview and Sheppard near the Bayview Subway Stop) in the Rector's office on the 2nd floor. This is the start of a Deanery-wide support group with the intention of providing mutual support in a caring community to those who have a family member or friend with a mental health concern. The first meeting will explore and arrange for other meetings Call or email Rev. Heather Gwynne-Timothy 416 221 7516 or revheather@incarnationtoronto.ca for more information.

SAVE THE DATE

This Year the St. Matthew's Christmas Market will be **Saturday, November 17th, 2018!!!** And while it seems early to think about Christmas, a few things to keep in mind over these warm days....



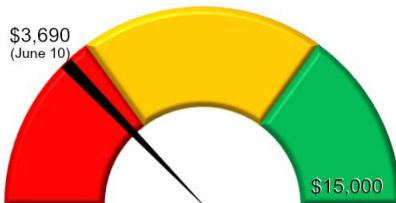
As you're making your jams and jellies now that the great Ontario fruit is coming in, please remember to save a jar or two for the sale!! Thank you!

And as you're spring cleaning, please think of donating as you sort through your household items, jewellery, etc. All is very much appreciated!! Thank you!



FLAT ROOF REPLACEMENT UPDATE

Roof Fund Appeal
June 1, - June 30, 2018



As announced on last month, the flat roof over the church is in need of replacement. The Churchwardens have obtained five quotes and will be shortlisting them over the next two weeks. The estimated cost of the project is \$50,000. We are very thankful that there is approximately \$35,000 in

reserve funds that can be put towards this project leaving \$15,000 to be raised. The Churchwardens are asking all parishioners to prayerfully consider making a financial contribution towards the roof replacement. Given that the roof is leaking in both the St. John and St. Luke rooms, we hope to be able to start the repairs in the upcoming weeks. Thank you in advance for your support! To date we have received approximately \$3,690.00.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful

Office/Rentals
Bookkeeper
Envelope Secretary
Sidespeople 8:00
10:00

Donna Lam
Sandra Lumb
Janice Sanders
Roland Wood
Valerie Seales

Music Director/Organist
Church School
Nursery
Altar Guild Chair
Flowers
Social Justice & Outreach

David Braund
Susan Porter
Diane Wilton
Gwynne Barker
Minoli Gunawardana
Anne Creighton
The Ven. Kyn Barker

Hospitality

Valerie Seales
Margaret Allen