



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Sixth Sunday After Pentecost
July 1st, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service
October to May



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***“To Seek and Serve
Christ in all persons”***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

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Sixth Sunday After Pentecost
8:00 a.m. HOLY EUCHARIST (BAS)
ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ Seventh Sunday After Pentecost

2 Samuel 5:1-5, 9-10
Psalm 48

2 Corinthians 12:2-10
Mark 6:1-13

Sixth Sunday After Pentecost
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. The regular Sunday School and Nursery programs offered at this service are on break for the summer, however a Summer Children's Program is offered in the Welcome Room from June – August. PLEASE NOTE: There will be no program on July 22nd or 29th as Miss Diane will be away. If your child(ren) would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Pater Noster (VII)" Denis Bedard

THE GATHERING OF THE COMMUNITY

If any serve me, the Father will honour them.

John 12.26

Hymn 7 "New every morning is the love" MELCOMBE
"O Canada"

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the

Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY (*please remain standing*)

Celebrant: Let us pray.

Almighty God, whose wisdom and whose love are over all, accept the prayers we offer for our nation. Give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 130 Chant: George Black p. 888

Refrain: The Lord shall redeem us from all our sins.

Second Lesson: 2 Corinthians 8:7-15

Now as you excel in everything--in faith, in speech, in knowledge, in utmost eagerness, and in our love for you--so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something--now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 508 "I heard the voice of Jesus say"KINGSFOLD

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her

hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

(Mark 5:21-43)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Nicene Creed *(Please stand)*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy

Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the people (as announced) *(Please stand, sit or kneel as you prefer and are able.)*

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 577 "God of grace and god of glory"RHUDDLAN

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Judge eternal, accept all we offer you this day, and grant to our nation unity and peace. This we ask in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred

mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 600 "You call us out to praise you" BRIGGS

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

God of love, may we who have taken holy things grow in unity and peace. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 352 "Amazing grace! how sweet the sound" NEW BRITAIN

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord.

All: Thanks be to God.

Postlude: "Prelude and Fugue in G minor"..... Dietrich Buxtehude

CYCLE OF PRAYER

World: The United Church of North India
Diocese: The Provincial Synod of the Ecclesiastical Province of Rupert's Land
Deanery: St. Theodore of Canterbury
Parish: Families of **Lam, LaRue, Lawrence & Leonard**

Flowers today are given to the glory of God

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Robbie Roberts Team
Readers:	8:00 a.m.	Trevor Evans, Donna Lam
	10:00 a.m.	Bill Found Jane Couchman
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	The Venerable Kyn Barker
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Joy Alloway
Altar Guild:		Joy Walker, Gwynne Barker

2 Samuel 1:1, 17-27

During this season we are reading some of the stories from the books of Samuel. The collection of materials we know was likely gathered together and edited in the late monarchic or exilic period, and as a whole has been framed with poems (1 Samuel 2 and 2 Samuel 22-23) that hold up the idea of the king who is the Anointed one, (the Mashiah) whose role is to create justice and hope in a world of power, hunger and oppression. The narrative of the book focusses on the period from about 1050-950 BCE during which the twelve tribes came under increasing pressure from the peoples living on the Gaza coast, as well as surrounding city states. The key players are: Samuel, the last of the judges, the Spirit-filled local figures who served as political and military leaders; Saul, Israel's first king who struggled with understanding his role and also with serious depression; and David, from southern Judah, who brings death and betrayal to almost everyone he encounters, yet somehow comes to be seen as Israel's greatest monarch and the father of a dynasty that will rule in Jerusalem for the next four centuries. Today's reading takes us to the end of Saul's life, when he and his son Jonathan have been killed in battle by the Philistines. Much in the previous chapters has been taken up with the story of David's rise to power as a gang leader in southern Judah, and in fact the texts suggest that he was in some way allied with the Philistines at this point. The biblical tradition also associates David with gifts of music and poetry (see 1 Samuel 16, Chronicles and Psalms), and today we hear his lament over Saul, his former patron, and Jonathan, his friend, who he says loved him more than women. In the ensuing chapters we hear of David's political and military skill—particularly in engineering the 'accidental' or 'excusable' deaths of any potential rivals. [Suggested further reading for this week 2 Samuel 1-4.]

[Walter Deller/2018]

FLAT ROOF REPLACEMENT UPDATE

Roof Fund Appeal

June 1 - June 30, 2018



After several weeks of fundraising for the roof, the Wardens are delighted to announce that we have not only reached, but surpassed our goal of \$15,000.00

As of June 24 we have received of total of \$18,750.00 in donations!

A profound word of thanks to all those who so generously contributed to this special appeal. We now have a tentative start date of July 9th for the roof replacement.

Further updates will be provided as we get closer to this date. And for those who might still like to make a contribution, please feel free to do so.

Any additional donations we receive will mean even less money that has to be taken out of the building fund for this project.

UPCOMING EVENTS

July

Sunday, 29 th	7:30 p.m.	Organ recital by David Braund
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August

Sunday 26 th	7:30 p.m.	Organ recital by David Braund
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SAVE THE DATE

This Year the St. Matthew's Christmas Market will be **Saturday, November 17th, 2018!!!** And while it seems early to think about Christmas, a few things to keep in mind over these warm days....



As you're making your jams and jellies now that the great Ontario fruit is coming in, please remember to save a jar or two for the sale!! Thank you!

And as you're spring cleaning, please think of donating as you sort through your household items, jewellery, etc. All is very much appreciated!! Thank you!



The Good Food Market is back

at St Matthew's Church, in the north parking lot
south side of Sheppard, between Don Mills and Shaughnessy

Every Thursday until Sept. 13 2018

3:00 to 6:00 p.m.



New this year! Bread and Honey

Cobs Bread will be selling their delicious baked goods.
and we have **Wildflower Honey** from Zephyr Ontario

Join us for a cold drink, listen to some music and meet
your neighbours while you shop for fresh fruit and vegetables at affordable prices.

Supported by St. Matthew, the Apostle, Anglican Church and FoodShare Toronto
Check us out on Facebook to see what is new each week.

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Raine Liliefeldt
	Norma Walker Roberts
	Kakra Winful
Office/Rentals	Donna Lam
Bookkeeper	Sandra Lumb
Envelope Secretary	Janice Sanders
Sidespeople 8:00	Roland Wood
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Social Justice & Outreach	Anne Creighton
	The Ven. Kyn Barker
Hospitality	Valerie Seales
	Margaret Allen