



**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

*Come. See. Journey.*

The Baptism of the Lord  
January 7, 2018

**SUNDAY SERVICES**

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist  
with Church School

5:00 p.m. Evening Service

**St. Matthew**  
**the Apostle, Oriole**  
Anglican Church

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***“To Seek and Serve  
Christ in all persons”***

***Incumbent: The Rev. Lisa Newland***

***Archdeacon: The Venerable Kyn Barker***

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

**Today at St. Matthew**

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with Church School (10:00 a.m.)..... page 4

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**The Baptism of the Lord**  
**8:00 a.m. HOLY EUCHARIST (BAS)**

**WE WELCOME YOU TODAY TO**  
**ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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**Next Week's Readings ~ Second Sunday after the Epiphany**

*1 Samuel 3:1-10*  
*Psalm 139:1-5, 12-17*

*1 Corinthians 6:12-20*  
*John 1:43-51*

**The Baptism of the Lord**  
**10:00 a.m. CHORAL EUCHARIST (BAS)**  
**The Gathering of the Community**

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. For today, children will remain in the service. We have activity bags available from the Sidespeople for the children's use during the service.*

Prelude: Prelude: "John Baptized Jesus in the waters of the Jordan" .....J. S. Bach

**THE GATHERING OF THE COMMUNITY**

A voice came from heaven, saying, "This is my beloved Son with whom I am well pleased." *Matthew 3.17*

Hymn 505 "Be thou my vision" .....SLANE

*The celebrant greets the community*

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant: Glory to God in the highest,

**All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Let us pray.

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Lesson: Genesis 1:1-5**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 29 Chant: Buck..... p. 738

**Second Lesson: Acts 19:1-7**

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied--altogether there were about twelve of them.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn 163 "When Christ's appearing was made known" .....ST. VENANTIUS

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."  
*(Mark 1:4-11)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon: The Rev. Lisa Newland

**The Apostles' Creed** *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the people** *(Please stand, sit or kneel as you prefer and are able.)*

Litanist: Lord in your mercy

**People: Hear our prayer.**

**CONFESSION AND ABSOLUTION**

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you

**All: And also with you.**

**THE CELEBRATION OF THE EUCHARIST**

Offertory 162 "Sing of God made manifest" .....SALZBURG

**THE PREPARATION OF THE GIFTS**

**Prayer Over The Gifts**

Celebrant: God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. **Amen.**

**THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us

to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

**The Lord's Prayer** *(sung)*

Celebrant: As our Saviour taught us, let us pray,

**All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Breaking of the Bread**

Celebrant: We break the bread of life, and that life is the light of the world.

**All: God here among us, light in the midst of us, bring us to light and life.**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.*

*Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.*

Communion: 67 "God of all time, all seasons of our living" ..... HIGHWOOD

Motet: "All this time" ..... William Walton

**Prayer after Communion** *(Please stand)*

Celebrant: Let us pray.

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**ANNOUNCEMENTS**

**BLESSING**

Recessional Hymn 385 "Worship the Lord in the beauty of holiness" .....UTTINGEN

**DISMISSAL**

Archdeacon: Go forth in the name of Christ.

**All: Thanks be to God.**

Postlude: "How brightly beams the morning star" .....Dietrich Buxtehude

**CYCLE OF PRAYER**

- World: The Anglican Church in Aotearoa, New Zealand & Polynesia
- Diocese: National Anglican Indigenous Bishop Mark MacDonald,  
and the Anglican Council of Indigenous People
- Deanery: St. Christopher, North York & Richmond Hill
- Parish: Families of ***Rena Akai, Laurel Allen & Walley Allen***

## ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Val Seales Team
Readers:	8:00 a.m.	Donna Lam, Leslie Huether
	10:00 a.m.	Ajitha Gunawardana, Steve O'Keefe
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Joe Smith
Server:	10:00 a.m.	TBD
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Joy Alloway
Altar Guild:		Claudette Blake, Joy Walker

There will be no Sunday School for the duration of the school holiday. Sunday School will resume on **Sunday, January 14<sup>th</sup> 2018.**

### **Collation of Archdeacons and installation of Canons at St. James Cathedral Sunday, January 21st, 4:30 p.m.**

*In celebration of Kyn's appointment as Archdeacon of Toronto, St. Matthew's will be purchasing a new cassock with red piping and a cincture for Archdeacon Kyn as a gift for him. Those wishing to contribute to the purchase of this gift are asked to place their contribution in an envelope marked "Kyn". The approximate cost of the vestment is \$800-\$900.*

Our Rector's Warden, Val Seales is booking a bus that will take parishioners from the church to the Cathedral and back. Please sign up on the sheet in the Narthex to reserve your seat.



**THE CHRISTMAS GREENERY AND PLANTS  
are given to the glory of God by**

Laurel Allen	In memory of departed loved ones
Margaret Allen	In memory brother Bradford, and grandmother Clarice Montague, and Angeline Hamilton
Barker Family	In memory of Elva and Jack Edmiston and Jill Reeve
Claudette Blake and family	In memory of loved ones
Harold and June Browne	In memory of loved ones
Nancy Camps	In memory of loved ones
Victoria and Maurice Charles	In loving memory of our parents, brothers and sisters
The Huk Danelesko Family	In memory of loved ones
Vivienne Fetherston	In memory of John Fetherston, Gertrude Smith and Charles and George
Norm and Mary Fox	In loving memory of loved ones
Beverley Griffiths	In memory of James and Beryl Griffiths
Georgina Hew	In memory of her mother, Pamela
Atheline Hunte	In memory of loved ones
Rudolf and Sally-Anne Hrica	In memory of Helen and Palo
Judy and Ted Jackson	In memory of loved ones
B. James	In memory of loved ones
The Jansz family	In memory of Monica and Aubrey Jansz, and Sharon Prashad
Douglas Jacques	In loving memory of Nancy Jacques, wife and mother
Donna Lam, Diana Ewert-Lam, Philip, Rebekah and Matthew Lam	In loving memory of Barbara and Alfred Lam, Gertrude and Arthur Van Ryck deGroot, and Eunice and Neville Luck



**THE CHRISTMAS GREENERY AND PLANTS  
are given to the glory of God by**

Keith and Delores Lawrence	In memory of Our parents, Hortense and Harold Lawrence, Frank and Lillian Dussard
Jo-Anne, Lori-Jo and Kelly McMath	In memory of Ken McMath
The McQuistons	In memory of Tom McQuiston
Paula and Gord Mount and family	In loving memory of departed loved ones
Rev. Lisa, Geoff, Paige and Colin Newland	In loving memory of our aunt & great aunt, Elizabeth Bailey
Stephen and Jane O'Keefe	In memory of our parents, our brother-in-law, Bill, and our friend Gavin
Ann Padmore	In memory of Winnie Padmore
Indranee Seevaratnam	In memory of Lavan Seevaratnam
Val and Elan Seales	In loving memory of Colville and Muriel Seales, and Cecil and Evangeline Williams
Joy Walker	In of the Walker family, Mom and Dad
Cecile Weil	In memory of Eric & Mavis Spence, and Karl & Ella Weil
Ian and Shirley Young	In memory of departed loved ones
Sylvia Sutherland	In memory of Gladys and Samuel Thomas, Sylvia's parents
Joy Walker	In loving memory of the Walker family, Mom and Dad
Cecile Weil	In memory of Eric and Mavis Spence, and Karl and Ella Weil
Ian and Shirley Young	In memory of departed loved ones

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## Genesis 1:1–5

In today's reading we hear the opening verses of Genesis, one of several biblical versions of the account of God's creation of the world. Others include Genesis 2, Psalms 8 and 104, Job 38, and perhaps Exodus 15, which celebrates in ancient mythological language the Lord's overthrow of the powers of chaos and destruction and creation of an ordered world for a new and free people, Israel. Since the nineteenth century, most scholars have thought that Genesis 1 comes from a different source tradition than Genesis 2. Genesis 1 is like a great liturgy of praise, with the refrain "It was evening and it was morning, the ... day." It delights in the way God creates by making distinctions and dividing things into categories, and for this reason scholars think it may have come from writers among the priestly class, who specialized in careful distinctions and categories of sacred and non-sacred things. All of God's creating action is released by the word. Our reading speaks of the great ruach, the Mighty Wind or Spirit, that sweeps over the formless void at the outset. The first of God's creative act is the giving of light, and when John in his gospel re-imagines the creation in Greek terms, he tells us that that light from the very beginning of creation is the life and light was alive in Jesus for all people. Finally we might note that while some people get hung up on how creation could unfold in seven days, what is much more interesting, if we take the entire liturgy, is that it shows the work of creation unfolding in much the same way as scientists suggest. Beginning from a black hole, then comes a great burst of energy, and then the emergence of all things in a long process of increasing complexification, ending finally with a return to stillness and rest as God rests on the seventh day, the Sabbath..

*[Walter Deller/2018]*

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UPCOMING EVENTS		
January 2018		
Tuesday, 9 <sup>th</sup>	7:30 p.m.	Advisory Board Meeting
Saturday, 13 <sup>th</sup>	1:30- 4:00 p.m.	Social Justice & Advocacy Vestry Motion Workshop
Sunday 28 <sup>th</sup>	7:30 p.m.	Organ Recital by David Braund

**PARISH & COMMUNITY EVENTS**  
*For week of January 7, 2018*

**SENIORS' YOUNG AT HEART CLUB AT INCARNATION** ~ Tuesday, January 9<sup>th</sup>, 11:30 a.m. lunch, at Church of the Incarnation. Lianne Harris will speak on 'Royal Scandals,' sponsored by Forestview Retirement Residence.

**SOCIAL JUSTICE & ADVOCAY VESTRY MOTION WORKSHOP** ~ Saturday January 13, 1:30 p.m. - 4:00 p.m., here at St Matthew. All levels of government (federal, provincial and municipal) need to work together to respond to community needs to build and sustain affordable housing. Elin Goulden, Diocesan Social Justice Consultant will provide back ground for the motion and strategies for responding in their communities. Contact Deacon Kyn for more information.

**KEEPERS OF THE WATER VIGIL OF LAMENT AND THANKSGIVING** ~ Wednesday, Jan 17 at 7:00 p.m. at Church of the Holy Trinity – Trinity Square (Eaton Centre, Toronto). This annual service provides a place where all who care about the environment, and especially the integrity of our water, can gather to reflect and pray together. All are welcome. Please call or e-mail the Ven. Kyn if you need a ride.

**CHURCH ENVELOPES - 2018** ~ The envelopes for 2018 are now available for pickup in the Narthex. If there is anyone that requires 2018 envelopes please request from Shyamal Ray-Envelope Secretary. You can make a selection for either weekly or monthly envelopes. If you do not want to use the envelopes, there is a monthly preauthorized payment system whereby funds are automatically deducted from your bank account.

## RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

**Note:** Rev. Lisa will be out of the office all day Tuesday, for the Diocesan Postulancy Committee Meeting.

## CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

### **Parish Officers**

Rector's Warden  
Peoples' Warden  
Deputy Wardens

Valerie Seales  
Margaret Allen  
Raine Liliefeldt  
Norma Walker Roberts

Treasurer  
Office/Rentals  
Envelope Secretary  
Sidespeople 8:00  
10:00

Kakra Winful  
Virendra Singh  
Donna Lam  
Shyamal Ray  
Roland Wood  
Valerie Seales

Music Director/Organist  
Church School

David Braund  
Susan Porter

Nursery  
Altar Guild Chair

Diane Wilton  
Gwynne Barker

Flowers  
Social Justice & Outreach

Minoli Gunawardana  
Deacon Kyn Barker

Hospitality

Anne Creighton  
Valerie Seales  
Margaret Allen