



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Fifth Sunday after the Epiphany
February 4th, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service



80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

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with Church School (10:00 a.m.)..... page 4

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Fifth Sunday after the Epiphany

8:00 a.m. HOLY EUCHARIST (BAS)

WE WELCOME YOU TODAY TO

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ Last Sunday after the Epiphany

2 Kings 2:1-12

2 Corinthians 4:3-6

Psalms 50:1-6

Mark 9:2-9

Fifth Sunday after the Epiphany
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Whither shall I fly?" J. S. Bach

THE GATHERING OF THE COMMUNITY

He took our infirmities and bore our diseases.

Matthew 8:17

Hymn 531 "You who dwell in the shelter of the Lord" ON EAGLE'S WINGS

Children's Talk Agnes

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Second Lesson: 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 177 "A spendthrift lover is the Lord" BEACH HAVEN

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted

for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons. *(Mark 1:29-39)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people as announced *(Please stand, sit or kneel as you prefer and are able.)*

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 306 "O for a thousand tongues to sing"Richmond

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into

the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn 76 "Thee we adore, O hidden Saviour, thee" ADORO TE
Motet: "Lord, I trust in thee" G. F. Handel

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn "Lift every voice and sing" LIFT EVERY VOICE

Ring with the harmonies of liberty;
Let our rejoicing rise, high as the listening skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us;
Facing the rising sun of our new day begun,
Let us march on till victory is won.

Stony the road we trod, bitter the chastening rod,
Felt in the days when hope unborn had died;
Yet with a steady beat, have not our weary feet,
Come to the place for which our fathers sighed?
We have come over a way that with tears has been watered,
We have come, treading our path through the blood of the slaughtered;

Out from the gloomy past, till now we stand at last
Where the white gleam of our bright star is cast.

God of our weary years, God of our silent tears,
Thou Who hast brought us thus far on the way;
Thou Who hast by Thy might, led us into the light,
Keep us forever in the path, we pray.

Lest our feet stray from the places, our God, where we met Thee.
Lest our hearts, drunk with the wine of the world, we forget Thee.
Shadowed beneath Thy hand, may we forever stand,
True to our God, true to our native land.

DISMISSAL

Celebrant: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: "Postlude on 'Gartan'" C. V. Stanford

CYCLE OF PRAYER

World: The The Anglican Church of Burundi
Diocese: The Provincial Synod of the Ecclesiastical Province of Canada
Deanery: The Sisterhood of St. John the Divine & their Spiritual
Care ministry at St. John's Rehab Hospital
Parish: Families of ***Beadle, Bent, Bishop & Biteng***

Flowers today are given to the glory of God.

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Elan Seales Team
Readers:	8:00 a.m.	Trevor Evans, Donna Lam
	10:00 a.m.	Anne Creighton, Nicole Bruiner
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Helen Edmonds
Server:	10:00 a.m.	TBD
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Ray James
Altar Guild:		Mary Fox, Norma Walker Roberts

We are collecting palm crosses distributed during past Palm Sundays. If you have any palm crosses to return to the church, please leave them in the basket on the table in the Narthex, by February 11.

The palms are used to prepare ashes for Ash Wednesday (February 14) services.

Isaiah 40:21–31

Most scholars think that Isaiah came into being over a period of about two and a half centuries—a sort of extended building and gathering project that began with the work of Isaiah of Jerusalem in the late 8th century BCE (ch 1-39), was added to with the poetry of a great Babylonian period prophet (ch 40-55), and brought to completion sometime in the Persian period by a new group of followers of the earlier prophets after the return to the land of Judah during the Persian empire (ch 56-66). So Isaiah is a model of the way God's word continues to be interpreted and reinterpreted in different times and places through the continuing activity of the Holy Spirit. Our reading today brings us to Babylon where we hear the voice of a new prophet being summoned to speak a word of comfort and hope to a people in exile who have passed through great suffering and deprivation. The chapter lays out several of the key themes of this new prophetic voice (Second Isaiah, or Isaiah of Babylon, chapters 40-55): comfort for the exiles; the vision of a great highway across the desert on which people will return to Jerusalem; the foolishness of people who worship things instead of putting their trust in Israel's God and deliverer, YHWH; and the reality of human frailty and God's eternal creative power and constancy. This last is one of the great themes of this prophet, who over and over again invites his hearers to imagine the power of God who can see all of creation, almost as if from space, to whom we are like grasshoppers who for only a second or two can see any further than our immediate future. Isaiah makes claims about Israel's God, YHWH, including a claim that this God cares for and loves all the peoples of the earth, and that this God finds in the weak and insignificant, rather than the successful and powerful, the world's real hope and salvation.

[Walter Deller/2018]

**“Walking the Road: beginning to understand Indigenous
Anglican self determination”**

- Right Reverend Mark MacDonald, National Indigenous Anglican Bishop
- Melanie Delva, Reconciliation Animator, The Anglican Church of Canada

Date: Thursday, February 15

Time: 7:30-9:00 p.m.

Where: St Matthew the Apostle Oriole Anglican Church
80 George Henry Blvd (Sheppard/Don Mills)

Last fall, by invitation of the Primate and the National Indigenous Anglican Bishop, sixty-seven Indigenous and non-Indigenous members of the Anglican Church of Canada who had demonstrated a commitment to reconciliation and Indigenous self-determination, gathered for a consultation called “The Road to Warm Springs.” The consultation affirmed the continual emerging of a truly Indigenous church, and called on all the baptized to stand in solidarity with Indigenous people in their quest for self-determination.

After we watch the video The Road to Warm Springs (<http://www.anglican.ca/im/rws/>), Bishop Mark will address some of the “what would this look like” questions, and Melanie will speak to what she witnessed at the Road to Warm Springs gathering and what it means to her as a non-Indigenous person that the Indigenous church is self-determined.

Please RSVP so we can carefully plan: Archdeacon Kyn Barker barkerk@rogers.com

2018 Lenten Study

MEETING JESUS IN THE GOSPEL OF JOHN

Join us on Wednesday mornings at 10:00 a.m. in Lent beginning Wednesday, February 21 for small group discussion on a specially designed journal that offers a different daily meditation on various verses from the Gospel of John. Individuals will use the journals at home as part of their daily Lenten devotions and then gather together for group reflection questions based on what we've read and learned through the leading of the Spirit. For those interested, there are additional on-line resources that offer a daily short video in which a monastic brother from the Society of Saint John the Evangelist shares comments on the daily Gospel verse, having a relationship with Jesus, and possibilities for further reflection. Journals can either be downloaded for free from the Society or St. John the Evangelist at www.meetingjesusinjohn.org or purchased at cost through the parish for \$2.00. Those interested are asked to sign-up on the sheet in the narthex.

Please speak to Rev. Lisa for further details.



For those who can't make it on Wednesday mornings, a deanery wide group will be gathering together on Thursday evenings, 7:00 p.m. – 8:30 p.m., February 22 at St. George on Yonge. Limited parking is available in the garage under the church.

Diocesan Black Heritage Service

DATE: Sunday, February 25th

TIME: Music at 4:00 p.m., service at 4:30 p.m.

LOCATION: St. Paul, Bloor Street, 227 Bloor St. E., Toronto, ON

The Black Anglicans Coordinating Committee invites you to the 23rd annual celebration service of the Black Heritage of our Church.

A cultural extravaganza! Drumming, dancing, steelpan, poetry, choir and more. We are proud to stand together, in rhythmic harmony, to strengthen our community.

Giving thanks to God for the gifts & talents that unite us!

February is Black History Month

ABOUT BLACK HISTORY MONTH

During Black History Month, Canadians celebrate the many achievements and contributions of Black Canadians who, throughout history, have done so much to make Canada the culturally diverse, compassionate and prosperous nation it is today.

BLACK HISTORY IN CANADA

People of African descent have been a part of shaping Canada's heritage and identity since the arrival of Mathieu Da Costa, a navigator and interpreter, whose presence in Canada dates back to the early 1600s.

The role of Blacks in Canada has not always been viewed as a key feature in Canada's historic landscape. There is little mention that some of the Loyalists who came here after the American Revolution and settled in the Maritimes were Blacks, or of the many sacrifices made in wartime by Black Canadian soldiers as far back as the War of 1812.

Few Canadians are aware of the fact that African people were once enslaved in the territory that is now Canada, or of how those who fought enslavement helped to lay the foundation of Canada's diverse and inclusive society.

Black History Month is a time to learn more about these Canadian stories and the many other important contributions of Black Canadians to the settlement, growth and development of Canada, and about the diversity of Black communities in Canada and their importance to the history of this country.

The commemoration of Black History Month dates back to 1926, when Harvard-educated African American historian Carter G. Woodson proposed setting aside a time devoted to honour the accomplishments of African Americans and to heighten awareness of Black history in the United States. This led to the establishment of Negro History Week in 1926. Celebrations of Black history began in Canada also shortly thereafter. During the early 1970s, the week became known as Black History Week. It was expanded into Black History Month in 1976.

Source: The Government of Canada website and submitted by Valerie Seales



Diocese of Toronto

Anglican Church of Canada

Social Justice & Advocacy Vestry Motion 2018: Affordable Housing and Homelessness

All levels of government need to work together to build and sustain affordable housing. We, the vestry of [name of parish] in the Diocese of Toronto, urge the provincial government to:

1. Develop and implement a comprehensive plan to increase and maintain the available stock of affordable housing in Ontario.
2. Develop specific strategies to address the needs of communities and populations experiencing disproportionately high levels of inadequate housing, including members of Indigenous and racialized communities, newcomers to Canada, seniors, youth, survivors of domestic violence, and people living with mental illness or addictions.
3. Work with the federal government to maximize the impact of the National Housing Strategy on housing in Ontario.
4. Work with municipalities to ensure that emergency shelters are adequately funded to meet the needs of their communities.

For further information and resources on this issue, please visit

<http://www.toronto.anglican.ca/sjac>

PARISH & COMMUNITY EVENTS

For week of February 4th, 2018

VESTRY REPORTS ~ This is a call for all vestry reports to be sent to the office no later than Tuesday, February 6th, so that the 2017 Annual Vestry Report will be ready for Vestry on Sunday, February 25th.

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ **Tuesday, February 6th, 12:30 p.m.** lunch, at Church of the Incarnation. Sugar, the Good, the Bad and the Ugly- presented by Rani of The Wellness Wagon. She is also going to show us how to make some delicious treats which we will then get to sample. Sponsored by the Real Estate Council of Ontario.

PANCAKE SUPPER ~ **Tuesday, February 13th at 4:30 p.m.** at Church of the Incarnation, 15 Clairtrell Rd, North York, ON M2N 5J7.

PLANNED GIVING SUNDAY ~ **March 18th , 8:00 a.m. & 10:00 a.m.** Join us for guest speaker, Michael Cassabon, who will be talking about Planning Giving. Michael serves as the Manager of Major Gifts and Legacy Giving for the Anglican Diocese of Toronto Foundation. Michael is relatively new to Canada, having recently moved to Toronto from South Carolina, where he had served a variety of parishes as a Roman Catholic priest for nearly a decade. Promoting the good stewardship of God's gifts has always been a passion for Michael, as he sees it to be an integral part of Christian discipleship and a means to carry out Jesus' call to care for one another, especially the least among us.

NOMINATIONS FOR OFFICERS ~ At the last Advisory Board, a nomination committee was formed to obtain names of persons willing to form the 2018 officers for St. Matthew Church. If you are even just thinking of participating, please contact one of the following people and explain in what capacity you will like to help: Rev. Lisa, , Valerie Seales, Norma Walker, Angela Braund, Delores Lawrence & Claudette Blake. The parish needs new ideas from all people. If you're interested, please see the list of possible ministry positions in the flipchart in the Narthex.

CHURCH ENVELOPES - 2018 ~ Weekly and monthly envelopes for 2018 are now available for pickup in the Narthex. If you are not on our envelopes list and would like to be added, please contact Shyamal Ray, Envelope Secretary.

UPCOMING EVENTS

February

Sunday, 11th	After the 10:00 a.m. service 5:00 p.m.	Vestry Motion on Housing information session No Service
Wednesday, 14th <i>(Ash Wednesday)</i>	10:30 a.m. 7:30 p.m.	Holy Eucharist with Imposition of Ashes Holy Eucharist with Imposition of Ashes
Sunday 25th	After the 10:00 a.m. service 7:30 p.m.	Annual Vestry Meeting Organ Recital by David Braund

YORK-SCARBOROUGH TOWN HALL

9:00 A.M. – Refreshments | 9:30-12:00 P.M. Town Hall

Bishop Kevin Robertson invites the clergy and lay people of York-Scarborough to a Town Hall Meeting.

On **Saturday, March 3, 2018** at the **Church of St. Andrew, Scarborough** (2333 Victoria Park Avenue, Scarborough, ON M1R 1W6), this is an opportunity to share hopes, dreams and practical ideas about ministry in our parish and the wider community. The meeting will explore where God may be leading us as we look to the future.

The format will include an opportunity for a small-group discussion. There will also be a Q&A with Bishop Robertson, so that he can hear your hopes and concerns.

Registration:

<http://events.r20.constantcontact.com/register/event?oeidk=a07ef33buj86a3dd9b2&llr=zulsehqab>

Or contact Susan Willoughby, 416-363-6021,
swilloughby@toronto.anglican.ca

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Please note: Archdeacon The Venerable Kyn Barker is away today at St. George on Yonge raising up a deacon.

Rev. Lisa will be away on winter break from February 5th to February 12th. While she is away the Rev. Canon John Wilton will be the celebrant and preacher.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful
Virendra Singh
Donna Lam
Shyamal Ray
Roland Wood
Valerie Seales
David Braund
Susan Porter
Diane Wilton
Gwynne Barker
Minoli Gunawardana
Deacon Kyn Barker
Anne Creighton
Valerie Seales
Margaret Allen

Treasurer
Office/Rentals
Envelope Secretary
Sidespeople 8:00
10:00
Music Director/Organist
Church School
Nursery
Altar Guild Chair
Flowers
Social Justice & Outreach

Hospitality