



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Fourth Sunday after the Epiphany
January 28, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service



80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.)..... page 3

Choral Eucharist

with Church School (10:00 a.m.)..... page 4

Upcoming Eventspage 14

Fourth Sunday after the Epiphany

8:00 a.m. **HOLY EUCHARIST (BAS)**

WE WELCOME YOU TODAY TO

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
Glory in Excelsis	p. 231
Collect of the Day	p. 5 (<i>bulletin</i>)
First Reading: Deuteronomy 18:15-20	p. 5 (<i>bulletin</i>)
Psalm 111.....	p. 860
Second Reading: 1 Corinthians 8:1-13.....	p. 5 (<i>bulletin</i>)
Responsory 4	p. 103
Gospel: Mark 1:21-28	p. 6 (<i>bulletin</i>)
Homily: The Rev. Lisa Newland	
The Nicene Creed	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution	p. 238
The Peace.....	p. 240
Prayer Over the Gifts	p. 8 (<i>bulletin</i>)
Celebration of the Eucharist B.....	p. 243
The Lord's Prayer.....	p. 245
The Breaking of the Bread	p. 246
Anointing: <i>If you wish to receive anointing for healing, please approach the anointer prior to receiving Holy Communion.</i>	
Prayer after communion.....	p. 10 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

Next Week's Readings ~ Fifth Sunday after the Epiphany

Isaiah 40:21-31

1 Corinthians 9:16-23

Psalm 147:1-12c

Mark 1:29-39

Fourth Sunday after the Epiphany
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Quaint you, O sweet soul" Johannes Brahms

THE GATHERING OF THE COMMUNITY

Jesus went about Galilee, teaching, preaching, and healing every disease.

Matthew 4.23

Hymn 397 "Praise the one who breaks the darkness"NETTLETON

Children's TalkAgnes

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your

glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Deuteronomy 18:15-20

The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak--that prophet shall die."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 111 Chant: Richard Massey..... p. 860

Second Lesson: 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no

God but one." Indeed, even though there may be so-called gods in heaven or on earth--as in fact there are many gods and many lords--yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 344 "From all that dwell below the skies" LASST UNS ERFREUEN

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching--with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee. *(Mark 1:21-28)*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people *(Please stand, sit or kneel as you prefer and are able.)*

Leader: We pray to you, O Lord

People: Lord, hear our prayer.

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 500 "Sister, let me be your servant" SERVANT SONG

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is

broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Anointing: *If you wish to receive anointing for healing, please approach one of the anointers prior to receiving Holy Communion.*

Communion Hymn 487 "Where charity and love prevail"PRIMROSE

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord.

Amen.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 393 "Immortal, invisible, God only wise" ST. DENIO

DISMISSAL

Deacon: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: "Fugue sur la trompette" François Couperin

CYCLE OF PRAYER

World: The Primate of Brazil and Bishop of South-Western Brazil
Diocese: The people, and clergy of the Ecclesiastical Province of Canada
Deanery: Church of Our Saviour
Parish: Families of ***Kyn Barker, Timothy Barker & Peter Bate***

*Flowers are given by **Judith and Joe Smith** to the glory of God, and in the memory of their parents **Florence and Howard Dierlam and Rose and Harcourt Smith***

ASSISTING TODAY

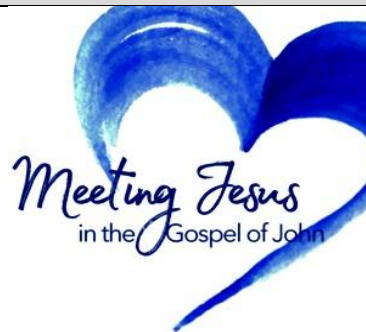
Sidespersons:	8:00 a.m.	Norm Fox
	10:00 a.m.	Elan Seales Team
Readers:	8:00 a.m.	Sally-Anne Hrica, Shyamal Ray
	10:00 a.m.	Sylvia Sutherland, Virendra Singh
Intercessor:	8:00 a.m.	Susan Porter
	10:00 a.m.	Val Seales
Server:	10:00 a.m.	TBD
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Val Seales
Altar Guild:		Nancy Camps, Gwynne Barker

2018 Lenten Study

MEETING JESUS IN THE GOSPEL OF JOHN

Join us on Wednesday mornings at 10:00 a.m. in Lent beginning Wednesday, February 21 for small group discussion on a specially designed journal that offers a different daily meditation on various verses from the Gospel of John. Individuals will use the journals at home as part of their daily Lenten devotions and then gather together for group reflection questions based on what we've read and learned through the leading of the Spirit. For those interested, there are additional on-line resources that offer a daily short video in which a monastic brother from the Society of Saint John the Evangelist shares comments on the daily Gospel verse, having a relationship with Jesus, and possibilities for further reflection. Journals can either be downloaded for free from the Society or St. John the Evangelist at www.meetingjesusinjohn.org or purchased at cost through the parish for \$2.00. Those interested are asked to sign-up on the sheet in the narthex.

Please speak to Rev. Lisa for further details.



For those who can't make it on Wednesday mornings, a deanery wide group will be gathering together on Thursday evenings at St. George on Yonge. Details to follow as they are available.

Deuteronomy 18:15–20

Deuteronomy is associated by most scholars with the great reform movement that began around 620 BCE under the auspices of the Jerusalem high priest Hilkiah during the reign of Josiah. Constructed in a similar form to the legal documents known as vassal covenants imposed by the Assyrians on all the states and cities that they conquered, the book imagines the people on the east bank of the Jordan at the end of forty years in the wilderness just before they enter the land of Canaan. Moses addresses them in a long sermon/speech, laying out the history of God's mighty acts in delivering them from Egypt and leading them through the wilderness (ch 1-4), and setting out the social and religious laws for the community to live in justice and mercy together in their new land (ch 5-26). The book closes with a series of rituals intended to help the community live faithfully over the long haul, including inscribing the laws in a public place, reading them aloud to the assembled community regularly, and a series of blessings for those who keep the law, and curses or consequences for those who do not keep it (ch 27-30). Scholars now have conflicting views about the collection of legal material at the heart of the book. One view is that it is an updating of the earlier covenant codes we find in Exodus 20-23. Others have suggested that the versions of similar laws that we find in Deuteronomy are earlier in form. The material in chapters 17-18, include six units that focus on forbidden types of worship; legal authority; the limitations on royal power, setting out different functions of Levites and priests; injunctions against child sacrifice and ancestor worship, and a passage about how to discern true and false prophets in the future. All of these likely reflect areas of religious, social, and political tension in the period when Deuteronomy was being created and edited (approximately 620 BCE through 500 BCE).

[Walter Deller/2018]

We are collecting palm crosses distributed during past Palm Sundays. If you have any palm crosses to return to the church, please leave them in the basket on the table in the Narthex, by February 11.

The palms are used to prepare ashes for Ash Wednesday (February 14) services.

“Walking the Road: beginning to understand Indigenous Anglican self determination”

- Right Reverend Mark MacDonald, National Indigenous Anglican Bishop
- Melanie Delva, Reconciliation Animator, The Anglican Church of Canada

Date: Thursday February 15

Time: 7:30-9:00

Where: St Matthew the Apostle Oriole Anglican Church
80 George Henry Blvd (Sheppard/Don Mills)

Last fall, by invitation of the Primate and the National Indigenous Anglican Bishop, sixty-seven Indigenous and non-Indigenous members of the Anglican Church of Canada who had demonstrated a commitment to reconciliation and Indigenous self-determination, gathered for a consultation called “The Road to Warm Springs.” The consultation affirmed the continual emerging of a truly Indigenous church, and called on all the baptized to stand in solidarity with Indigenous people in their quest for self-determination.

After we watch the video The Road to Warm Springs (<http://www.anglican.ca/im/rws/>), Bishop Mark will address some of the “what would this look like” questions, and Melanie will speak to what she witnessed at the Road to Warm Springs gathering and what it means to her as a non-Indigenous person that the Indigenous church is self-determined.

Please RSVP so we can carefully plan: Archdeacon Kyn Barker barkerk@rogers.com

PARISH & COMMUNITY EVENTS

For week of January 28, 2018

NOMINATIONS FOR OFFICERS ~ At the last Advisory Board, a nomination committee was formed to obtain names of persons willing to form the 2018 officers for St. Matthew Church. If you are even just thinking of participating, please contact one of the following people and explain in what capacity you will like to help: Rev. Lisa, , Valerie Seales, Norma Walker, Angela Braund, Delores Lawrance & Claudette Blake. The parish needs new ideas from all people. If you’re interested, please see the list of possible ministry positions in the flipchart in the Narthex

VESTRY REPORTS ~This is a call for all vestry reports to be sent to the office no later than Tuesday, February 6th , so that the 2017 Annual Vestry Report will be ready for Vestry on Sunday, February 25th.

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ **Tuesday, February 6th, 12:30 p.m.** lunch, at Church of the Incarnation. Sugar, the good, the bad and the ugly- presented by Rani of The Wellness Wagon. Sponsored by the Real Estate Council of Ontario.

PANCAKE SUPPER ~ **Tuesday, February 13th at 4:30 p.m.** at Church of the Incarnation, 15 Clairtrell Rd, North York, ON M2N 5J7.

CHURCH ENVELOPES - 2018 ~ Weekly envelopes for 2018 are now available for pickup in the Narthex. However, due to a mistake in the printing, the monthly envelopes will be available Sunday, February 4th. If you are not on our envelopes list and would like to be added, please contact Shyamal Ray, Envelope Secretary.

UPCOMING EVENTS		
January 2018		
Today	After the 10:00 a.m. service	Screening in Faith Workshop.
	5:00 p.m.	Evening Service returns
	7:30 p.m.	Organ Recital by David Braund
February		
Thursday, 1st	7:00 p.m.	Wardens' Meeting
Sunday, 11th	After the 10:00 a.m. service	Vestry Motion on Housing information session
Wednesday, 14th (Ash Wednesday)	10:30 a.m.	Holy Eucharist with Imposition of Ashes
	7:30 p.m.	Holy Eucharist with Imposition of Ashes
Sunday 25th	After the 10:00 a.m. service	Annual Vestry Meeting
	7:30 p.m.	Organ Recital by David Braund

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

Please note: Rev. Lisa will be away on winter break from February 5th to February 12th. While she is away the Rev. Canon John Wilton will be the celebrant and preacher.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts

Treasurer
Office/Rentals
Envelope Secretary
Sidespeople 8:00
10:00

Kakra Winful
Virendra Singh
Donna Lam
Shyamal Ray
Roland Wood
Valerie Seales

Music Director/Organist
Church School

David Braund
Susan Porter

Nursery
Altar Guild Chair

Diane Wilton
Gwynne Barker

Flowers
Social Justice & Outreach

Minoli Gunawardana
Deacon Kyn Barker

Hospitality

Anne Creighton
Valerie Seales
Margaret Allen