



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

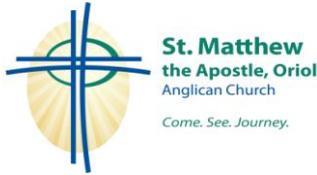
Third Sunday after the Epiphany
January 21, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service



80 George Henry Boulevard
North York, Ontario M2J 1E7
416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

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Choral Eucharist

with Church School (10:00 a.m.)..... page 4

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Third Sunday after the Epiphany

8:00 a.m. HOLY EUCHARIST (BAS)

WE WELCOME YOU TODAY TO

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Next Week's Readings ~ Fourth Sunday after the Epiphany

Deuteronomy 18:15-20

1 Corinthians 8:1-13

Psalm 111

Mark 1:21-28

Third Sunday after the Epiphany
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Recit de Chromhorne" François Couperin

THE GATHERING OF THE COMMUNITY

The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel. *Mark 1.15*

Hymn 383 "Jesus shall reign"DUKE STREET

Children's TalkAgnes

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your

glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 62:6-14 Chant: George Martin..... p. 782

Second Lesson: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 132 "Of eternal Love begotten"(vv 1, 4 & 6) DIVINUM MYSTERIUM

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea--for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

(Mark 1:14-20)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people as announced *(Please stand, sit or kneel as you prefer and are able.)*

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(Please stand)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory 430 "Will you come and follow me"KELVIN GROVE

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our

Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All : **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

Celebrant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion: 64 "Author of life divine"RHOSYMEDRE

Prayer after Communion *(Please stand)*

Celebrant: Let us pray.

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 379 "Rejoice, the Lord is King!" DARWALL

DISMISSAL

Deacon: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: "Plein jeu" Premier couplet du Gloria" François Couperin

CYCLE OF PRAYER

World: The Church of Bangladesh
Diocese: The staff of the Primate's World Relief
And Development Fund
Deanery: Spiritual & Religious Care at North York General Hospital,
Nursing Homes and Senior's Residences
Parish: Families of ***Helen Atkins, Balkissoon & Andrew Barker***

*Flowers today are given in loving memory
of **Barbara Lam by Donna, Philip and Diana Ewert
Lam, and grandchildren, Rebekah and Matthew.***

We are collecting palm crosses distributed during past Palm Sundays. If you have any palm crosses to return to the church, please leave them in the basket on the table in the Narthex, by February 11.

The palms are used to prepare ashes for Ash Wednesday (February 14) services.

ASSISTING TODAY

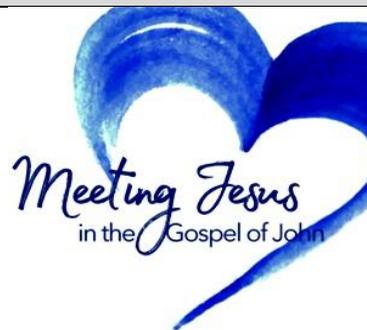
Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Nigel Jansz Team
Readers:	8:00 a.m.	Donna Lam, Trevor Evans
	10:00 a.m.	Adjoa Winful, Anne Creighton
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Kakra Winful
Server:	10:00 a.m.	TBD
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Cliff Wong
Altar Guild:		Wendy Blatchford, Victoria Charles

2018 Lenten Study

MEETING JESUS IN THE GOSPEL OF JOHN

Join us on Wednesday mornings at 10:00 a.m. in Lent beginning Wednesday, February 21 for small group discussion on a specially designed journal that offers a different daily meditation on various verses from the Gospel of John. Individuals will use the journals at home as part of their daily Lenten devotions and then gather together for group reflection questions based on what we've read and learned through the leading of the Spirit. For those interested, there are additional on-line resources that offer a daily short video in which a monastic brother from the Society of Saint John the Evangelist shares comments on the daily Gospel verse, having a relationship with Jesus, and possibilities for further reflection. Journals can either be downloaded for free from the Society or St. John the Evangelist at www.meetingjesusinjohn.org or purchased at cost through the parish for \$2.00. Those interested are asked to sign-up on the sheet in the narthex.

Please speak to Rev. Lisa for further details.



For those who can't make it on Wednesday mornings, a deanery wide group will be gathering together on Thursday evenings at St. George on Yonge. Details to follow as they are available.

Jonah 3:1–5, 10

Jonah is one of the shortest books of the Hebrew Bible. You can read it aloud to yourself in about 10 minutes. It is one of the collection known as the Tri Asar, the Twelve--short books associated with various prophetic figures from the eighth through the fourth centuries BCE. Jonah is the only book that is primarily about a prophet, rather than being mostly the oracles and visions of a prophet. Most scholars think it is a fairly late book, though it refers to a prophet named in 2 Kings. The book tells of a man who was summoned by God to go to Nineveh—the centre of the greatest and most cruel empire of the ancient world, and to cry out against its evil. Jonah runs, taking a ship the other direction. When a great storm comes up, the sailors cast lots to find out who has caused it. Jonah confesses what he has done, and tells them to throw him into the sea. God sends a great fish (the Hebrew doesn't use a special name for the fish). It swallows Jonah. In the belly of the fish for three days and nights, Jonah sings a thanksgiving psalm (ch 2--compare Pss 30, 40) in praise of God for delivering him. The fish spits him onto the land. Now Jonah reveals how indigestible he really is. He goes to Nineveh, walks to the centre of the city and proclaims that in forty days the city will be destroyed. The people take him seriously and the entire city from king down to the domestic animals fast and put on sackcloth. They change their ways and pray that God will deliver them. And God does not destroy the city because of their repentance. We hear in the final chapter of the book how this enrages Jonah, who goes outside the city to sulk. God sends a qiqayon bush or plant to shelter him from the sun's heat. (Perhaps a castor bean plant, scholars aren't sure). This makes Jonah happy. But the plant dies overnight, and Jonah is once again angry, so angry that he wants to die. In the final conversation, God asks Jonah why if he cares about the bush so much, God should not care about the people of Nineveh, even though they have no understanding of ethics or morality (not knowing right from left hand), and also the animals. Because of the book's themes about repentance and God's willingness to forgive, and patience with all creation, in Judaism the entire book is read aloud on Yom Kippur, the Day of Repentance. In the gospels Jesus alludes to Jonah's three days in the belly of the great fish as a sign of his own resurrection, and on the cross, Jesus utters the opening line of Psalm 22, a great complaint psalm that ends with an extended thanksgiving psalm, which may also be a reference to Jonah's thanksgiving psalm in the midst of his suffering.

[Walter Deller/2018]

“Walking the Road: beginning to understand Indigenous Anglican self determination”

- Right Reverend Mark MacDonald, National Indigenous Anglican Bishop
- Melanie Delva, Reconciliation Animator, The Anglican Church of Canada

Date: Thursday February 15

Time: 7:30-9:00

Where: St Matthew the Apostle Oriole Anglican Church
80 George Henry Blvd (Sheppard/Don Mills)

Last fall, by invitation of the Primate and the National Indigenous Anglican Bishop, sixty-seven Indigenous and non-Indigenous members of the Anglican Church of Canada who had demonstrated a commitment to reconciliation and Indigenous self-determination, gathered for a consultation called “The Road to Warm Springs.” The consultation affirmed the continual emerging of a truly Indigenous church, and called on all the baptized to stand in solidarity with Indigenous people in their quest for self-determination.

After we watch the video The Road to Warm Springs (<http://www.anglican.ca/im/rws/>), Bishop Mark will address some of the “what would this look like” questions, and Melanie will speak to what she witnessed at the Road to Warm Springs gathering and what it means to her as a non-Indigenous person that the Indigenous church is self-determined.

Please RSVP so we can carefully plan: Archdeacon Kyn Barker barkerk@rogers.com

PARISH & COMMUNITY EVENTS

For week of January 21, 2018

5:00 p.m. SERVICE ~ No service today. Service resumes next Sunday, January 28th.

NOMINATIONS FOR OFFICERS ~ At the last Advisory Board, a nomination committee was formed to obtain names of persons willing to form the 2018 officers for St. Matthew Church. If you are even just thinking of participating, please contact one of the following people and explain in what capacity you will like to help: Rev. Lisa, , Valerie Seales, Norma Walker, Angela Braund, Delores Lawrance & Claudette Blake.

The parish needs new ideas from all people. If you're interested, please see the list of possible ministry positions in the flipchart in the Narthex

VESTRY REPORTS ~This is a call for all vestry reports to be sent to the office no later than Tuesday, February 6th, so that the 2017 Annual Vestry Report will be ready for Vestry on Sunday, February 25th.

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ **Tuesday, February 6th, 12:30 p.m.** lunch, at Church of the Incarnation. Sugar, the good, the bad and the ugly-presented by Rani of The Wellness Wagon. Sponsored by the Real Estate Council of Ontario.

PANCAKE SUPPER ~ **Tuesday, February 13th at 4:30 p.m.** at Church of the Incarnation, 15 Clairtrell Rd, North York, ON M2N 5J7.

CHURCH ENVELOPES - 2018 ~ The envelopes for 2018 are now available for pickup in the Narthex. If there is anyone that requires 2018 envelopes please request from Shyamal Ray-Envelope Secretary.

UPCOMING EVENTS		
January 2018		
Thursday, 25th	7:00 p.m.	Newcomers Sponsorship Meeting
Sunday 28th	After the 10:00 a.m. service 7:30 p.m.	Screening in Faith Workshop. Organ Recital by David Braund
February		
Thursday, 1st	7:00 p.m.	Wardens' Meeting
Sunday, 11th	After the 10:00 a.m. service	Vestry Motion on Housing information session
Wednesday, 14th (Ash Wednesday)	10:30 a.m. 7:30 p.m.	Holy Eucharist with Imposition of Ashes Holy Eucharist with Imposition of Ashes
Sunday 25th	After the 10:00 a.m. service 7:30 p.m.	Annual Vestry Meeting Organ Recital by David Braund

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden	Valerie Seales
Peoples' Warden	Margaret Allen
Deputy Wardens	Raine Liliefeldt
	Norma Walker Roberts
	Kakra Winful
Treasurer	Virendra Singh
Office/Rentals	Donna Lam
Envelope Secretary	Shyamal Ray
Sidespeople 8:00	Roland Wood
10:00	Valerie Seales
Music Director/Organist	David Braund
Church School	Susan Porter
Nursery	Diane Wilton
Altar Guild Chair	Gwynne Barker
Flowers	Minoli Gunawardana
Social Justice & Outreach	Deacon Kyn Barker
	Anne Creighton
Hospitality	Valerie Seales
	Margaret Allen