

***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

The Sunday of the Resurrection:
Easter Day April 21, 2019

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. 1st Sunday of the
month November
to June

The Sunday of the Resurrection: Easter Day

8:00 a.m. HOLY EUCHARIST (BAS)

WE WELCOME YOU TODAY TO

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

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Collect of the Day	(p. 5 bulletin)
First Reading: Acts 10:34-43	(p. 5 bulletin)
Psalm 118:1-2, 14-24	p. 866
Second Reading: 1 Corinthians 15:19-26.....	(p. 6 bulletin)
Responsory 11.....	p. 108
Gospel: John 20:1-18	(p. 7 bulletin)
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Next Week's Readings ~ The Second Sunday of Easter

Acts 5:27-32

Revelation 1:4-8

Psalm 150

John 20:19-31

The Sunday of the Resurrection: Easter Day

10:00 a.m. HOLY EUCHARIST (BAS)

The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

THE GATHERING OF THE COMMUNITY

Prelude: "Prelude, Fugue and Ciacona in C"Dietrich Buxtehude

Christ our Passover has been sacrificed for us; therefore let us keep the feast.

(1 Corinthians 5.7-8)

Introit: "Quem Queritas" David Braund

Hymn: 203 "Jesus Christ is risen today"EASTER HYMN

Children's TalkAgnes

Please stand. The celebrant greets the community

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

All: **Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive, receive our prayer. For you alone are the Holy One, you alone are the Lord. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, in the glory of God the Father. Amen.**

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: A Reading from the Acts of the Apostles (10:34-43)

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of

the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 118:1-2, 14-24 Chant: Thalben-Ball

Give thanks to the Lord, for | he is | good; *
His | mercy en | dures for | ever.
Let Israel | now pro | claim, *
His | mercy en | dures for | ever.

The Lord is my | strength and my | song, *
And he has be | come | my sal | vation.
There is a sound of exul | tation and victory
— | in the | tents of the | righteous:

“The right hand of the | Lord has | triumphed! *
The right hand of the Lord is exalted!
The right | hand of the | Lord has | triumphed!”

I shall not | die, but | live, *
And de | clare the | works of the Lord.
The Lord has | punished me | sorely, *
But he did not | hand me | over to death.
Open for me the | gates of | righteousness; *
I will enter them;

I will | offer | thanks to the | Lord.
“This is the | gate of the | Lord; *
— | he who is | righteous may | enter.
I will give thanks to you, | for you | answered me *
And have be | come | my sal | vation.
The same stone which the | builders re | jected *
Has be | come the | chief | cornerstone.

This is the | Lord’s | doing, *
And it is | marvellous | in our eyes.
On this day the | Lord has | acted: *
We will re | joice | and be | glad in it.

Glory be to the Father, and | to the Son,
And to the | Holy | Spirit.
As it was in the beginning, is now and | ever | shall be,
World without | end. A | ___men.

Second Lesson: From the First Letter of Paul to the Corinthians (15:19-26)

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 212: "Alleluia! The strife is o'er, the battle done"VICTORY

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed;

for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. (*John 20:1-18*)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

THE APOSTLES' CREED (*Please stand*)

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people (*Please stand, sit or kneel as you prefer and are able*)

Intercessor: Lord,

All: Glory and praise to you, O Risen Lord.

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(please stand)*

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 207 "At the Lamb's high feast we sing"SALZBURG

The Preparation of the Gifts

PRAYER OVER THE GIFTS

Celebrant: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn

of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion Hymn: 3 Morning Has Broken BUNESSAN

Songs: "How Deep the Father's Love for us"

Motet: "Halleluiah" George Frederick Handel

Prayer after Communion (*please stand*)

Celebrant: Let us pray.

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn: 210 "Yours be the glory" MACCABEUS

DISMISSAL

Archdeacon: Go in peace loving and serving the Lord. Alleluia!

All: Thanks be to God. Alleluia!

Postlude: "Allegro maestoso e vivace" Felix Mendelssohn

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Trevor Evans
	10:00 a.m.	Elan Seales Team
Readers:	8:00 a.m.	Donna Lam, Veronica Edwards-Williams
	10:00 a.m.	Nicole Bruiners, Robbie Roberts
Intercessor:	8:00 a.m.	Pat Evans
	10:00 a.m.	Joe Smith
Chalice:	8:00 a.m.	Karen Huk
	10:00 a.m.	Clifford Wong
Altar Guild:		Usha Singh, Virendra Singh

CYCLE OF PRAYER

World:	The Peace of Jerusalem and the People of the Land of the Holy One
Diocese:	The Archbishop, clergy, and people of the Diocese of Algoma
Deanery:	Our parish, St. Matthew The Apostle Oriole Anglican Church
Parish:	Families of Ferguson, Fetherston & Fitzakerley

Psalm 118

Today's psalm is likely, in form, a communal thanksgiving. While it begins and ends like a hymn with a summons to praise God, followed by a reason to praise (vv 1-4, echoed in v 29), it also concludes with an individual declaration of thanks (v 28). Like many thanksgivings it includes a recital of how God delivered Israel from distress (vv 5-14). But it is also clearly connected to a festal procession (vv 19-20, 26-27) on some great occasion, and throughout there are signs that it was sung by different voices in call and response style (vv 2-4, 15-16, 25-27, 29). It speaks of both individual and national deliverance from distress and death. It was clearly an important psalm for early Christians—the verse about the rejected stone become the cornerstone appears in a saying of Jesus (Mk 12:10-11, Mt 21:42, Lk 20:17), and also in Acts 4:11 applied to the risen Jesus, and in 1 Peter 2 where the whole Christian community is urged to join with Jesus the cornerstone and become with him, living stones building up God's mission. Verse 26, which in the gospels becomes the song people sing before Jesus on Palm Sunday, has entered the Eucharistic prayer as part of what is sung by the people in many liturgies: "Blessed is the one who comes in the name of the Lord."

[Dr. Walter Deller/2019]

PARISH & COMMUNITY EVENTS

For week of April 21st, 2019

FAREWELL FOR FR. DOUG ~ Sunday April 28 after the 10:00 a.m. service. Please join us for a special coffee hour as we say good-bye to Fr. Doug who will be moving to Niagara on the Lake May 1st to be closer to some of his family. Fr. Doug has been a member of St. Matthew's for many years and we will miss him very much. Our prayers and best wishes go with him as he marks this new beginning in his journey.

UPCOMING EVENTS

April

Thursday, 25 th	6:00 p.m.	Men's Group (Location TBA)
Sunday, 28 th	7:30 p.m.	Organ Recital by David Braund
Tuesday, 30 th	7:30 p.m.	Wardens' Meeting

May

Saturday, 4 th	1:00 – 4:00 p.m.	Forum on medically assisted dying at at Andrew, Scarborough
Sunday, 5 th	5:00 p.m.	Evening Service
Wednesday, 8 th		New Bible Study exploring the Lord's Prayer
Sunday, 12 th		Mother's day & Layette Sunday
Tuesday, 14 th	7:00 p.m.	Sponsorship Committee Meeting
Sunday, 12 th		Layette Sunday
Sunday, 26 th	7:30 p.m.	Organ Recital by David Braund

Easter Flowers



Kyn & Gwynne Barker & familyIn memory of Arthur & Dorothy Barker
 Claudette Blake.....In memory of loved ones and friends
 Natasha BosticIn memory of Audrey King,
 Cynthia King, Colene Hood, Flo Arrichello, Betty John,
 Constance McRae, Jessel Hannays and Guy Hannays

Russell & Helen BruinersIn memory of our loved ones
 Chanda Chandalala.....In memory of our dear dad, Derry Joseph Chandalala.
 You are loved and missed
 Huk-Danelesko Family.....In memory of loved ones
 Veronica Edwards-WilliamsIn memory of Grandparents Wessell & Mary Smith,
 uncles Vetel & Hepburn Smith and Nephew Earle Levy Jr
 Dawn England.....In memory of George Lisle Fraser, Muriel Fraser,
 Cyril Fraser beloved Father, mother and brother
 William Found.....In memory of parents Wm J. and Melba D. Found

Vivienne FetherstonIn memory of Gertrude Rose & Jack & Charlie
..... & George & Joan & William Smith
Norm & Mary Fox.....In thanks for a loving family
Beverley GriffithsIn memory of my parents and other relatives and friends
Lesley HeutherIn memory of Frances and Stanley Webb
Rudolf & Sally-Anne Hrica.....In memory of Helen & Palo
Ray & Beulah James..... In memory of loved ones
Donna Lam In loving memory of Barbara & Alfred Lam,
..... & Arthur & Gertrude Van Ryck deGroot
Keith & Delores Lawrence To the Glory of God and in memory of loved ones
Dennis Chalmers & Kathy Lippoczy-Chalmers In loving memory
..... of Agnes & Steve Lippoczy and Helen & Jack Chalmers.
David McQuistonIn memory of Tom & Ella McQuiston
Gordon & Paula Mount..... In memory of loved ones
Lisa, Geoff, Paige and Colin Newland To the glory of God & in loving memory
..... of Liz Bailey, beloved aunt & great-aunt,
..... Eunice & Howard Ashworth and Robert Stuetzle.
Steve & Jane O'Keefe In loving memory of our parents,
..... brother-in-law Bill and friend Gavin
Ann Padmore.....In memory of Winnie Padmore
Indranee Seevaratnam In memory of Lavan Seevaratnam
Elan & Val Seales..... In memory of loving parents, Edd Williams
..... and other loving family members.
Judith & Joe SmithIn memory of Helen Ross and Jean Brown
Sylvia Sutherland.....In thanksgiving
St Matthew Men's Group.....In memory of Tom McQuiston and Gerry Kileeg.
Cecile WeilIn loving memory of Eric & Mavis Spence and Karl & Ella Weil.
John & Diane Wilton In memory of Margaret Everett
(Spring Blooms) Bert & Iris Wing King.....In loving memory of loved ones
Roland Wood..... In Memory of Mackie Wood
Shirley Young..... In memory of loved ones

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: 12:00 p.m. – 6:00 p.m.

Parish Officers

Rector's Warden

Peoples' Warden

Deputy Wardens

Office/Rentals

Treasurer/Bookkeeper

Envelope Secretary

Sidespeople 8:00

10:00

Music Director/Organist

Church School

Nursery

Altar Guild Chair

Flowers

Growing Healthy Stewards Chair

Lay Member to Synod

Social Justice & Outreach

Hospitality

Valerie Seales

Margaret Allen

Norma Walker Roberts

Kakra Winful

Donna Lam

Sandra Lumb

Janice Sanders

Trevor Evans

Valerie Seales

David Braund

Susan Porter

Diane Wilton

Gwynne Barker

Minoli Gunawardana

Delores Lawrence

Steve O'Keefe

Anne Creighton

Valerie Seales

Gwynne Barker

Robbie Roberts

Lesley Huether

Geraldine Simmons