



St. Matthew
the Apostle, Oriole
Anglican Church

Come. See. Journey.

Second Sunday After Epiphany
January 14, 2018

SUNDAY SERVICES

8:00 a.m. Holy Eucharist

10:00 a.m. Choral Eucharist
with Church School

5:00 p.m. Evening Service

St. Matthew
the Apostle, Oriole

Anglican Church

80 George Henry Boulevard
North York, Ontario M2J 1E7

416-494-7020

www.stmatthew.ca
office@stmatthew.ca

***"To Seek and Serve
Christ in all persons"***

Incumbent: The Rev. Lisa Newland

Archdeacon: The Venerable Kyn Barker

Honorary Assistant: *The Rev. Canon John Wilton*

Music Director & Organist: *Mr. David Braund*

Lay Reader: *Mr. Joe Smith*

Lay Anointer: *Mr. Clifford Wong*

Today at St. Matthew

Holy Eucharist (8:00 a.m.)..... page 3

Choral Eucharist

with Church School (10:00 a.m.)..... page 4

Upcoming Eventspage 14

Second Sunday After the Epiphany

8:00 a.m. HOLY EUCHARIST (BAS)

WE WELCOME YOU TODAY TO

ST. MATTHEW THE APOSTLE - ORIOLE ANGLICAN CHURCH

*We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230.*

Greeting.....	p. 230
Glory in Excelsis	p. 231
Collect of the Day	p. 5 (<i>bulletin</i>)
First Reading: 1 Samuel 3:1-10	p. 5 (<i>bulletin</i>)
Psalms 139:1-5, 12-17	p. 896
Second Reading: 1 Corinthians 6:12-20	p. 6 (<i>bulletin</i>)
Responsory 6	p. 104
Gospel: John 1:43-51	p. 6 (<i>bulletin</i>)
Homily: The Rev. Lisa Newland	
The Nicene Creed	p. 234
Prayers of the People (<i>as announced</i>)	
Confession & Absolution	p. 238
The Peace.....	p. 240
Prayer Over the Gifts	p. 8 (<i>bulletin</i>)
Celebration of the Eucharist B.....	p. 243
The Lord's Prayer.....	p. 245
The Breaking of the Bread	p. 246
Prayer after communion.....	p. 10 (<i>bulletin</i>)
Doxology.....	p. 247
Announcements	
Blessing.....	p. 249

Next Week's Readings ~ Third Sunday after the Epiphany

*Jonah 3:1-5
Psalm 62: 6-14*

*1 Corinthians 7:29-31
Mark 1:14-20*

Second Sunday After the Epiphany
10:00 a.m. CHORAL EUCHARIST (BAS)
The Gathering of the Community

We welcome you today to St. Matthew the Apostle, Oriole Anglican Church. The entire service is printed in the bulletin with the exception of the hymns which are found in the blue Common Praise book in your pew. We offer a Nursery program for infants as well as a Sunday School program for toddlers and children during the service. Following the first hymn the children are invited to come forward for a talk about one of the Bible readings of the day. They then go out for Nursery (in the Welcome Room) or Sunday School (in the Fellowship Hall) for their own time of worship and learning and return just before communion. If your child would prefer to remain in the service they are most welcome. We also have activity bags available from the Sidespeople for the children's use during the service.

Prelude: "Air"Samuel Wesley

THE GATHERING OF THE COMMUNITY

We have found the Messiah: Jesus Christ, who brings us truth and grace.

John 1

Hymn 5 "Christ, whose glory fills the skies"HEATHLANDS

Children's TalkAgnes

The celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Glory to God in the highest,

All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *(please remain standing)*

Celebrant: Let us pray.

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Lesson: 1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 139:1-5, 12-17 Chant: C. H. H. Parryp. 896

Second Lesson: 1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn 439 "Blest are the pure in heart"FRANCONIA

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael

replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."
(John 1:43-51)

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Lisa Newland

The Apostles' Creed *(Please stand)*

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the people as announced *(Please stand, sit or kneel as you prefer and are able.)*

CONFESSION AND ABSOLUTION

Leader: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence for reflection is kept

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand*)

Celebrant: The peace of the Lord be always with you

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory 508 "I heard the voice of Jesus say"KINGSFOLD

THE PREPARATION OF THE GIFTS

Prayer Over The Gifts

Celebrant: Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer *(sung)*

Celebrant: As our Saviour taught us, let us pray,

All : Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

All baptized persons are welcome to receive Holy Communion. Those not receiving communion may wish to receive a blessing instead. To indicate this to the priest, please cross your hands over your chest. Communicants who do not wish to drink from the chalice should not dip the bread into the cup. Instead, after eating the bread, cross your hands over your chest as the chalice bearer passes by, or make a sign of reverence by gently touching the base of the chalice when it is presented to you. Those drinking from the chalice are asked to assist the chalice bearer by grasping it at the base and guiding it to their lips.

Any children wishing to receive from the chalice are encouraged to stand to assist the chalice bearer.

Communion: 54 "Bread of the world in mercy broken" RENDEZ A DIEU

Motet: "O little one sweet" J. S. Bach

Prayer after Communion (Please stand)

Celebrant: Let us pray.

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

ANNOUNCEMENTS

BLESSING

Recessional Hymn 381 "Praise, my soul, the King of heaven" PRAISE MY SOUL

DISMISSAL

Celebrant: Go forth in the name of Christ.

All: Thanks be to God.

Postlude: "Gavotte" Samuel Wesley

CYCLE OF PRAYER

World: The Anglican Church of Australia
 Diocese: The Director and staff for Global Relations and the staff
 for Public Witness for Social and Ecological Justice
 Deanery: Church of the Ascension, Don Mills & Lawrence
 Parish: Families of ***Alloway, Alphonse, & Atkins***

ASSISTING TODAY

Sidespersons:	8:00 a.m.	Veronica Edwards-Williams
	10:00 a.m.	Robbie Roberts Team
Readers:	8:00 a.m.	Veronica Edwards-Williams, Sally-Anne Hrica
	10:00 a.m.	Kathy Chalmers, Dennis Chalmers
Intercessor:	8:00 a.m.	Walter Deller
	10:00 a.m.	Helen Edmonds
Server:	10:00 a.m.	TBD
Chalice:	8:00 a.m.	Susan Porter
	10:00 a.m.	Helen Edmonds
Altar Guild:		Vivienne Fetherston, Sylvia Sutherland

**Collation of Archdeacons and installation of Canons
at St. James Cathedral
Sunday, January 21st, 4:30 p.m.**

In celebration of Kyn's appointment as Archdeacon of Toronto, St. Matthew's will be purchasing a new cassock with purple piping and a cincture for Archdeacon Kyn as a gift for him. Those wishing to contribute to the purchase of this gift are asked to place their contribution in an envelope marked "Kyn". The approximate cost of the vestment is \$500.00.

Our Rector's Warden, Val Seales, is booking a bus that will take parishioners from the church to the Cathedral and back. Please sign up on the sheet in the Narthex to reserve your seat.

1 Samuel 3:1–10

Our two books of Samuel were originally a single book, which at some point was split into two unequal portions, likely because such a large scroll was unwieldy to manipulate and read in public. Samuel is a book about change, about finding and mentoring leadership for a period of change. It was originally created from a variety of earlier sources (some perhaps reaching back to the court of Solomon), as part of the long history of Israel and Judah that run from Joshua through Second Kings, known in the Jewish Bible as the Former Prophets, and in modern scholarship as the Deuteronomistic History. The core of the book is the story of the rise and fall of David, but that is placed within the frame of the transition in Israel. From a group of egalitarian, agrarian small communities committed to YHWH their God and Leader, with a distributive economy, bound together by commitments of mutual support when confronted by hostile interlopers (as we find in Judges), we hear how under pressure from the Philistines, a coastal people who may have come from Greece, the people chose instead to have a typical Near Eastern royal state, with a focus on military aggression, hierarchy, the development of an acquisitive economy based on taxation of the weak and poor, and the creation of all the apparatus of a state and its luxury economy. Today's reading tells us about the call of Samuel, a child born miraculously to an unhappy but devout family from the hill country, whose mother gave him back to God to live with the priests at Shiloh. From the outset, Samuel's task is not easy—on the day of his call he learns that his patron the priest Eli and his family will be destroyed. Samuel will be the last of the judges and the first of the great prophets, and he will be called on to establish kingship, against his will and better judgement, and to anoint and mentor the first king. Later he will find himself directed by God to reject his protégé, Saul, and anoint a rival successor, David. The story also reminds us that God can and will choose to work through the very young, because like Eli, whose family have become corrupt and abusive, the old are frequently complacent and deaf to God's voice and desire. *[Walter Deller/2018]*

UPCOMING EVENTS

January 2018

Sunday, 14th	After the 10:00 a.m. service	Growing Healthy Stewards meeting
Thursday, 25th	7:00 p.m.	Newcomers Sponsorship meeting
Sunday 28th	After the 10:00 a.m. service 7:30 p.m.	Screening in Faith Workshop. Organ Recital by David Braund
February		
Thursday, 1st	7:00 p.m.	Wardens' Meeting
Wednesday, 14th (Ash Wednesday)	10:30 a.m.	Holy Eucharist with Imposition of Ashes
	7:30 p.m.	Holy Eucharist with Imposition of Ashes
Sunday 25th	After the 10:00 a.m. service 7:30 p.m.	Annual Vestry meeting Organ Recital by David Braund

PARISH & COMMUNITY EVENTS

For week of January 14, 2018

KEEPERS OF THE WATER VIGIL OF LAMENT AND THANKSGIVING ~ Wednesday, Jan 17 at 7:00 p.m. at Church of the Holy Trinity – Trinity Square (Eaton Centre, Toronto). This annual service provides a place where all who care about the environment, and especially the integrity of our water, can gather to reflect and pray together. All are welcome. Please call or e-mail the Ven. Kyn if you need a ride.

ANNUAL EPIPHANY OPEN HOUSE ~ Saturday, January 20, 2:00 - 5:00 p.m.

John and Diane Wilton invite all members of the parish. Just drop by 37 Harnworth Drive. Call for directions (416)498-7921

SENIORS' YOUNG AT HEART CLUB AT INCARNATION ~ Tuesday, February 6th, 12:30 p.m. lunch, at Church of the Incarnation. Sugar, the good, the bad and the ugly-

presented by Rani of The Wellness Wagon. Sponsored by the Real Estate Council of Ontario.

PANCAKE SUPPER ~ **Tuesday, February 13th at 4:30 p.m.** at Church of the Incarnation, 15 Clairtrell Rd, North York, ON M2N 5J7.

CHURCH ENVELOPES - 2018 ~ The envelopes for 2018 are now available for pickup in the Narthex. If there is anyone that requires 2018 envelopes please request from Shyamal Ray-Envelope Secretary. You can make a selection for either weekly or monthly envelopes. If you do not want to use the envelopes, there is a monthly preauthorized payment system whereby funds are automatically deducted from your bank account.

PRE-AUTHORIZED REMITTANCE (PAR) ~

Each Christian "should give, then, as they have decided, not with regret or out of a sense of duty; for God loves a cheerful giver." (2 Corinthians 9:7)

In today's age of electronic giving, the PAR program helps congregations receive the offering through automatic debit. Our church has on-going commitments that need our regular support. Because the church is important to us, we are each called to make a financial commitment to enable the ministry of our church to flourish. Preauthorized Remittance (PAR) makes it easier for us to fulfil our commitment.

Using the PAR program for offerings allows congregational members and adherents to give intentionally, proportionally and faithfully to the church, even when they are not able to be there in person. This helps provide the church with a dependable flow of contributions, makes budgeting easier and reduces paper work.

Your donation will be deducted directly from your bank account on the 17th of each month. PAR Remittance forms and envelopes can be found in the Narthex, or please ask a Sidesperson for assistance. If you are a new member to the Parish and your choice of giving is by envelope ~ please inform the office at 416-494-7020 or email office@stmatthew.ca, giving your name, address and telephone number. Also state whether you want monthly or weekly envelopes.

A PRAYER FOR MISSION ~ *Every day, all of us at St. Matthew are invited to pray for/about the missional work in our community. Lord, we know You are a God of mission, and You call us to follow you into the world. Help us to listen to Your voice in each other, in our parishioners and in our wider community. Amen.*

RECTOR'S CONTACT INFORMATION

Rev. Lisa's Sabbath day is Mondays. Rev. Lisa's office hours are generally 9:00 a.m. – 1:00 p.m., Tuesdays – Thursdays at the church. Fridays are a home office day for sermon preparation. She may be reached through the church office at 416-494-7020 ext. 2 or at 416-756-9130 outside of office hours.

CHURCH ASSISTANT'S OFFICE HOURS

Tuesday: 9:00 a.m. – 3:00 p.m.

Friday: Noon. – 6:00 p. m.

Parish Officers

Rector's Warden
Peoples' Warden
Deputy Wardens

Treasurer
Office/Rentals
Envelope Secretary
Sidespeople 8:00
10:00

Music Director/Organist

Church School

Nursery

Altar Guild Chair

Flowers

Social Justice & Outreach

Hospitality

Valerie Seales
Margaret Allen
Raine Liliefeldt
Norma Walker Roberts
Kakra Winful
Virendra Singh
Donna Lam
Shyamal Ray
Roland Wood
Valerie Seales
David Braund
Susan Porter
Diane Wilton
Gwynne Barker
Minoli Gunawardana
Deacon Kyn Barker
Anne Creighton
Valerie Seales
Margaret Allen